

PUBLIC RELEASE March 10, 2016



TOWN OF AURORA FINANCE ADVISORY COMMITTEE MEETING AGENDA

DATE: Tuesday, March 22, 2016

TIME AND LOCATION: 5:30 p.m., Leksand Room, Aurora Town Hall

1. DECLARATION OF PECUNIARY INTEREST AND GENERAL NATURE THEREOF

2. APPROVAL OF THE AGENDA

RECOMMENDED:

THAT the agenda as circulated by Legal and Legislative Services be approved.

3. RECEIPT OF THE MINUTES

Finance Advisory Committee Meeting Minutes of February 16, 2016 pg. 1

RECOMMENDED:

THAT the Finance Advisory Committee meeting minutes of February 16, 2016, be received for information.

4. DELEGATIONS

5. CONSIDERATION OF ITEMS

 1. Memorandum from Treasurer
 pg. 5

 Re: Departmental Budget Review – Parks and Recreation
 pg. 5

 Services (PRS)
 Parks and Recreation

Presentation by AI Downey, Director of Parks and Recreation Services

- Departmental Overview Al Downey (5 min.)
- Line by Line Review Al Downey (20 min.)
 - 2014/15 Actuals 2016 Budget
 - Variances 2014/15
 - "Other" Accounts Review

• Items for Further Discussion/Review (20 min.)

- Director-Suggested Priorities
- Committee Priorities

• Next Steps for Departmental Review

RECOMMENDED:

THAT the memorandum regarding Departmental Budget Review – Parks and Recreation Services be received; and

THAT the presentation, comments, and explanations provided by the Director of Parks and Recreation be received; and

THAT the comments and discussions of the Committee be referred to staff.

2. Review of the BMA Management Consulting Inc. *Municipal Study – 2015* Link to full report: http://www.aurora.ca/bma Presentation by Dan Elliott, Director of Corporate and Financial Services/Treasurer

RECOMMENDED:

THAT the presentation and comments from the Director of Corporate and Financial Services/Treasurer be received; and

THAT the comments and discussions of the Committee regarding the BMA Study and its relevance and use by the Town of Aurora be referred to staff for consideration.

3. Memorandum from Treasurer pg. 22 **Re: History of Residential/Non-residential Assessment Split**

RECOMMENDED:

THAT the memorandum regarding History of Residential/Non-residential Assessment Split be received for information.

6. NEW BUSINESS

7. ADJOURNMENT