

PUBLIC RELEASE March 10, 2016



# TOWN OF AURORA FINANCE ADVISORY COMMITTEE MEETING AGENDA

DATE: Tuesday, March 22, 2016

**TIME AND LOCATION:** 5:30 p.m., Leksand Room, Aurora Town Hall

# 1. DECLARATION OF PECUNIARY INTEREST AND GENERAL NATURE THEREOF

# 2. APPROVAL OF THE AGENDA

RECOMMENDED:

THAT the agenda as circulated by Legal and Legislative Services be approved.

# 3. RECEIPT OF THE MINUTES

Finance Advisory Committee Meeting Minutes of February 16, 2016 pg. 1

**RECOMMENDED:** 

THAT the Finance Advisory Committee meeting minutes of February 16, 2016, be received for information.

# 4. DELEGATIONS

# 5. CONSIDERATION OF ITEMS

 1. Memorandum from Treasurer
 pg. 5

 Re: Departmental Budget Review – Parks and Recreation
 pg. 5

 Services (PRS)
 Parks and Recreation

## Presentation by AI Downey, Director of Parks and Recreation Services

- Departmental Overview Al Downey (5 min.)
- Line by Line Review Al Downey (20 min.)
  - 2014/15 Actuals 2016 Budget
  - Variances 2014/15
  - "Other" Accounts Review

## • Items for Further Discussion/Review (20 min.)

- Director-Suggested Priorities
- Committee Priorities

## • Next Steps for Departmental Review

#### RECOMMENDED:

THAT the memorandum regarding Departmental Budget Review – Parks and Recreation Services be received; and

THAT the presentation, comments, and explanations provided by the Director of Parks and Recreation be received; and

THAT the comments and discussions of the Committee be referred to staff.

#### 2. Review of the BMA Management Consulting Inc. *Municipal Study – 2015* Link to full report: http://www.aurora.ca/bma Presentation by Dan Elliott, Director of Corporate and Financial Services/Treasurer

#### RECOMMENDED:

THAT the presentation and comments from the Director of Corporate and Financial Services/Treasurer be received; and

THAT the comments and discussions of the Committee regarding the BMA Study and its relevance and use by the Town of Aurora be referred to staff for consideration.

#### **3. Memorandum from Treasurer** pg. 22 **Re: History of Residential/Non-residential Assessment Split**

RECOMMENDED:

THAT the memorandum regarding History of Residential/Non-residential Assessment Split be received for information.

## 6. NEW BUSINESS

## 7. ADJOURNMENT