# AURORA FINANEE ADVISORY COMMITTEE MEETING AGENDA 

TUESDAY, MARCH 22, 2016<br>5:30 P.M.

## IEKSAND ROOM aURORA TOWN HALL

# TOWN OF AURORA FINANCE ADVISORY COMMITTEE MEETING AGENDA 

DATE: Tuesday, March 22, 2016
TIME AND LOCATION: 5:30 p.m., Leksand Room, Aurora Town Hall

1. DECLARATION OF PECUNIARY INTEREST AND GENERAL NATURE THEREOF
2. APPROVAL OF THE AGENDA

RECOMMENDED:
THAT the agenda as circulated by Legal and Legislative Services be approved.
3. RECEIPT OF THE MINUTES

Finance Advisory Committee Meeting Minutes of February 16, 2016
RECOMMENDED:
THAT the Finance Advisory Committee meeting minutes of February 16, 2016, be received for information.
4. DELEGATIONS
5. CONSIDERATION OF ITEMS
$\begin{array}{lll}\text { 1. Memorandum from Treasurer } & \text { pg. } 5 \\ \text { Re: Departmental Budget Review - Parks and Recreation } & \\ \text { Services (PRS) } & \end{array}$

## Presentation by AI Downey, Director of Parks and Recreation Services

- Departmental Overview - Al Downey (5 min.)
- Line by Line Review - Al Downey ( 20 min.)
- 2014/15 Actuals 2016 Budget
- Variances 2014/15
- "Other" Accounts Review
- Items for Further Discussion/Review (20 min.)
- Director-Suggested Priorities
- Committee Priorities
- Next Steps for Departmental Review


## RECOMMENDED:

THAT the memorandum regarding Departmental Budget Review - Parks and Recreation Services be received; and

THAT the presentation, comments, and explanations provided by the Director of Parks and Recreation be received; and

THAT the comments and discussions of the Committee be referred to staff.
2. Review of the BMA Management Consulting Inc. Municipal Study - 2015

Link to full report: http://www.aurora.ca/bma
Presentation by Dan Elliott, Director of Corporate and Financial Services/Treasurer

## RECOMMENDED:

THAT the presentation and comments from the Director of Corporate and Financial Services/Treasurer be received; and

THAT the comments and discussions of the Committee regarding the BMA Study and its relevance and use by the Town of Aurora be referred to staff for consideration.
3. Memorandum from Treasurer
pg. 22
Re: History of Residential/Non-residential Assessment Split
RECOMMENDED:
THAT the memorandum regarding History of Residential/Non-residential Assessment Split be received for information.
6. NEW BUSINESS

## 7. ADJOURNMENT

# TOWN OF AURORA <br> FINANCE ADVISORY COMMITTEE MEETING MINUTES 

| Date: | Tuesday, February 16, 2016 |
| :--- | :--- |
| Time and Location: | 5:30 p.m., Leksand Room, Aurora Town Hall |
| Committee Members: | Councillor Michael Thompson (Chair), Councillor Harold <br> Kim, and Mayor Geoffrey Dawe |
| Member(s) Absent: | None |
| Other Attendees: | Councillor Sandra Humfryes, Councillor Tom Mrakas, Doug <br> Nadorozny, Chief Administrative Officer, Dan Elliott, Director <br> of Corporate and Financial Services/Treasurer, Jason <br> Gaertner, Manager of Financial Planning/Deputy Treasurer, <br> and Linda Bottos, Council/Committee Secretary |

The Chair called the meeting to order at 5:32 p.m.

1. DECLARATION OF PECUNIARY INTEREST AND GENERAL NATURE THEREOF

There were no declarations of pecuniary interest under the Municipal Conflict of Interest Act.
2. APPROVAL OF THE AGENDA

Moved by Mayor Dawe
Seconded by Councillor Kim
THAT the agenda as circulated by Legal and Legislative Services be approved.
CARRIED
3. RECEIPT OF THE MINUTES

Finance Advisory Committee Meeting Minutes of January 19, 2016
Moved by Councillor Kim
Seconded by Mayor Dawe
THAT the Finance Advisory Committee meeting minutes of January 19, 2016, be received for information.

CARRIED

## 4. DELEGATIONS

None

## 5. CONSIDERATION OF ITEMS

1. Memorandum from Director, Corporate \& Financial Services/Treasurer Re: Update on Council Budget Principles and Council Budget Process Documents

Staff provided a brief overview of the changes to the documents. The Committee suggested a further revision respecting unsustainable revenue sources referred to in the Council Budget Principles document.

Moved by Mayor Dawe
Seconded by Councillor Kim
THAT the "Council Budget Principles" and "Council Budget Review and Approval Process" guidance documents be approved by Council.

CARRIED
2. Memorandum from Treasurer

Re: Departmental Budget Review - Infrastructure and Environmental Services (IES)

Staff gave a brief overview of the Departmental Budget Review package for IES and indicated that the Director would be presenting his perspectives and challenges in greater detail at a future meeting. The Committee discussed the areas in which they would like to focus including: areas for improvement; increased pressures; comparison of actual expenses and revenues in variance analysis; appropriateness of key performance indicators; benchmarking; more context; and additional detail on "Other" accounts where applicable.

Finance Advisory Committee Meeting Minutes Tuesday, February 16, 2016

Moved by Councillor Kim
Seconded by Mayor Dawe
THAT the memorandum regarding Departmental Budget Review Infrastructure and Environmental Services (IES) be received for information.

CARRIED
3. Memorandum from Treasurer

Re: Departmental Budget Review - Parks and Recreation Services (PRS)
Moved by Mayor Dawe
Seconded by Councillor Kim
THAT the memorandum regarding Departmental Budget Review - Parks and Recreation Services (PRS) be received for information.
4. General Discussion and Review by Committee

Moved by Councillor Kim
Seconded by Mayor Dawe
THAT the comments and discussions of the Committee be referred to staff for consideration.

CARRIED
5. Memorandum from Acting Manager of Corporate Communications Re: 2016 Your Citizen Budget Survey

The Committee discussed the value and relevance of the Survey, and suggested ways in which this tool could be better communicated and utilized. It was agreed to discuss this item further at a future meeting and that staff would provide goals, objectives, and a reformatted, more modular survey.

Moved by Mayor Dawe
Seconded by Councillor Kim
THAT the memorandum regarding 2016 Your Citizen Budget Survey be received; and

THAT staff report back to the Committee with the requested information and a revised "Your Citizen Budget Survey".

CARRIED AS AMENDED
6. Memorandum from Director, Corporate \& Financial Services/Treasurer Re: Redesigned 2016 Interim Property Tax Brochure with Budget Information

Staff provided a brief overview of the Interim Property Tax Brochure, which was delivered to households in Aurora, and the Committee expressed its appreciation of the document. The Committee made suggestions for improvement and inquired about whether similar information could be included for the Region's share of the property tax bill.

Moved by Councillor Kim
Seconded by Mayor Dawe
THAT the memorandum regarding Redesigned 2016 Interim Property Tax Brochure with Budget Information be received for information.

CARRIED

## 6. NEW BUSINESS

None

## 7. ADJOURNMENT

Moved by Councillor Kim
Seconded by Mayor Dawe
THAT the meeting be adjourned at 6:50 p.m.
CARRIED

COMMITTEE RECOMMENDATIONS ARE NOT BINDING ON THE TOWN UNLESS ADOPTED BY COUNCIL AT A LATER MEETING.

You're in good Company

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## Town of Aurora <br> Corporate and Financial

Services

## MEMORANDUM

DATE: March 22, 2016
TO: Finance Advisory Committee
CC: Doug Nadorozny, Jason Gaertner, Tracy Evans, Karen Oreto, Laura Sheardown
FROM: Dan Elliott, Treasurer
RE: Departmental Budget Review - Parks and Recreation Services (PRS)

## RECOMMENDATIONS

THAT the memorandum regarding Departmental Budget Review - Parks and Recreation Services be received for information.

## BACKGROUND

At the February 16, 2016 meeting of the Finance Advisory Committee, the Committee received a departmental budget review package for Parks and Recreation Services (PRS). Based upon feedback received at this meeting, replacement detailed financial analysis for Parks and Recreation Services is included. Please find attached the following replacement detailed financial analysis for all functions undertaken by Parks and Recreation Services.

## ATTACHMENTS

| Tax Levy Funded Departmental Operations | Page |
| :--- | :---: |
| PRS (Consolidated) | 2 |
| PRS Administration | 6 |
| Cultural Services | 8 |
| Business Support | 10 |
| Parks Operations | 12 |
| Community Programs | 15 |

TOVVN OF AURORA
LINE-BY-LINE ANALYSIS - YTD Comparison
Approved Budget
2016

|  | 2013 Full Year Actuals | 2014 Full Year <br> Actuals | $\begin{gathered} 2015 \\ \text { YTD } \\ \text { Actuals* } \end{gathered}$ | 2015 Approved Budget | 2016 Approved Budget | 2016 vs 2015 Budget Increase / (Decrease) | 2016 vs 2015 Budget Increase / (Decrease) | 2015 vs 2014 Actual Increase / (Decrease) | 2015 vs 2014 Actual Increase / (Decrease) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3-1333 CONTRIBUTIONS FROM DEVELOPERS | - | -865,410 | -353,208 | -1,000 | - | -1,000 | (100.0\%) | -512,202 | (59.2\%) |
| 3-1336 VENDOR FEES | -475 | -685 | -1,800 | -750 | -1,100 | 350 | 46.7\% | 1,115 | 162.8\% |
| 3-1337 float registration fees | -2,550 | -1,350 | -1,725 | -1,600 | -1,600 | - | - | 375 | 27.8\% |
| 3-1338 ENTRY FEES | -14,391 | -16,560 | -20,765 | -18,575 | -20,220 | 1,645 | 8.9\% | 4,205 | 25.4\% |
| 3-1800 FEDERAL GRANTS | -38,700 | -25,000 | -52,995 | -23,600 | -2,000 | -21,600 | (91.5\%) | 27,995 | 112.0\% |
| 3-1801 PROVINCIAL GRANTS | -43,070 | -42,311 | -59,467 | -55,000 | -54,246 | -754 | (1.4\%) | 17,156 | 40.5\% |
| 3-1901 CONTRIBUTION FROM DISCRETIONARY RESER | - | - | -1,000 | - | - | - | - | 1,000 | - |
| 3-1902 CONTRIBUTION FROM OBLIGATORY RESERVE: | - | -96,000 | - | - | - | - | - | -96,000 | (100.0\%) |
| 3-1912 Council Discretionary Contributions |  | - |  | - | -20,000 | 20,000 | - |  | - |
| 3-1933 LANDSCAPE FEE RESERVE CONT'N | -23,135 | -19,911 | -21,300 | -18,355 | -17,872 | -483 | (2.6\%) | 1,389 | 7.0\% |
| 3-1939 RECREATION SPONSORSHIP CONT'N | - | - |  | - | -5,000 | 5,000 | - | - | - |
| 3-1963 PARKS DEV \& FAC DC CONT'N | -208,212 | -176,985 | -154,425 | -160,608 | -156,380 | $-4,228$ | (2.6\%) | -22,560 | (12.7\%) |
| 3-1971 ARTS \& CULTURAL CONTRIBUTION | - | - | -5,000 | -5,000 | -5,000 | - | - | 5,000 | - |
| Total Revenue | -5,373,421 | -6,077,877 | -6,080,960 | -5,520,941 | -5,410,500 | -110,441 | (2.0\%) | 3,083 | 0.1\% |
| EXPENSE: |  |  |  |  |  |  |  |  |  |
| 4-2000 SALARIES - F/T | 2,800,962 | 2,896,740 | 3,067,375 | 3,349,388 | 3,483,930 | 134,542 | 4.0\% | 170,635 | 5.9\% |
| 4-2001 SALARIES - O/T | 117,980 | 96,772 | 94,462 | 81,570 | 81,570 | - | - | $(2,310)$ | (2.4\%) |
| 4-2002 SALARIES - P/T | 1,859,921 | 1,663,344 | 2,003,468 | 1,807,378 | 1,875,098 | 67,720 | 3.7\% | 340,124 | 20.4\% |
| 4-2090 Year end Accruals | -59,582 | -1,481 | 9,658 | - | - | - | - | 11,139 | 752.1\% |
| 4-2100 benefits - OMERS | 319,108 | 309,631 | 338,684 | 347,749 | 360,798 | 13,049 | 3.8\% | 29,053 | 9.4\% |
| 4-2101 BENEFITS - EHT | 95,405 | 91,388 | 100,614 | 100,616 | 104,290 | 3,674 | 3.7\% | 9,226 | 10.1\% |
| 4-2102 BENEFITS - WSIB | 70,870 | 67,608 | 40,976 | 38,699 | 40,111 | 1,412 | 3.6\% | $(26,632)$ | (39.4\%) |
| 4-2103 BENEFITS - CPP | 167,315 | 158,651 | 177,578 | 191,553 | 200,448 | 8,895 | 4.6\% | 18,927 | 11.9\% |
| 4-2104 BENEFITS - EI | 105,216 | 96,978 | 110,085 | 107,014 | 111,525 | 4,511 | 4.2\% | 13,107 | 13.5\% |
| 4-2105 BENEFITS - DENTAL | 57,870 | 62,724 | 59,712 | 77,746 | 80,262 | 2,516 | 3.2\% | $(3,012)$ | (4.8\%) |
| 4-2106 BENEFITS - HEALTH | 91,872 | 107,953 | 104,831 | 130,120 | 153,122 | 23,002 | 17.7\% | $(3,122)$ | (2.9\%) |
| 4-2107 BENEFITS - LTD/ADD | 60,089 | 58,123 | 52,801 | 60,796 | 63,401 | 2,605 | 4.3\% | $(5,322)$ | (9.2\%) |
| 4-2108 BENEFITS - OTHER | 21,494 | 35,824 | 14,679 | 15,688 | 16,345 | 657 | 4.2\% | $(21,145)$ | (59.0\%) |
| TOTAL SALARIES \& BENEFITS | 5,708,520 | 5,644,255 | 6,174,923 | 6,308,317 | 6,570,900 | 262,583 | 4.2\% | 530,668 | 9.4\% |
| 4-3000 PURCHASE CARD CLEARING | -90 |  | 237 | - | - | - | - | 229 | 2,862.5\% |
| 4-4000 OFFICE SUPPLIES | 9,150 | 9,753 | 10,894 | 10,665 | 12,850 | 2,185 | 20.5\% | 1,141 | 11.7\% |
| 4-4004 SUBSCRIPTIONS/PUBLICATIONS |  | - | 45 | - | - | - | - | 45 | - |
| 4-4006 OFFICE EQUIPMENT | 2,086 |  | 423 | 1,500 | 1,500 | - | - | 423 | - |
| 4-4007 COMPUTER SUPPLIES | 402 |  | 687 | 750 | 500 | (250) | (33.3\%) | 687 | - |
| 4-4009 SAFETY SUPPLIES | 5,836 | 6,444 | 5,208 | 6,400 | 6,400 | - | - | $(1,236)$ | (19.2\%) |
| 4-4010 Clothing allowance | 10,227 | 13,785 | 11,307 | 12,500 | 12,500 | - | - | $(2,478)$ | (18.0\%) |

TOWN OF AURORA
LINE-BY-LINE ANALYSIS - YTD Comparison
Approved Budget
2016

|  | 2013 <br> Full Year Actuals | 2014 <br> Full Year <br> Actuals | $\begin{gathered} 2015 \\ \text { YTD } \\ \text { Actuals* } \end{gathered}$ | 2015 <br> Approved <br> Budget | 2016 <br> Approved Budget | 2016 vs 2015 Budget Increase / (Decrease) | 2016 vs 2015 Budget Increase / (Decrease) | 2015 vs 2014 Actual Increase / (Decrease) | 2015 vs 2014 Actual Increase / (Decrease) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4-5064 CONTRACTS - GRASS CUTTING | 26,218 | 26,874 | 27,546 | 35,000 | 35,000 | - | - | 672 | 2.5\% |
| 4-5065 RENTALS | 17,614 | 18,037 | 10,524 | 29,500 | 29,000 | (500) | (1.7\%) | $(7,513)$ | (41.7\%) |
| 4-5066 CONTRACTS - OUTINGS | 31,919 | 41,301 | 44,132 | 41,000 | 41,000 | - | - | 2,831 | 6.9\% |
| 4-5076 PRINTING - ADVERTISING | 56,409 | 37,820 | 42,443 | 44,000 | 42,436 | $(1,564)$ | (3.6\%) | 4,623 | 12.2\% |
| 4-5077 REALTY TAXES | 49,075 | 49,426 | 50,613 | 56,251 | 57,375 | 1,124 | 2.0\% | 1,187 | 2.4\% |
| 4-5081 SENIORS GAMES | 665 | 1,000 | 1,213 | 1,000 | 1,000 | - | - | 213 | 21.3\% |
| 4-5086 SECURITY | 36,279 | 33,872 | 30,213 | 35,000 | 35,000 | - | - | $(3,659)$ | (10.8\%) |
| 4-5087 ARBORICULTURAL CONTRACT | 58,528 | 54,437 | 24,252 | 60,000 | 60,000 | - | - | $(30,185)$ | (55.4\%) |
| 4-5088 SHRUB BED MAINTENANCE | 58,526 | 95,886 | 96,764 | 100,000 | 100,000 | - | - | 878 | 0.9\% |
| 4-5089 LANDSCAPE TECHNICIAN | 716 |  |  |  | - | - | - | - |  |
| 4-6001 BANK CHARGES | 39,935 | 37,043 | 31,290 | 40,000 | 13,600 | $(26,400)$ | (66.0\%) | $(5,753)$ | (15.5\%) |
| 4-7000 COMMUNITY GRANTS |  | - | 13,447 | 16,000 | 16,000 | - | - | 13,447 |  |
| 4-7001 HISTORICAL SOCIETY GRANT | - |  | 67,500 | 67,500 | 70,500 | 3,000 | 4.4\% | 67,500 | - |
| 4-8003 CONTRIBUTIONS TO DISCRETIONARY RESERVE | 33,500 | 1,079,453 | 701,112 | 31,500 | 71,035 | 39,535 | 125.5\% | $(378,341)$ | (35.0\%) |
| TOTAL OTHER EXPENSES | 1,792,924 | 3,093,081 | 2,895,085 | 2,090,525 | 2,245,300 | 154,775 | 7.4\% | $(197,996)$ | (6.4\%) |
| TOTAL EXPENSES | 7,501,444 | 8,737,336 | 9,070,008 | 8,398,842 | 8,816,200 | 417,358 | 5.0\% | 332,672 | 3.8\% |
|  |  |  |  |  |  |  |  |  |  |
| NET BUDGET | 2,128,023 | 2,659,459 | 2,989,048 | 2,877,901 | 3,405,700 | 527,799 | 18.3\% | 329,589 | 12.4\% |

Finance Advisory Committee Meeting Agenda
Tuesday, March 22, 2016
Run Date: 29-Feb-2016
07101 PARKS \& RECREATION ADMINISTRATION

*2015 YTD's are Preliminary amounts.

Finance Advisory Committee Meeting Agenda
Tuesday, March 22, 2016


Finance Advisory Committee Meeting Agenda
Tuesday, March 22, 2016
Run Date: 29-Feb-2016
07120 CULTURAL SERVICES

|  | 2013 <br> Full Year <br> Actuals | 2014 Full Year Actuals | $\begin{gathered} \hline 2015 \\ \text { YTD } \\ \text { Actuals* } \end{gathered}$ | 2015 Approved <br> Budget | 2016 Approved Budget | 2016 vs <br> 2015 Budget <br> Increase / (Decrease) | $\begin{array}{\|c\|} \hline 2016 \text { vs } \\ 2015 \text { Budget } \\ \text { Increase / (Decrease) } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline 2015 \mathrm{vs} \\ 2014 \text { Actual } \\ \text { Increase / (Decrease) } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline 2015 \mathrm{vs} \\ 2014 \text { Actual } \\ \text { Increase / (Decrease) } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| 3-1204 SPONSORSHIP | - | - | $(1,500)$ |  | - | (1) | (100.0\%) | 1,500 | \% |
| 3-1901 CONTRIBUTION FROM DISCRETIONAF | - | - | $(1,000)$ |  | - | - | - \% | 1,000 | - \% |
| 3-1971 ARTS \& CULTURAL CONTRIBUTION | - | - | $(5,000)$ | $(5,000)$ | $(5,000)$ | - | - \% | 5,000 | - \% |
| Total Revenue | - | - | $(7,500)$ | $(5,001)$ | $(5,000)$ | (1) | - \% | 7,500 | - \% |
| EXPENSE: |  |  |  |  |  |  |  |  |  |
| 4-2000 SALARIES - F/T | - | 6,454 | 85,145 | 85,492 | 90,442 | 4,950 | 5.8\% | 78,691 | 1,219.3\% |
| 4-2090 YEAR END ACCRUALS | - | 968 | 237 | - | - | - | - \% | (731) | (75.5\%) |
| 4-2100 BENEFITS - OMERS | - | 727 | 9,497 | 9,480 | 10,142 | 662 | 7.0\% | 8,770 | 1,206.3\% |
| 4-2101 BENEFITS - EHT | - | 126 | 1,669 | 1,667 | 1,764 | 97 | 5.8\% | 1,543 | 1,224.6\% |
| 4-2102 BENEFITS - WSIB | - | 97 | 712 | 641 | 678 | 37 | 5.8\% | 615 | 634.0\% |
| 4-2103 BENEFITS - CPP | - | 308 | 2,480 | 2,480 | 2,533 | 53 | 2.1\% | 2,172 | 705.2\% |
| 4-2104 BENEFITS - EI | - | 170 | 1,303 | 1,303 | 1,330 | 27 | 2.1\% | 1,133 | 666.5\% |
| 4-2105 BENEFITS - DENTAL | - | - | 441 | 1,634 | 1,638 | 4 | 0.2\% | 441 | - \% |
| 4-2106 BENEFITS - HEALTH | - | - | 3,254 | 2,735 | 3,125 | 390 | 14.3\% | 3,254 | - \% |
| 4-2107 BENEFITS - LTD/ADD | - | - | 1,606 | 1,605 | 1,698 | 93 | 5.8\% | 1,606 | - \% |
| 4-2108 BENEFITS - OTHER | - | - | 590 | 401 | 424 | 23 | 5.7\% | 590 | - \% |
| TOTAL SALARIES \& BENEFITS | - | 8,850 | 106,934 | 107,438 | 113,774 | 6,336 | 5.9\% | 98,084 | 1,108.3\% |
| 4-4000 OFFICE SUPPLIES | - | - | - | - | 1,000 | 1,000 | - \% | - | - \% |
| 4-4015 OPERATING MATERIALS | - | - | 344 | 1 | 20,500 | 20,499 | 2,049,900.0\% | 344 | - \% |
| 4-4018 LICENSES | - | - |  |  | 500 | 500 | - \% | - | - \% |
| 4-4045 MUNICIPAL BUSINESS | - | - | 238 |  | 450 | 450 | - \% | 238 | - \% |
| 4-5026 COURSES \& SEMINARS | - | - | - | - | 1,500 | 1,500 | - \% | - | - \% |
| 4-5028 MEMBERSHIPS | - | - | 247 | - | 700 | 700 | - \% | 247 | - \% |
| 4-5059 CONTRACTS | - | 377,000 | 377,000 | 377,000 | 393,900 | 16,900 | 4.5\% | - | - \% |
| 4-7000 COMMUNITY GRANTS | - | - | 13,447 | 16,000 | 16,000 | - | - \% | 13,447 | - \% |
| 4-7001 HISTORICAL SOCIETY GRANT | - | - | 67,500 | 67,500 | 70,500 | 3,000 | 4.4\% | 67,500 | - \% |

*2015 YTD's are Preliminary amounts.

Finance Advisory Committee Meeting Agenda
Tuesday, March 22, 2016
TOWN OF AURORA
Final Approved Budget

|  | 2013 <br> Full Year <br> Actuals | 2014 Full Year Actuals | $\begin{gathered} 2015 \\ \text { YTD } \\ \text { Actuals* } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { Approved } \\ \text { Budget } \end{gathered}$ | 2016 <br> Approved <br> Budget | 2016 vs 2015 Budget Increase / (Decrease) | 2016 vs 2015 Budget Increase / (Decrease) | 2015 vs 2014 Actual Increase / (Decrease) | $\begin{array}{\|c\|} \hline 2015 \mathrm{vs} \\ 2014 \text { Actual } \\ \text { Increase / (Decrease) } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL OTHER EXPENSES | - | 377,000 | 458,776 | 460,501 | 505,050 | 44,549 | 9.7\% | 81,776 | 21.7\% |
| TOTAL EXPENSES | - | 385,850 | 565,710 | 567,939 | 618,824 | 50,885 | 9.0\% | 179,860 | 46.6\% |
|  |  |  |  |  |  |  |  |  |  |
| NET BUDGET | - | 385,850 | 558,210 | 562,938 | 613,824 | 50,886 | 9.0\% | 172,360 | 44.7\% |

46 Business Support


Finance Advisory Committee Meeting Agenda
Tuesday, March 22, 2016
Run Date: 29-Feb-2016
46 Business Support

|  | 2013 Full Year Actuals | 2014 Full Year Actuals | $\begin{gathered} 2015 \\ \text { YTD } \\ \text { Actuals* } \end{gathered}$ | 2015 <br> Approved <br> Budget | 2016 <br> Approved <br> Budget | 2016 vs 2015 Budget Increase / (Decrease) | $\begin{array}{\|c\|} \hline 2016 \text { vs } \\ 2015 \text { Budget } \\ \text { Increase / (Decrease) } \\ \hline \end{array}$ | 2015 vs 2014 Actual Increase / (Decrease) | 2015 vs 2014 Actual Increase / (Decrease) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4-4045 MUNICIPAL BUSINESS | 231 | 315 | 161 | 450 | 450 | - | - \% | (154) | (48.9\%) |
| 4-4058 OPERATING MATERIALS - ADVERTISII | 13,166 | 4,364 | 13,027 | 12,460 | 12,260 | (200) | (1.6\%) | 8,663 | 198.5\% |
| 4-5026 COURSES \& SEMINARS | 1,398 | 1,685 | 586 | 3,627 | 3,627 | - | - \% | $(1,099)$ | (65.2\%) |
| 4-5029 MILEAGE | 409 | 273 | 817 | 1,400 | 1,400 | - | - \% | 544 | 199.3\% |
| 4-5059 CONTRACTS | 26,805 | 64,639 | 28,569 | 51,000 | 61,308 | 10,308 | 20.2\% | $(36,070)$ | (55.8\%) |
| 4-5061 SOFTWARE ANNUAL MTCE SUPPORT | 5 | - | - | - | - | - | - \% | - | - \% |
| 4-6001 BANK CHARGES | 39,935 | 37,043 | 31,290 | 40,000 | 13,600 | $(26,400)$ | (66.0\%) | $(5,753)$ | (15.5\%) |
| 4-8003 CONTRIBUTIONS TO DISCRETIONARY | - | - | - | - | 39,535 | 39,535 | - \% | - | - \% |
| TOTAL OTHER EXPENSES | 88,946 | 114,735 | 101,949 | 123,145 | 156,330 | 33,185 | 26.9\% | $(12,786)$ | (11.1\%) |
| TOTAL EXPENSES | 960,231 | 941,927 | 1,065,890 | 1,090,775 | 1,201,481 | 110,706 | 10.1\% | 123,963 | 13.2\% |
|  |  |  |  |  |  |  |  |  |  |
| Net budget | (1,158,699) | (1,143,599) | $(963,815)$ | (1,006,527) | $(969,631)$ | 36,896 | 3.7\% | 179,784 | 15.7\% |


Run Date: 29-Feb-2016
Parks Department

|  | 2013 <br> Full Year <br> Actuals | 2014 <br> Full Year <br> Actuals | 2015 <br> YTD <br> Actuals* | 2015 <br> Approved Budget | 2016 <br> Approved Budget | $\begin{gathered} 2016 \text { vs } \\ 2015 \text { Budget } \\ \text { Increase / (Decrease) } \end{gathered}$ | $\begin{array}{\|c} \hline 2016 \text { vs } \\ 2015 \text { Budget } \\ \text { Increase / (Decrease) } \end{array}$ | $\begin{gathered} 2015 \text { vs } \\ 2014 \text { Actual } \\ \text { Increase / (Decrease) } \end{gathered}$ | $\begin{gathered} 2015 \text { vs } \\ 2014 \text { Actual } \\ \text { Increase / (Decrease) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4-4009 SAFETY SUPPLIES | 5,836 | 6,444 | 5,208 | 6,400 | 6,400 | - | - \% | $(1,236)$ | (19.2\%) |
| 4-4010 CLOTHING ALLOWANCE | 7,782 | 8,307 | 7,639 | 8,500 | 8,500 | - | - \% | (668) | (8.0\%) |
| 4-4013 UTILITIES | 180,555 | 190,635 | 212,585 | 182,000 | 197,600 | 15,600 | 8.6\% | 21,950 | 11.5\% |
| 4-4015 OPERATING MATERIALS | 46,821 | 40,197 | 69,724 | 58,000 | 58,000 | - | - \% | 29,527 | 73.5\% |
| 4-4019 VEHICLE SUPPLIES | 82,967 | - | - | - | - | - | - \% | - | - \% |
| 4-4021 EQUIPMENT - OTHER | 9,259 | 9,306 | 11,270 | 11,500 | 11,500 | - | - \% | 1,964 | 21.1\% |
| 4-4022 TOOLS | 3,351 | 2,556 | 2,257 | 3,000 | 3,000 | - | - \% | (299) | (11.7\%) |
| 4-4023 PATHWAY MAINTENANCE MATERIALS | 40,589 | 40,867 | 40,942 | 42,300 | 42,300 | - | - \% | 75 | 0.2\% |
| 4-4024 FENCE MATERIALS | 8,896 | 20,568 | 4,389 | 11,000 | 11,000 | - | - \% | $(16,179)$ | (78.7\%) |
| 4-4045 MUNICIPAL BUSINESS | 247 | 238 | 460 | 450 | 450 | - | - \% | 222 | 93.3\% |
| 4-4049 SIGNAGE | 5,414 | 4,812 | 4,322 | 5,000 | 5,000 | - | - \% | (490) | (10.2\%) |
| 4-4050 FIELD PAINT | 9,909 | 14,679 | 16,061 | 17,000 | 17,000 | - | - \% | 1,382 | 9.4\% |
| 4-4051 HORTICULTURE PROGRAM | 11,055 | 23,034 | 10,371 | 14,000 | 14,000 | - | - \% | $(12,663)$ | (55.0\%) |
| 4-4052 FERT/GRASS SEED | 17,783 | 15,761 | 15,939 | 18,000 | 18,000 | - | - \% | 178 | 1.1\% |
| 4-4053 PARK ELEC/LIGHTING | 7,090 | 8,041 | 18,898 | 14,000 | 14,000 | - | - \% | 10,857 | 135.0\% |
| 4-4054 IRRIGATION | 4,232 | 4,118 | 4,277 | 5,100 | 5,100 | - | - \% | 159 | 3.9\% |
| 4-5026 COURSES \& SEMINARS | 4,085 | 3,945 | 5,967 | 6,851 | 6,600 | (251) | (3.7\%) | 2,022 | 51.3\% |
| 4-5028 MEMBERSHIPS | 1,173 | 1,278 | 1,674 | 1,504 | 1,500 | (4) | (0.3\%) | 396 | 31.0\% |
| 4-5029 MILEAGE | 1,045 | 817 | 572 | 1,500 | 1,000 | (500) | (33.3\%) | (245) | (30.0\%) |
| 4-5032 VEHICLE REPAIRS | 153,207 | - | - | - | - | - | - \% | - | - \% |
| 4-5037 PROPERTY IMPROVEMENT | 33,857 | 28,172 | 16,928 | 30,000 | 30,000 | - | - \% | $(11,244)$ | (39.9\%) |
| 4-5038 BUILDING REPAIR \& MAINTENANCE | 12,688 | 21,634 | 16,086 | 20,000 | 20,000 | - | - \% | $(5,548)$ | (25.6\%) |
| 4-5043 CONSULTING | 8,141 | 4,900 | 45,443 | 15,000 | 15,000 | - | - \% | 40,543 | 827.4\% |
| 4-5045 PHOTOCOPIER CHARGES | 1,580 | 1,816 | 2,486 | 2,378 | 2,547 | 169 | 7.1\% | 670 | 36.9\% |
| 4-5047 PURCHASE OF TREES | 51,695 | 94,448 | 50,499 | 50,000 | 50,000 | - | - \% | $(43,949)$ | (46.5\%) |
| 4-5059 CONTRACTS | 10,082 | 11,548 | 11,699 | 19,100 | 20,100 | 1,000 | 5.2\% | 151 | 1.3\% |
| 4-5060 COST RECOVERY | $(5,950)$ | $(5,950)$ | - | - | - | - | - \% | 5,950 | 100.0\% |
| 4-5063 WASTE DISPOSAL FEE | 16,040 | 21,893 | 14,940 | 18,000 | 18,000 | - | - \% | $(6,953)$ | (31.8\%) |

Finance Advisory Committee Meeting Agenda
Tuesday, March 22, 2016
Run Date: 29-Feb-2016
Parks Department

|  | 2013 Full Year Actuals | 2014 Full Year Actuals | $\begin{gathered} 2015 \\ \text { YTD } \\ \text { Actuals* } \end{gathered}$ | 2015 <br> Approved <br> Budget | 2016 Approved Budget | $\begin{array}{\|c\|} \hline 2016 \text { vs } \\ 2015 \text { Budget } \\ \text { Increase / (Decrease) } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline 2016 \mathrm{vs} \\ 2015 \text { Budget } \\ \text { Increase / (Decrease) } \\ \hline \end{array}$ | 2015 vs 2014 Actual Increase / (Decrease) | $\begin{gathered} 2015 \mathrm{vs} \\ 2014 \text { Actual } \\ \text { Increase / (Decrease) } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4-5064 CONTRACTS - GRASS CUTTING | 26,218 | 26,874 | 27,546 | 35,000 | 35,000 |  | - \% | 672 | 2.5\% |
| 4-5077 REALTY TAXES | 49,075 | 49,426 | 50,613 | 56,251 | 57,375 | 1,124 | 2.0\% | 1,187 | 2.4\% |
| 4-5086 SECURITY | 36,279 | 33,872 | 30,213 | 35,000 | 35,000 | - | - \% | $(3,659)$ | (10.8\%) |
| 4-5087 ARBORICULTURAL CONTRACT | 58,528 | 54,437 | 24,252 | 60,000 | 60,000 | - | - \% | $(30,185)$ | (55.4\%) |
| 4-5088 SHRUB BED MAINTENANCE | 58,526 | 95,886 | 96,764 | 100,000 | 100,000 | - | - \% | 878 | 0.9\% |
| 4-5089 LANDSCAPE TECHNICIAN | 716 |  | - | - | - | - | - \% | - | - \% |
| 4-8003 CONTRIBUTIONS TO DISCRETIONARY | 33,500 | 1,079,453 | 693,200 | 31,500 | 31,500 | - | - \% | $(386,253)$ | (35.8\%) |
| TOTAL OTHER EXPENSES | 993,873 | 1,916,794 | 1,514,930 | 880,191 | 897,322 | 17,131 | 1.9\% | $(401,864)$ | (21.0\%) |
| TOTAL EXPENSES | 2,967,390 | 3,916,097 | 3,536,560 | 2,912,411 | 2,962,960 | 50,549 | 1.7\% | $(379,537)$ | (9.7\%) |
| NET budget | 2,327,749 | 2,166,325 | 2,283,075 | 2,344,948 | 2,517,708 | 172,760 | 7.4\% | 116,750 | 5.4\% |


|  | 2013 Full Year Actuals | 2014 Full Year Actuals | $\begin{gathered} \hline 2015 \\ \text { YTD } \\ \text { Actuals* } \end{gathered}$ | 2015 <br> Approved <br> Budget | 2016 Approved Budget | $\begin{array}{\|c\|} \hline 2016 \text { vs } \\ 2015 \text { Budget } \\ \text { Increase / (Decrease) } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline 2016 \text { vs } \\ 2015 \text { Budget } \\ \text { Increase / (Decrease) } \\ \hline \end{array}$ | 2015 vs 2014 Actual Increase / (Decrease) | $\begin{array}{\|c\|} \hline 2015 \mathrm{vs} \\ 2014 \text { Actual } \\ \text { Increase / (Decrease) } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| 3-1201 OTHER | $(197,016)$ | $(146,123)$ | $(190,704)$ | $(222,000)$ | $(212,030)$ | $(9,970)$ | (4.5\%) | 44,581 | 30.5\% |
| 3-1203 ADVERTISING | $(37,432)$ | $(38,275)$ | $(39,883)$ | $(40,000)$ | $(40,000)$ | - | - \% | 1,608 | 4.2\% |
| 3-1204 SPONSORSHIP | $(30,530)$ | $(37,089)$ | $(40,604)$ | $(34,050)$ | $(36,100)$ | 2,050 | 6.0\% | 3,515 | 9.5\% |
| 3-1206 DONATIONS | $(12,616)$ | $(1,984)$ | $(13,709)$ | $(3,500)$ | $(3,500)$ | - | - \% | 11,725 | 591.0\% |
| 3 -1305 MEMBERSHIP FEES | $(36,500)$ | $(36,500)$ | $(40,250)$ | $(40,000)$ | $(42,900)$ | 2,900 | 7.2\% | 3,750 | 10.3\% |
| 3-1306 MEMBERSHIPS - FITNESS | $(311,882)$ | $(143,083)$ | $(252,258)$ | $(409,900)$ | $(282,000)$ | $(127,900)$ | (31.2\%) | 109,175 | 76.3\% |
| 3-1307 MEMBERSHIPS - RACQUETS | $(14,518)$ | $(6,443)$ | $(13,399)$ | $(15,000)$ | $(12,000)$ | $(3,000)$ | (20.0\%) | 6,956 | 108.0\% |
| 3-1308 MEMBERSHIPS - AQUATICS | $(30,913)$ | $(24,952)$ | $(27,583)$ | $(30,000)$ | $(25,000)$ | $(5,000)$ | (16.7\%) | 2,631 | 10.5\% |
| 3-1309 PROGRAM | $(151,995)$ | $(118,410)$ | $(147,837)$ | $(152,000)$ | $(153,000)$ | 1,000 | 0.7\% | 29,427 | 24.9\% |
| 3-1310 PROGRAM - FITNESS | $(34,769)$ | $(23,878)$ | $(26,491)$ | $(35,000)$ | $(28,000)$ | $(7,000)$ | (20.0\%) | 2,613 | 10.9\% |
| 3-1311 PROGRAM - RACQUETS | $(4,671)$ | $(10,003)$ | $(14,011)$ | $(11,000)$ | $(11,000)$ |  | - \% | 4,008 | 40.1\% |
| 3-1312 PROGRAM - AQUATICS | $(571,178)$ | $(546,877)$ | $(613,446)$ | $(643,000)$ | $(593,000)$ | $(50,000)$ | (7.8\%) | 66,569 | 12.2\% |
| 3-1313 PROGRAM - ADULT | $(22,963)$ | $(19,232)$ | $(16,003)$ | $(25,000)$ | $(20,000)$ | $(5,000)$ | (20.0\%) | $(3,229)$ | (16.8\%) |
| 3-1314 PROGRAM - CHILDREN | $(90,643)$ | $(93,680)$ | $(102,273)$ | $(85,000)$ | $(90,000)$ | 5,000 | 5.9\% | 8,593 | 9.2\% |
| 3-1315 PROGRAM - PRESCHOOL | $(156,240)$ | $(145,288)$ | $(157,869)$ | $(155,000)$ | $(160,000)$ | 5,000 | 3.2\% | 12,581 | 8.7\% |
| 3-1316 PROGRAM - FAMLLY | (495) |  |  | - | - |  | - \% | - | - \% |
| 3-1317 PROGRAM - CAMPS | $(507,448)$ | $(519,646)$ | $(672,430)$ | $(513,000)$ | $(650,000)$ | 137,000 | 26.7\% | 152,784 | 29.4\% |
| 3-1319 ADMISSIONS | $(17,018)$ | $(12,719)$ | $(31,909)$ | $(47,200)$ | $(57,940)$ | 10,740 | 22.8\% | 19,190 | 150.9\% |
| 3-1320 ADMISSIONS - FITNESS | $(71,963)$ | $(60,560)$ | $(73,594)$ | $(72,000)$ | $(66,000)$ | $(6,000)$ | (8.3\%) | 13,034 | 21.5\% |
| 3-1321 ADMISSIONS - RACQUETS | $(14,262)$ | 23 | $(12,039)$ | $(14,000)$ | $(11,000)$ | $(3,000)$ | (21.4\%) | 12,062 | 52,443.5\% |
| 3-1322 ADMISSIONS - AQUATICS | $(129,533)$ | $(107,965)$ | $(111,931)$ | $(134,000)$ | $(125,000)$ | $(9,000)$ | (6.7\%) | 3,966 | 3.7\% |
| 3-1324 PUBLIC SKATING | $(30,449)$ | $(28,285)$ | $(24,549)$ | $(30,000)$ | $(30,000)$ | - | - \% | $(3,736)$ | (13.2\%) |
| 3-1325 SHINNEY HOCKEY | $(14,820)$ | $(12,940)$ | $(8,163)$ | $(15,000)$ | $(13,000)$ | $(2,000)$ | (13.3\%) | $(4,777)$ | (36.9\%) |
| 3-1326 PERSONAL TRAINING | $(9,649)$ | $(8,366)$ | $(12,231)$ | $(13,000)$ | $(10,000)$ | $(3,000)$ | (23.1\%) | 3,865 | 46.2\% |
| 3-1327 BABYSITTING | $(3,295)$ | - | - | - | - | - | - \% | - | - \% |
| 3-1328 LOCKER FEES | $(8,197)$ | $(10,038)$ | $(9,645)$ | $(8,500)$ | $(8,500)$ | - | - \% | (393) | (3.9\%) |

Run Date: 29-Feb-2016
Community Programs

|  | 2013 Full Year Actuals | 2014 Full Year Actuals | $\begin{gathered} 2015 \\ \text { YTD } \\ \text { Actuals** } \end{gathered}$ |  | 2016 Approved Budget | $\begin{array}{\|c\|} \hline 2016 \text { vs } \\ 2015 \text { Budget } \\ \text { Increase / (Decrease) } \\ \hline \end{array}$ | 2016 vs <br> 2015 Budget <br> Increase / (Decrease) | 2015 vs 2014 Actual Increase / (Decrease) | $\begin{array}{\|c\|} \hline 2015 \mathrm{vs} \\ 2014 \text { Actual } \\ \text { Increase / (Decrease) } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3-1329 SALES COMMISSIONS | $(4,669)$ | $(4,360)$ | (707) | $(4,500)$ | $(5,000)$ | 500 | 11.1\% | $(3,653)$ | (83.8\%) |
| 3-1336 VENDOR FEES | (475) | (685) | $(1,800)$ | (750) | $(1,100)$ | 350 | 46.7\% | 1,115 | 162.8\% |
| 3-1337 FLOAT REGISTRATION FEES | $(2,550)$ | $(1,350)$ | $(1,725)$ | $(1,600)$ | $(1,600)$ | - | - \% | 375 | 27.8\% |
| 3-1338 ENTRY FEES | $(14,391)$ | $(16,560)$ | $(20,765)$ | $(18,575)$ | $(20,220)$ | 1,645 | 8.9\% | 4,205 | 25.4\% |
| 3-1800 FEDERAL GRANTS | $(38,700)$ | $(25,000)$ | $(52,995)$ | $(23,600)$ | $(2,000)$ | $(21,600)$ | (91.5\%) | 27,995 | 112.0\% |
| 3-1801 PROVINCIAL GRANTS | $(43,070)$ | $(42,311)$ | $(59,467)$ | $(55,000)$ | $(54,246)$ | (754) | (1.4\%) | 17,156 | 40.5\% |
| 3-1912 Council Discretionary Contributions |  | - | - | - | $(20,000)$ | 20,000 | - \% | - | - \% |
| 3-1939 RECREATIONSPONSORSHIP CONT'N | - | - | - | - | $(5,000)$ | 5,000 | - \% | - | - \% |
| Total Revenue | (2,614,850) | $(2,242,579)$ | (2,790,270) | (2,851,175) | $(2,789,136)$ | $(62,039)$ | (2.2\%) | 547,691 | 24.4\% |
| EXPENSE: |  |  |  |  |  |  |  |  |  |
| 4-2000 SALARIES - FTT | 919,942 | 1,011,332 | 1,025,048 | 1,260,464 | 1,293,286 | 32,822 | 2.6\% | 13,716 | 1.4\% |
| 4-2001 SALARIES - O/T | 15,231 | 13,905 | 14,156 |  | - |  | - \% | 251 | 1.8\% |
| 4-2002 SALARIES - PT | 1,323,663 | 1,137,259 | 1,390,489 | 1,242,425 | 1,329,121 | 86,696 | 7.0\% | 253,230 | 22.3\% |
| 4-2090 YEAR END ACCRUALS | $(26,652)$ | $(3,497)$ | 1,168 |  | - |  | - \% | 4,665 | 133.4\% |
| 4-2100 BENEFITS - OMERS | 119,068 | 120,419 | 125,876 | 132,733 | 135,626 | 2,893 | 2.2\% | 5,457 | 4.5\% |
| 4-2101 BENEFITS - EHT | 44,966 | 42,348 | 47,214 | 48,107 | 49,858 | 1,751 | 3.6\% | 4,866 | 11.5\% |
| 4-2102 BENEFITS - WSIB | 33,975 | 32,348 | 19,645 | 18,503 | 19,175 | 672 | 3.6\% | $(12,703)$ | (39.3\%) |
| 4-2103 BENEFITS - CPP | 74,654 | 71,958 | 79,640 | 92,842 | 97,518 | 4,676 | 5.0\% | 7,682 | 10.7\% |
| 4-2104 BENEFITS - El | 52,736 | 49,089 | 55,545 | 51,945 | 54,421 | 2,476 | 4.8\% | 6,456 | 13.2\% |
| 4-2105 BENEFITS - DENTAL | 14,821 | 19,515 | 17,287 | 27,905 | 28,665 | 760 | 2.7\% | $(2,228)$ | (11.4\%) |
| 4-2106 BENEFITS - HEALTH | 23,879 | 35,346 | 31,651 | 46,704 | 54,686 | 7,982 | 17.1\% | $(3,695)$ | (10.5\%) |
| 4-2107 BENEFITS - LTD/ADD | 20,871 | 22,385 | 18,991 | 23,616 | 24,284 | 668 | 2.8\% | $(3,394)$ | (15.2\%) |
| 4-2108 BENEFITS - OTHER | 6,329 | 11,916 | 4,816 | 5,900 | 6,067 | 167 | 2.8\% | $(7,100)$ | (59.6\%) |
| TOTAL SALARIES \& BENEFITS | 2,623,483 | 2,564,323 | 2,831,526 | 2,951,144 | 3,092,707 | 141,563 | 4.8\% | 267,203 | 10.4\% |
| 4-4000 OFFICE SUPPLIES | 2,501 | 2,743 | 2,931 | 2,650 | 2,850 | 200 | 7.5\% | 188 | 6.9\% |
| 4-4010 CLOTHING ALLOWANCE | 2,445 | 5,477 | 3,668 | 4,000 | 4,000 | - | - \% | $(1,809)$ | (33.0\%) |
| 4-4015 OPERATING MATERIALS | 66,158 | 58,510 | 60,519 | 70,700 | 71,780 | 1,080 | 1.5\% | 2,009 | 3.4\% |

Run Date: 29-Feb-2016
Community Programs

|  | 2013 Full Year Actuals | 2014 Full Year Actuals | $\begin{aligned} & 2015 \\ & \text { YTD } \end{aligned}$ Actuals* | 2015 Approved <br> Budget | 2016 Approved Budget | $\begin{array}{\|c\|} \hline 2016 \text { vs } \\ 2015 \text { Budget } \\ \text { Increase / (Decrease) } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline 2016 \text { vs } \\ 2015 \text { Budget } \\ \text { Increase / (Decrease) } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline 2015 \mathrm{vs} \\ 2014 \text { Actual } \\ \text { Increase / (Decrease) } \\ \hline \end{array}$ | $\begin{gathered} 2015 \mathrm{vs} \\ 2014 \text { Actual } \\ \text { Increase / (Decrease) } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4-4018 LICENSES | 817 | 1,266 | 816 | 900 | 900 | - | - \% | (450) | (35.5\%) |
| 4-4021 EQUIPMENT - OTHER | 5,008 | 3,067 | 21,842 | 40,350 | 18,350 | $(22,000)$ | (54.5\%) | 18,775 | 612.2\% |
| 4-4025 PROGRAM MATERIALS | 46,553 | 37,697 | 41,860 | 44,200 | 44,700 | 500 | 1.1\% | 4,163 | 11.0\% |
| 4-4026 PROMOTIONALRECOGNITION | 427 | 784 | 964 | 2,100 | 2,550 | 450 | 21.4\% | 180 | 23.0\% |
| 4-4045 MUNICIPAL BUSINESS | 581 | 35 | 554 | 450 | 450 | - | - \% | 519 | 1,482.9\% |
| 4-4047 SUPPLIES |  | - | - | - | 5,000 | 5,000 | - \% | - | - \% |
| 4-4058 OPERATING MATERIALS - ADVERTISII | (40) | - | - | - | - | - | - \% | - | - \% |
| 4-5026 COURSES \& SEMINARS | 3,951 | 4,805 | 2,839 | 1,612 | 1,612 | - | - \% | $(1,966)$ | (40.9\%) |
| 4-5027 MANDATORY COURSES \& SEMINARS |  | 410 | 510 | 409 | 400 | (9) | (2.2\%) | 100 | 24.4\% |
| 4-5028 MEMBERSHIPS | 1,463 | 1,393 | 1,896 | 1,885 | 1,900 | 15 | 0.8\% | 503 | 36.1\% |
| 4-5029 MILEAGE | 3,113 | 4,093 | 4,418 | 5,500 | 6,200 | 700 | 12.7\% | 325 | 7.9\% |
| 4-5033 EQUIPMENT REPAIRS | 5,647 | 5,462 | 5,047 | 6,200 | 6,200 |  | - \% | (415) | (7.6\%) |
| 4-5034 EQUIPMENT RENTALS | 25,305 | 18,385 | 37,674 | 31,605 | 43,750 | 12,145 | 38.4\% | 19,289 | 104.9\% |
| 4-5042 ADVERTISING | 38,525 | - | - | - | - | - | - \% | - | - \% |
| 4-5046 PRINTING | 9,678 | 2,220 | 3,916 | 4,000 | 4,000 | - | - \% | 1,696 | 76.4\% |
| 4-5049 POLICE SEARCHES | 895 | 1,820 | 2,115 | 1,000 | 1,500 | 500 | 50.0\% | 295 | 16.2\% |
| 4-5059 CONTRACTS | 373,898 | 424,415 | 503,705 | 257,625 | 318,607 | 60,982 | 23.7\% | 79,290 | 18.7\% |
| 4-5060 COST RECOVERY | $(10,261)$ | $(11,234)$ | $(17,303)$ | $(10,000)$ | $(2,400)$ | 7,600 | 76.0\% | $(6,069)$ | (54.0\%) |
| 4-5065 RENTALS | 17,614 | 18,037 | 10,524 | 29,500 | 29,000 | (500) | (1.7\%) | $(7,513)$ | (41.7\%) |
| 4-5066 CONTRACTS - OUTINGS | 31,919 | 41,301 | 44,132 | 41,000 | 41,000 |  | - \% | 2,831 | 6.9\% |
| 4-5076 PRINTING - ADVERTISING | 56,409 | 37,820 | 42,443 | 44,000 | 42,436 | $(1,564)$ | (3.6\%) | 4,623 | 12.2\% |
| 4-5081 SENIORS GAMES | 665 | 1,000 | 1,213 | 1,000 | 1,000 | - | - \% | 213 | 21.3\% |
| 4-8003 CONTRIBUTIONS TO DISCRETIONARY | - | - | 7,912 | - | - | - | - \% | 7,912 | - \% |
| TOTAL OTHER EXPENSES | 683,271 | 659,506 | 784,195 | 580,686 | 645,785 | 65,099 | 11.2\% | 124,689 | 18.9\% |
| TOTAL EXPENSES | 3,306,754 | 3,223,829 | 3,615,721 | 3,531,830 | 3,738,492 | 206,662 | 5.9\% | 391,892 | 12.2\% |
| NET BUDGET | 691,904 | 981,250 | 825,451 | 680,655 | 949,356 | 268,701 | 39.5\% | (155,799) | (15.9\%) |

## Town of Aurora <br> Corporate \& Financial Services

## MEMORANDUM

## DATE: March 22, 2016

TO: Chair Thompson, and Members of Finance Advisory Committee
FROM: Dan Elliott, Director, Corporate \& Financial Services - Treasurer
RE: History of Residential/Non-residential Assessment Split

## RECOMMENDATIONS

THAT the memorandum regarding History of Residential/Non-residential Assessment Split be received for information.

## BACKGROUND

Committee had asked that an opportunity to discuss the residential/non-residential split of assessment and tax be provided for Committee.

Attachment \#1 is a graphical history of the non-residential shares of both the assessment and of the tax yield at three points of time in the last 15 years. For purposes of this analysis, residential includes multi-residential, farm and forest properties, and non-residential includes all other properties, except Payments in Lieu property (federal or provincially-owned properties), and exempt properties (owned by municipalities or school boards or other exempt property under the Assessment Act.)

Between the time of agenda preparation and the March 22, 2016 meeting, staff will be working to complete an analysis of assessment and tax yields per acre for both residential and non-residential. However, doing such will only be on a sample basis. Assessment of property is very complex, with many properties having multiple assessment codes and values assigned. Attachment \#2 includes a list of all currently active assessment classes and codes used in Aurora for the 2016 tax year. These codes for the most part were all introduced into use at the time of introduction of the Current Value Assessment system first used for taxation in 1998.

I look forward to assisting in your discussions at the meeting.

## ATTACHMENTS

Attachment \#1 - History of Non-residential Assessment Split
Attachment \#2 - Current Value Assessment (CVA) for 2016 Taxation Year

Finance Advisory Committee Meeting Agenda

Attachment \#1

Attachment \#2


