



**COUNCIL
MEETING AGENDA**

TUESDAY, MARCH 29, 2016

7 P.M.

**COUNCIL CHAMBERS
AURORA TOWN HALL**



TOWN OF AURORA COUNCIL MEETING AGENDA

Tuesday, March 29, 2016
7 p.m.
Council Chambers

- 1. DECLARATION OF PECUNIARY INTEREST AND GENERAL NATURE THEREOF**

- 2. APPROVAL OF THE AGENDA**

RECOMMENDED:

THAT the agenda as circulated by Legal and Legislative Services be approved.

- 3. ADOPTION OF THE MINUTES**

Special Council Meeting Minutes of March 8, 2016	pg. 1
Council Meeting Minutes of March 8, 2016	pg. 5
Special Council Meeting Minutes of March 21, 2016	pg. 24

RECOMMENDED:

THAT the minutes of the Special Council meeting of March 8, 2016, the Council meeting of March 8, 2016, and the Special Council meeting of March 21, 2016, be adopted as printed and circulated.

- 4. PRESENTATIONS**

- (a) Councillor Paul Pirri
Re: Federation of Canadian Municipalities (FCM) Update**

5. PUBLIC SERVICE ANNOUNCEMENTS

6. DETERMINATION OF ITEMS REQUIRING SEPARATE DISCUSSION

7. ADOPTION OF ITEMS NOT REQUIRING SEPARATE DISCUSSION

8. DELEGATIONS

- (a) **Matthew Abas, Resident** pg. 27
Re: Item 1(12) – Swimming Pool Discharge, Public Education Strategy

9. CONSIDERATION OF ITEMS REQUIRING SEPARATE DISCUSSION

10. NOTICES OF MOTION/MOTIONS FOR WHICH NOTICE HAS BEEN GIVEN

- (i) **Notices of Motion**
(ii) **Motions for Which Notice Has Been Given**

11. REGIONAL REPORT

York Regional Council Highlights – February 18, 2016 pg. 47
(Deferred from Council Meeting of March 8, 2016)

RECOMMENDED:

THAT the Regional Report of February 18, 2016, be received for information.

12. NEW BUSINESS/GENERAL INFORMATION

13. READING OF BY-LAWS

RECOMMENDED:

THAT the following by-laws be given first, second, and third readings and enacted:

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- 5829-16** BEING A BY-LAW to exempt Blocks 1, 2, 3, 4, 6, 8, 10, 12, 17, 19, 20 and 22 on Plan 65M-4478 from Part-Lot Control (Casing Developments Inc.). pg. 55
- 5830-16** BEING A BY-LAW to amend Parking and Traffic Control By-law Number 4574-04.T, as amended, with respect to No Parking on various highways in the Town of Aurora. pg. 56
- 5834-16** BEING A BY-LAW to amend By-law Number 4725-05.H, as amended, to appoint an Acting Chief Building Official for The Corporation of the Town of Aurora. pg. 57
- 5835-16** BEING A BY-LAW to amend By-law Number 5465-12, as amended, to appoint Building Inspectors for The Corporation of the Town of Aurora pg. 58
- 5836-16** BEING A BY-LAW to appoint Municipal By-law Enforcement Officers and Property Standards Officers for The Corporation of the Town of Aurora. pg. 59
- 5840-16** BEING A BY-LAW respecting signs within the Town of Aurora. pg. 62

RECOMMENDED:

THAT the following confirming by-law be given first, second, and third readings and enacted:

- 5832-16** BEING A BY-LAW to Confirm Actions by Council Resulting from Council Meeting on March 29, 2016. pg. 89

14. CLOSED SESSION

15. ADJOURNMENT

AGENDA ITEMS

1. **General Committee Meeting Report of March 22, 2016** pg. 28

RECOMMENDED:

THAT the General Committee meeting report of March 22, 2016, be received and the recommendations carried by the Committee be approved.

2. **CAO16-003 – Disclosure of Closed Session Staff Reports** pg. 36

RECOMMENDED:

THAT Report No. CAO16-003 be received for information.

3. **LLS16-012 – Municipal Summit - Golf Course Redevelopment Update** pg. 39

RECOMMENDED:

THAT Report No. LLS16-012 be received for information.

4. **Memorandum from Councillor Mrakas and Councillor Thompson
Re: Correspondence regarding Municipal Committee for OMB Reform** pg. 41

RECOMMENDED:

THAT the Memorandum regarding Correspondence regarding Municipal Committee for OMB Reform be received; and

THAT Council provide direction.

5. **Memorandum from Mayor Dawe
Re: Lake Simcoe Region Conservation Authority Highlights –
February 26, 2016 – Meeting of the Board** pg. 43

RECOMMENDED:

THAT the Memorandum regarding Lake Simcoe Region Conservation Authority Highlights – February 26, 2016 – Meeting of the Board, be received for information.

**6. Memorandum from Director of Corporate & Financial Services/Treasurer pg. 46
Re: Sponsorship of Run or Walk for Southlake Hospital**

RECOMMENDED:

THAT the memorandum regarding Sponsorship of the Run or Walk for Southlake be received; and

THAT Council sponsor the Run or Walk for Southlake through in-kind contributions to the event by various Town departments in the amount of \$7,500, to be funded from the 2016 Council Operating Contingency account.