



**TOWN OF AURORA  
ENVIRONMENTAL ADVISORY COMMITTEE  
MEETING AGENDA**

**DATE:** Thursday, April 3, 2014

**TIME AND LOCATION:** 7 p.m., Leksand Room, Aurora Town Hall

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**DECLARATION OF PECUNIARY INTEREST**

**APPROVAL OF AGENDA**

RECOMMENDED:

THAT the agenda as circulated by Legal and Legislative Services be approved.

**ADOPTION OF MINUTES**

[Environmental Advisory Committee Meeting Minutes of February 6, 2014](#) *pg. 1*

RECOMMENDED:

THAT the Environmental Advisory Committee meeting minutes of February 6, 2014 be adopted.

**DELEGATIONS**

**MATTERS FOR CONSIDERATION**

*Referred from the Council meeting of February 25, 2014.*

1. [Extract from Council Meeting of February 25, 2014](#) *pg. 6*  
**Re: Delegation (b) Kate Greavette, York Region Food Charter Working Group**  
**Re: York Region Food Charter**

RECOMMENDED:

THAT the Extract from Council Meeting of February 25, 2014 be received;  
and

THAT the Environmental Advisory Committee provide more information.

*Referred from the Council meeting of February 25, 2014.*

- 2. Extract from Council Meeting of February 25, 2014** *pg. 14*  
**Re: Memorandum from the Program Manager, Environmental Initiatives**  
**Re: Green Purchasing Best Practices Part A**

RECOMMENDED:

THAT the Extract from Council Meeting of February 25, 2014 be received;  
and

THAT the Environmental Advisory Committee provide more information.

*Referred from the Council meeting of February 25, 2014.*

- 3. Extract from Council Meeting of February 25, 2014** *pg. 17*  
**Re: Report IES14-006 – Implementation of a Clear Bag Waste Program**

RECOMMENDED:

THAT the Extract from Council Meeting of February 25, 2014 be received;  
and

THAT the Environmental Advisory Committee provide more information.

- 4. Memorandum from Council & Committee Coordinator/Deputy Clerk** *pg. 36*  
**Re: Representative for the Trails and Active Transportation Committee**

RECOMMENDED:

THAT the Environmental Advisory Committee receive the memorandum regarding Representative for the Trails and Active Transportation Committee; and

THAT the Environmental Advisory Committee select a member to be their representative on the Trails and Active Transportation Committee.

**INFORMATIONAL ITEMS**

5. **Memorandum from the Manager of Corporate Communications** *pg. 37*  
**Re: Environmental Section of Town Website**

RECOMMENDED:

THAT the memorandum regarding Environmental Section of Town Website be received for information.

6. **Memorandum from the Landscape Architect** *pg. 39*  
**Re: The Location of Existing Hydration Stations**

RECOMMENDED:

THAT the memorandum regarding The Location of Existing Hydration Stations be received for information.

7. **Pending List – Environmental Advisory Committee** *pg. 41*

RECOMMENDED:

THAT the Pending List be received for information.

**NEW BUSINESS**

**ADJOURNMENT**