#  <br> FINANEE ADVISORY COMMITTEE MEETING AGENDA 

TUESDAY, APRIL 19, 2016<br>5:30 P.M.

## IEKSAND ROOM aURORA TOWN HALL

# TOWN OF AURORA FINANCE ADVISORY COMMITTEE MEETING AGENDA 

DATE: Tuesday, April 19, 2016
TIME AND LOCATION: 5:30 p.m., Leksand Room, Aurora Town Hall

1. DECLARATION OF PECUNIARY INTEREST AND GENERAL NATURE THEREOF
2. APPROVAL OF THE AGENDA

RECOMMENDED:
THAT the agenda as circulated by Legal and Legislative Services be approved.
3. RECEIPT OF THE MINUTES

Finance Advisory Committee Meeting Minutes of March 22, 2016
pg. 1
RECOMMENDED:
THAT the Finance Advisory Committee meeting minutes of March 22, 2016, be received for information.
4. DELEGATIONS
5. CONSIDERATION OF ITEMS

1. Departmental Budget Review (Continued) - Parks and Recreation pg. 5
Services (PRS); Presentation by Director of Parks \& Recreation
Services to include:
2. 2015 Budget Variances Review
3. Historical Underfunding Points

## 3. Subsidy Program Proposal

4. 2017 Priorities

## RECOMMENDED:

THAT the Departmental Budget Review (Continued) - Parks and Recreation Services (PRS) and Presentation by Director of Parks \& Recreation Services be received; and

THAT the comments of the Committee be referred to staff for consideration.
2. Review (Part 2) of the BMA Management Consulting Inc. Municipal Study 2015 (Link to full report: http://www.aurora.ca/bma)

## RECOMMENDED:

THAT the Review (Part 2) of the BMA Management Consulting Inc. Municipal Study - 2015 be received; and

THAT the comments of the Committee regarding the BMA Municipal Study 2015 and its relevance and use by the Town of Aurora be referred to staff for consideration.
3. Memorandum (Updated) from Treasurer

Re: History of Residential/Non-residential Assessment Split
(Deferred from Finance Advisory Committee meeting of March 22, 2016)
RECOMMENDED:
THAT the memorandum (updated) regarding History of Residential/Nonresidential Assessment Split be received for information.
4. Extract from Council Meeting of February 9, 2016 pg. 24

## Re: Finance Advisory Committee Meeting Minutes of January 19, 2016

## RECOMMENDED:

THAT the Extract from Council Meeting of February 9, 2016, regarding the Finance Advisory Committee Meeting Minutes of January 19, 2016, be received for information.
5. Extract from Council Meeting of March 8, 2016
pg. 25
Re: Finance Advisory Committee Meeting Minutes of February 16, 2016

RECOMMENDED:
THAT the Extract from Council Meeting of March 8, 2016, regarding the Finance Advisory Committee Meeting Minutes of February 16, 2016, be received for information.

## 6. NEW BUSINESS

## 7. ADJOURNMENT

## AURORA

# TOWN OF AURORA FINANCE ADVISORY COMMITTEE MEETING MINUTES 

| Date: | Tuesday, March 22, 2016 |
| :--- | :--- |
| Time and Location: | $5: 30$ p.m., Leksand Room, Aurora Town Hall |
| Committee Members: | Councillor Michael Thompson (Chair), Councillor Harold Kim <br> (arrived 5:53 p.m.), and Mayor Geoffrey Dawe |
| Member(s) Absent: | None |
| Other Attendees: | Councillor Tom Mrakas, Doug Nadorozny, Chief <br> Administrative Officer, Al Downey, Director of Parks and <br> Recreation Services, Dan Elliott, Director of Corporate and <br> Financial Services/Treasurer, Jason Gaertner, Manager of <br> Financial Planning/Deputy Treasurer, and Linda Bottos, <br> Council/Committee Secretary |

The Chair called the meeting to order at 5:35 p.m.

1. DECLARATION OF PECUNIARY INTEREST AND GENERAL NATURE THEREOF

There were no declarations of pecuniary interest under the Municipal Conflict of Interest Act.
2. APPROVAL OF THE AGENDA

Moved by Mayor Dawe
Seconded by Councillor Thompson
THAT the agenda as circulated by Legal and Legislative Services be approved.
CARRIED

Finance Advisory Committee Meeting Minutes
Tuesday, March 22, 2016
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## 3. RECEIPT OF THE MINUTES

Finance Advisory Committee Meeting Minutes of February 16, 2016
Moved by Councillor Kim
Seconded by Mayor Dawe
THAT the Finance Advisory Committee meeting minutes of February 16, 2016, be received for information.

CARRIED

## 4. DELEGATIONS

None

## 5. CONSIDERATION OF ITEMS

## 1. Memorandum from Treasurer <br> Re: Departmental Budget Review - Parks and Recreation Services (PRS) Presentation by Al Downey, Director of Parks and Recreation Services

Mr. Downey presented an overview of the departmental budget for Parks and Recreation Services for the four main functions of Administration, Business Support, Recreation, and Culture. He discussed aspects of the consolidated and detailed budget worksheets and challenges, the business review including program utilization and subsidies, market and community group pressures, retention, and residential growth, and new initiatives respecting Culture, a subsidy program, and the seniors' discount. The Committee suggested using program utilization as a key performance indicator going forward to illustrate cost effectiveness. Staff reviewed the options for next steps and the Committee indicated areas that would require clarification.

## Moved by Mayor Dawe <br> Seconded by Councillor Kim

THAT the memorandum regarding Departmental Budget Review - Parks and Recreation Services be received; and

THAT the presentation, comments, and explanations provided by the Director of Parks and Recreation be received; and

THAT the comments and discussions of the Committee be referred to staff.
CARRIED
2. Review of the BMA Management Consulting Inc. Municipal Study - 2015

Link to full report: http://www.aurora.ca/bma
Presentation by Dan Elliott, Director of Corporate and Financial Services/Treasurer

Mr. Elliott presented highlights of the BMA Management Consulting Inc. Municipal Study - 2015 including background, executive summary for the Town of Aurora, and comparisons related to socio-economic factors, assessment and housing, and financial indicators. The Committee indicated that context and comparable community data would be useful. Staff indicated that review of the Municipal Study would be continued at the next meeting.

## Moved by Councillor Kim

Seconded by Mayor Dawe
THAT the presentation and comments from the Director of Corporate and Financial Services/Treasurer be received; and

THAT the comments and discussions of the Committee regarding the BMA Study and its relevance and use by the Town of Aurora be referred to staff for consideration.

CARRIED
3. Memorandum from Treasurer

Re: History of Residential/Non-residential Assessment Split
Motion to defer
Moved by Mayor Dawe
Seconded by Councillor Kim
THAT Item 3, Memorandum from Treasurer, Re: History of Residential/Nonresidential Assessment Split, be deferred to the Finance Advisory Committee meeting of April 19, 2016.

CARRIED

## 6. NEW BUSINESS

None

Finance Advisory Committee Meeting Agenda

Finance Advisory Committee Meeting Minutes
Tuesday, March 22, 2016

## 7. ADJOURNMENT

Moved by Councillor Kim
Seconded by Mayor Dawe
THAT the meeting be adjourned at 6:51 p.m.
CARRIED

COMMITTEE RECOMMENDATIONS ARE NOT BINDING ON THE TOWN UNLESS ADOPTED BY COUNCIL AT A LATER MEETING.
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|  | $\begin{gathered} 2013 \\ \text { Full Year } \\ \text { Actuals } \end{gathered}$ | 2014 Full Year Actuals | $\begin{gathered} 2015 \\ \text { YTD } \\ \text { Actuals* } \end{gathered}$ | 2015 Approved Budget | Approved <br> Budget | 2016 vs 2015 Budget Increase / (Decrease) | 2016 vs 2015 Budget Increase / (Decrease) | 2015 vs 2014 Actual Increase / (Decrease) | 2015 vs 2014 Actual Increase / (Decrease) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: <br> 3-1102 ADMINISTRATIVE FEES | -632 | -400 | -42 | -500 | -400 | -100 | (20.0\%) | -358 | (89.5\%) |
| 3-1106 LANDSCAPE FEES | -46,358 | -257,922 | -369,492 | -60,000 | -75,000 | 15,000 | 25.0\% | 111,570 | 43.3\% |
| 3-1201 OTHER | -253,075 | -182,754 | -239,386 | -252,500 | -247,030 | -5,470 | (2.2\%) | 56,632 | 31.0\% |
| 3-1203 ADVERTIIING | -37,432 | -38,275 | -39,883 | -40,000 | -40,000 | - | - | 1,608 | 4.2\% |
| 3-1204 SPONSORSHIP | -30,530 | -37,089 | -57,104 | -34,051 | -84,835 | 50,784 | 149.1\% | 20,015 | 54.0\% |
| 3-1206 DONATIONS | -12,616 | -2,034 | -13,709 | -3,500 | -3,500 | - | - | 11,675 | 574.0\% |
| 3-1210 ADVERTIIING SALES - FACILITIES | -70,170 | -60,924 | -72,506 | -65,042 | -78,578 | 13,536 | 20.8\% | 11,582 | 19.0\% |
| 3-1300 Rental | -152,501 | -149,080 | -159,397 | -149,000 | -150,639 | 1,639 | 1.1\% | 10,317 | 6.9\% |
| 3-1301 VENDING MACHINE SALES | -65,248 | -61,419 | -64,757 | -64,760 | -64,760 | - | - | 3,338 | 5.4\% |
| 3-1303 BALL DIAMOND/SOCCER FIELDS | -168,872 | -159,431 | -169,368 | -160,000 | -161,000 | 1,000 | 0.6\% | 9,937 | 6.2\% |
| 3-1304 GRASS CUTTING | -137,005 | -137,432 | -137,010 | -137,000 | - | -137,000 | (100.0\%) | -422 | (0.3\%) |
| 3-1305 MEMBERSHIP FEES | -36,500 | -36,500 | -40,250 | -40,000 | -42,900 | 2,900 | 7.3\% | 3,750 | 10.3\% |
| 3-1306 MEMBERSHIPS - FITNESS | -311,882 | -143,083 | -252,258 | -409,900 | -282,000 | -127,900 | (31.2\%) | 109,175 | 76.3\% |
| 3-1307 MEMBERSHIPS - RACQUETS | -14,518 | -6,443 | -13,399 | -15,000 | -12,000 | -3,000 | (20.0\%) | 6,956 | 108.0\% |
| 3-1308 MEMBERSHIPS - AQUATICS | -30,913 | -24,952 | -27,583 | -30,000 | -25,000 | -5,000 | (16.7\%) | 2,631 | 10.5\% |
| 3-1309 PROGRAM | -151,995 | -118,410 | -147,837 | -152,000 | -153,000 | 1,000 | 0.7\% | 29,427 | 24.9\% |
| 3-1310 PROGRAM - FITNESS | -34,769 | -23,878 | -26,491 | -35,000 | -28,000 | -7,000 | (20.0\%) | 2,613 | 10.9\% |
| 3-1311 PRogram - Racquets | -4,671 | -10,003 | -14,011 | -11,000 | -11,000 | - | - | 4,008 | 40.1\% |
| 3-1312 PROGRAM - AQUATICS | -571,178 | -546,877 | -613,446 | -643,000 | -593,000 | -50,000 | (7.8\%) | 66,569 | 12.2\% |
| 3-1313 PROGRAM - ADULT | -22,963 | -19,232 | -16,003 | -25,000 | -20,000 | -5,000 | (20.0\%) | -3,229 | (16.8\%) |
| 3-1314 PROGRAM - CHILDREN | -90,643 | -93,680 | -102,273 | -85,000 | -90,000 | 5,000 | 5.9\% | 8,593 | 9.2\% |
| 3-1315 PROGRAM - PRESCHOOL | -156,240 | -145,288 | -157,869 | -155,000 | -160,000 | 5,000 | 3.2\% | 12,581 | 8.7\% |
| 3-1316 PROGRAM - FAMILY | -495 |  |  |  |  |  |  |  |  |
| 3-1317 PROGRAM - CAMPS | -507,448 | -519,646 | -672,430 | -513,000 | -650,000 | 137,000 | 26.7\% | 152,784 | 29.4\% |
| 3-1319 ADMISSIONS | -17,018 | -12,719 | -31,909 | -47,200 | -57,940 | 10,740 | 22.8\% | 19,190 | 150.9\% |
| 3-1320 ADMISSIONS - FITNESS | -71,963 | -60,560 | -73,594 | -72,000 | -66,000 | -6,000 | (8.3\%) | 13,034 | 21.5\% |
| 3-1321 ADMISSIONS - RACQUETS | -14,262 | 23 | -12,039 | -14,000 | -11,000 | -3,000 | (21.4\%) | 12,062 | 52,443.5\% |
| 3-1322 ADMISSIONS - AQUATICS | -129,533 | -107,965 | -111,931 | -134,000 | -125,000 | -9,000 | (6.7\%) | 3,966 | 3.7\% |
| 3-1323 ICE RENTAL | -1,830,379 | -1,813,703 | -1,718,003 | -1,818,000 | -1,828,000 | 10,000 | 0.6\% | -95,700 | (5.3\%) |
| 3-1324 PUBLIC SKATING | -30,449 | -28,285 | -24,549 | -30,000 | -30,000 | - | - | -3,736 | (13.2\%) |
| 3-1325 SHINNEY HOCKEY | -14,820 | -12,940 | -8,163 | -15,000 | -13,000 | -2,000 | (13.3\%) | -4,777 | (36.9\%) |
| 3-1326 Personal training | -9,649 | -8,366 | -12,231 | -13,000 | -10,000 | -3,000 | (23.1\%) | 3,865 | 46.2\% |
| 3-1327 BABYSITTING | -3,295 |  | - | - | - | - | - | - | - |
| 3-1328 LOCKER FEES | -8,197 | -10,038 | -9,645 | -8,500 | -8,500 | - | - | -393 | (3.9\%) |
| 3-1329 SALES COMMISSIONS | -4,669 | -4,360 | -707 | -4,500 | -5,000 | 500 | 11.1\% | -3,653 | (83.8\%) |

Finance Advisory Committee Meeting Agenda
Tuesday, April 19, 2016
Run Date: 29-Feb-2016
08 Parks \& Recreation

|  |  |  |  | 2015 <br> Approved <br> Budget | 2016 <br> Approved <br> Budget | 2016 vs 2015 Budget Increase / (Decrease) | 2016 vs 2015 Budget Increase / (Decrease) | 2015 vs 2014 Actual Increase / (Decrease) | 2015 vs 2014 Actual Increase / (Decrease) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3-1333 CONTRIBUTIONS FROM DEVELOPERS | - | -865,410 | -353,208 | -1,000 | - | -1,000 | (100.0\%) | -512,202 | (59.2\%) |
| 3-1336 VENDOR FEES | -475 | -685 | -1,800 | -750 | -1,100 | 350 | 46.7\% | 1,115 | 162.8\% |
| 3-1337 FLOAT REGISTRATION FEES | -2,550 | -1,350 | -1,725 | -1,600 | -1,600 | - | - | 375 | 27.8\% |
| 3-1338 ENTRY FEES | -14,391 | -16,560 | -20,765 | -18,575 | -20,220 | 1,645 | 8.9\% | 4,205 | 25.4\% |
| 3-1800 FEDERAL GRANTS | -38,700 | -25,000 | -52,995 | -23,600 | -2,000 | -21,600 | (91.5\%) | 27,995 | 112.0\% |
| 3-1801 PROVINCIAL GRANTS | -43,070 | -42,311 | -59,467 | -55,000 | -54,246 | -754 | (1.4\%) | 17,156 | 40.5\% |
| 3-1901 CONTRIBUTION FROM DISCRETIONARY RESER | - | - | -1,000 | - | - | - | - | 1,000 | - |
| 3-1902 CONTRIBUTION FROM OBLIGATORY RESERVE: | - | -96,000 | - | - | - | - | - | -96,000 | (100.0\%) |
| 3-1912 Council Discretionary Contributions | - | - | - | - | -20,000 | 20,000 | - | - | - |
| 3-1933 LANDSCAPE FEE RESERVE CONT'N | -23,135 | -19,911 | -21,300 | -18,355 | -17,872 | -483 | (2.6\%) | 1,389 | 7.0\% |
| 3-1939 RECREATION SPONSORSHIP CONT'N | - | - |  | - | -5,000 | 5,000 | - | - | - |
| 3-1963 PARKS DEV \& FAC DC CONT'N | -208,212 | -176,985 | -154,425 | -160,608 | -156,380 | -4,228 | (2.6\%) | -22,560 | (12.7\%) |
| 3-1971 ARTS \& CULTURAL CONTRIBUTION | - | - | -5,000 | -5,000 | -5,000 | - | - | 5,000 |  |
| Total Revenue | -5,373,421 | -6,077,877 | -6,080,960 | -5,520,941 | -5,410,500 | -110,441 | (2.0\%) | 3,083 | 0.1\% |
| EXPENSE: |  |  |  |  |  |  |  |  |  |
| 4-2000 SALARIES - F/T | 2,800,962 | 2,896,740 | 3,067,375 | 3,349,388 | 3,483,930 | 134,542 | 4.0\% | 170,635 | 5.9\% |
| 4-2001 SALARIES - O/T | 117,980 | 96,772 | 94,462 | 81,570 | 81,570 | - | - | $(2,310)$ | (2.4\%) |
| 4-2002 SALARIES - P/T | 1,859,921 | 1,663,344 | 2,003,468 | 1,807,378 | 1,875,098 | 67,720 | 3.7\% | 340,124 | 20.4\% |
| 4-2090 YEAR END ACCRUALS | -59,582 | -1,481 | 9,658 |  |  | - | - | 11,139 | 752.1\% |
| 4-2100 BENEFITS - OMERS | 319,108 | 309,631 | 338,684 | 347,749 | 360,798 | 13,049 | 3.8\% | 29,053 | 9.4\% |
| 4-2101 BENEFITS - EHT | 95,405 | 91,388 | 100,614 | 100,616 | 104,290 | 3,674 | 3.7\% | 9,226 | 10.1\% |
| 4-2102 BENEFITS - WSIB | 70,870 | 67,608 | 40,976 | 38,699 | 40,111 | 1,412 | 3.6\% | $(26,632)$ | (39.4\%) |
| 4-2103 BENEFITS - CPP | 167,315 | 158,651 | 177,578 | 191,553 | 200,448 | 8,895 | 4.6\% | 18,927 | 11.9\% |
| 4-2104 BENEFITS - El | 105,216 | 96,978 | 110,085 | 107,014 | 111,525 | 4,511 | 4.2\% | 13,107 | 13.5\% |
| 4-2105 BENEFITS - DENTAL | 57,870 | 62,724 | 59,712 | 77,746 | 80,262 | 2,516 | 3.2\% | $(3,012)$ | (4.8\%) |
| 4-2106 BENEFITS - HEALTH | 91,872 | 107,953 | 104,831 | 130,120 | 153,122 | 23,002 | 17.7\% | $(3,122)$ | (2.9\%) |
| 4-2107 BENEFITS - LTD/ADD | 60,089 | 58,123 | 52,801 | 60,796 | 63,401 | 2,605 | 4.3\% | $(5,322)$ | (9.2\%) |
| 4-2108 BENEFITS - OTHER | 21,494 | 35,824 | 14,679 | 15,688 | 16,345 | 657 | 4.2\% | $(21,145)$ | (59.0\%) |
| TOTAL SALARIES \& BENEFITS | 5,708,520 | 5,644,255 | 6,174,923 | 6,308,317 | 6,570,900 | 262,583 | 4.2\% | 530,668 | 9.4\% |
| 4-3000 PURCHASE CARD CLEARING | -90 | 8 | 237 |  | - | - | - | 229 | 2,862.5\% |
| 4-4000 OFFICE SUPPLIES | 9,150 | 9,753 | 10,894 | 10,665 | 12,850 | 2,185 | 20.5\% | 1,141 | 11.7\% |
| 4-4004 SUBSCRIPTIONS/PUBLICATIONS |  | - | 45 | - | - | - | - | 45 | - |
| 4-4006 OFFICE EQUIPMENT | 2,086 | - | 423 | 1,500 | 1,500 | - | - | 423 | - |
| 4-4007 COMPUTER SUPPLIES | 402 | - | 687 | 750 | 500 | (250) | (33.3\%) | 687 | - |
| 4-4009 SAFETY SUPPLIES | 5,836 | 6,444 | 5,208 | 6,400 | 6,400 | - | - | $(1,236)$ | (19.2\%) |
| 4-4010 CLOTHING ALLOWANCE | 10,227 | 13,785 | 11,307 | 12,500 | 12,500 | - | - | $(2,478)$ | (18.0\%) |

Finance Advisory Committee Meeting Agenda

## Tuesday, April 19, 2016

TOWN OF AURORA

|  | 2013 Full Year Actuals | 2014 Full Year Actuals | $\begin{gathered} 2015 \\ \text { YTD } \\ \text { Actuals* } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { Approved } \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { Approved } \\ \text { Budget } \end{gathered}$ | 2016 vs 2015 Budget Increase / (Decrease) | 2016 vs 2015 Budget Increase / (Decrease) | 2015 vs 2014 Actual Increase / (Decrease) <br> Increase / (Decrease) | 2015 vs 2014 Actual Increase / (Decrease) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4-4013 UTLITTES | 180,555 | 190,635 | 212,585 | 182,000 | 197,600 | 15,600 | 8.6\% | 21,950 | 11.5\% |
| 4-4015 OPERATING MATERIALS | 114,914 | 100,765 | 150,018 | 134,701 | 165,480 | 30,779 | 22.8\% | 49,253 | 48.9\% |
| 4-4018 LICENSES | 1,721 | 2,569 | 2,905 | 3,700 | 4,200 | 500 | 13.5\% | 336 | 13.1\% |
| 4-4019 VEHICLE SUPPLIES | 82,967 |  |  | - | - | - | - | - | - |
| 4-4021 EQUIPMENT - OTHER | 14,267 | 12,374 | 33,112 | 51,850 | 29,850 | $(22,000)$ | (42.4\%) | 20,738 | 167.6\% |
| 4-4022 TOOLS | 3,351 | 2,556 | 2,257 | 3,000 | 3,000 | - | - | (299) | (11.7\%) |
| 4-4023 PATHWAY MAINTENANCE MATERIALS | 40,589 | 40,867 | 40,942 | 42,300 | 42,300 | - | - | 75 | 0.2\% |
| 4-4024 FENCE MATERIALS | 8,896 | 20,568 | 4,389 | 11,000 | 11,000 | - | - | $(16,179)$ | (78.7\%) |
| 4-4025 PROGRAM MATERIALS | 46,553 | 37,697 | 41,860 | 44,200 | 44,700 | 500 | 1.1\% | 4,163 | 11.0\% |
| 4-4026 PROMOTIONAL/RECOGNITION | 427 | 784 | 964 | 2,100 | 2,550 | 450 | 21.4\% | 180 | 23.0\% |
| 4-4045 MUNICIPAL BUSINESS | 2,532 | 2,797 | 4,515 | 2,350 | 2,800 | 450 | 19.1\% | 1,718 | 61.4\% |
| 4-4047 SUPPLIES |  |  |  | - | 5,000 | 5,000 | - | - | - |
| 4-4049 SIGNAGE | 5,414 | 4,812 | 4,322 | 5,000 | 5,000 | - | - | (490) | (10.2\%) |
| 4-4050 FIELD PAINT | 9,909 | 14,679 | 16,061 | 17,000 | 17,000 | - | - | 1,382 | 9.4\% |
| 4-4051 HORTICULTURE PROGRAM | 11,055 | 23,034 | 10,371 | 14,000 | 14,000 | - | - | $(12,663)$ | (55.0\%) |
| 4-4052 FERT/GRASS SEED | 17,783 | 15,761 | 15,939 | 18,000 | 18,000 | - | - | 178 | 1.1\% |
| 4-4053 PARK ELEC/LIGHTING | 7,090 | 8,041 | 18,898 | 14,000 | 14,000 | - | - | 10,857 | 135.0\% |
| 4-4054 IRRIGATION | 4,232 | 4,118 | 4,277 | 5,100 | 5,100 | - | - | 159 | 3.9\% |
| 4-4058 OPERATING MATERIALS - AdVERTIIING | 13,126 | 4,364 | 13,027 | 12,460 | 12,260 | (200) | (1.6\%) | 8,663 | 198.5\% |
| 4-5026 COURSES \& SEMINARS | 9,677 | 11,004 | 16,237 | 19,541 | 20,790 | 1,249 | 6.4\% | 5,233 | 47.6\% |
| 4-5027 MANDATORY COURSES \& SEMINARS |  | 410 | 510 | 409 | 400 | (9) | (2.2\%) | 100 | 24.4\% |
| 4-5028 MEMBERSHIPS | 4,271 | 4,305 | 5,691 | 6,539 | 7,250 | 711 | 10.9\% | 1,386 | 32.2\% |
| 4-5029 MILEAGE | 4,567 | 5,183 | 5,821 | 8,900 | 9,100 | 200 | 2.2\% | 638 | 12.3\% |
| 4-5032 VEHICLE REPAIRS | 153,207 |  |  | - | - | - | - | - | - |
| 4-5033 EQUIPMENT REPAIRS | 5,647 | 5,462 | 5,047 | 6,200 | 6,200 | - | - | (415) | (7.6\%) |
| 4-5034 EQUIPMENT RENTALS | 25,305 | 18,385 | 37,674 | 31,605 | 43,750 | 12,145 | 38.4\% | 19,289 | 104.9\% |
| 4-5037 PROPERTY IMPROVEMENT | 33,857 | 28,172 | 16,928 | 30,000 | 30,000 | - | - | $(11,244)$ | (39.9\%) |
| 4-5038 BUILDING REPAIR \& MAINTENANCE | 12,688 | 21,634 | 16,086 | 20,000 | 20,000 | - | - | $(5,548)$ | (25.6\%) |
| 4-5042 ADVERTIIING | 38,525 | - |  | - | - |  | - | - | - |
| 4-5043 CONSULTING | 10,522 | 4,900 | 45,443 | 17,500 | 17,500 | - | - | 40,543 | 827.4\% |
| 4-5045 PHOTOCOPIER CHARGES | 19,395 | 20,819 | 24,216 | 29,279 | 24,259 | $(5,020)$ | (17.1\%) | 3,397 | 16.3\% |
| 4-5046 PRINTING | 9,678 | 2,220 | 3,916 | 4,000 | 4,000 |  | - | 1,696 | 76.4\% |
| 4-5047 PURCHASE OF TREES | 51,695 | 94,448 | 50,499 | 50,000 | 50,000 | - | - | $(43,949)$ | (46.5\%) |
| 4-5049 POLICE SEARCHES | 895 | 1,820 | 2,115 | 1,000 | 1,500 | 500 | 50.0\% | 295 | 16.2\% |
| 4-5059 CONTRACTS | 410,785 | 878,050 | 920,973 | 706,225 | 795,415 | 89,190 | 12.6\% | 42,923 | 4.9\% |
| 4-5060 COST RECOVERY | -16,211 | -17,184 | -17,303 | -10,000 | -2,400 | 7,600 | 76.0\% | (119) | (0.7\%) |
| 4-5061 SOFTWARE ANNUAL MTCE SUPPORT |  |  | - | - | - | - | - | - | - |
| 4-5063 WASTE DISPOSAL FEE | 16,040 | 21,893 | 14,940 | 18,000 | 18,000 | - | - | $(6,953)$ | (31.8\%) |

Finance Advisory Committee Meeting Agenda Tuesday, April 19, 2016
Run Date: 29-Feb-2016
08 Parks \& Recreation

|  |  |  |  | 2015 <br> Approved <br> Budget | 2016 Approved Budget | 2016 vs 2015 Budget Increase / (Decrease) | 2016 vs 2015 Budget Increase / (Decrease) | 2015 vs 2014 Actual Increase / (Decrease) | 2015 vs 2014 Actual Increase / (Decrease) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4-5064 CONTRACTS - GRASS CUTTING | 26,218 | 26,874 | 27,546 | 35,000 | 35,000 | - | - | 672 | 2.5\% |
| 4-5065 RENTALS | 17,614 | 18,037 | 10,524 | 29,500 | 29,000 | (500) | (1.7\%) | $(7,513)$ | (41.7\%) |
| 4-5066 CONTRACTS - OUTINGS | 31,919 | 41,301 | 44,132 | 41,000 | 41,000 | - | - | 2,831 | 6.9\% |
| 4-5076 PRINTING - ADVERTISING | 56,409 | 37,820 | 42,443 | 44,000 | 42,436 | $(1,564)$ | (3.6\%) | 4,623 | 12.2\% |
| 4-5077 REALTY TAXES | 49,075 | 49,426 | 50,613 | 56,251 | 57,375 | 1,124 | 2.0\% | 1,187 | 2.4\% |
| 4-5081 SENIORS GAMES | 665 | 1,000 | 1,213 | 1,000 | 1,000 | - | - | 213 | 21.3\% |
| 4-5086 SECURITY | 36,279 | 33,872 | 30,213 | 35,000 | 35,000 | - | - | $(3,659)$ | (10.8\%) |
| 4-5087 ARBORICULTURAL CONTRACT | 58,528 | 54,437 | 24,252 | 60,000 | 60,000 | - | - | $(30,185)$ | (55.4\%) |
| 4-5088 SHRUB BED MAINTENANCE | 58,526 | 95,886 | 96,764 | 100,000 | 100,000 | - | - | 878 | 0.9\% |
| 4-5089 LANDSCAPE TECHNICIAN | 716 |  |  |  | - | - | - | - | - |
| 4-6001 BANK CHARGES | 39,935 | 37,043 | 31,290 | 40,000 | 13,600 | $(26,400)$ | (66.0\%) | $(5,753)$ | (15.5\%) |
| 4-7000 COMMUNITY GRANTS |  | - | 13,447 | 16,000 | 16,000 | - | - | 13,447 | - |
| 4-7001 HISTORICAL SOCIETY GRANT | - |  | 67,500 | 67,500 | 70,500 | 3,000 | 4.4\% | 67,500 | - |
| 4-8003 CONTRIBUTIONS TO DISCRETIONARY RESERVE | 33,500 | 1,079,453 | 701,112 | 31,500 | 71,035 | 39,535 | 125.5\% | $(378,341)$ | (35.0\%) |
| TOTAL OTHER EXPENSES | 1,792,924 | 3,093,081 | 2,895,085 | 2,090,525 | 2,245,300 | 154,775 | 7.4\% | $(197,996)$ | (6.4\%) |
| TOTAL EXPENSES | 7,501,444 | 8,737,336 | 9,070,008 | 8,398,842 | 8,816,200 | 417,358 | 5.0\% | 332,672 | 3.8\% |
| NET BUDGET | 2,128,023 | 2,659,459 | 2,989,048 | 2,877,901 | 3,405,700 | 527,799 | 18.3\% | 329,589 | 12.4\% |

Finance Advisory Committee Meeting Agenda
Tuesday, April 19, 2016
Run Date: 29-Feb-2016
07101 PARKS \& RECREATION ADMINISTRATION

|  | 2013 Full Year Actuals | 2014 Full Year Actuals | $\begin{aligned} & \hline 2015 \\ & \text { YTD } \end{aligned}$ Actuals* | 2015 Approved <br> Budget | 2016 Approved Budget | 2016 vs <br> 2015 Budget <br> Increase / (Decrease) | $\begin{array}{\|c\|} \hline 2016 \mathrm{vs} \\ 2015 \text { Budget } \\ \text { Increase / (Decrease) } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline 2015 \mathrm{vs} \\ 2014 \text { Actual } \\ \text { Increase / (Decrease) } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline 2015 \mathrm{vs} \\ 2014 \text { Actual } \\ \text { Increase / (Decrease) } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Total Revenue | - | - | - | - | - | - | - \% | - | - \% |
| EXPENSE: |  |  |  |  |  |  |  |  |  |
| 4-2000 SALARIES - FT | 186,089 | 192,272 | 201,868 | 201,102 | 203,608 | 2,506 | 1.2\% | 9,596 | 5.0\% |
| 4-2090 YEAR END ACCRUALS | 4,055 | 1,722 | 578 | - | - | - | - \% | $(1,144)$ | (66.4\%) |
| 4-2100 BENEFITS - OMERS | 22,771 | 23,254 | 24,214 | 23,958 | 24,215 | 257 | 1.1\% | 960 | 4.1\% |
| 4-2101 BENEFITS - EHT | 3,777 | 3,786 | 3,955 | 3,921 | 3,970 | 49 | 1.2\% | 169 | 4.5\% |
| 4-2102 BENEFITS - WSIB | 2,000 | 1,856 | 1,180 | 1,508 | 1,527 | 19 | 1.3\% | (676) | (36.4\%) |
| 4-2103 BENEFITS - CPP | 4,590 | 4,018 | 4,464 | 4,464 | 4,560 | 96 | 2.2\% | 446 | 11.1\% |
| 4-2104 BENEFITS - EI | 2,435 | 2,113 | 2,345 | 2,345 | 2,394 | 49 | 2.1\% | 232 | 11.0\% |
| 4-2105 BENEFITS - DENTAL | 3,963 | 3,425 | 3,206 | 2,941 | 2,948 | 7 | 0.2\% | (219) | (6.4\%) |
| 4-2106 BENEFITS - HEALTH | 5,651 | 5,735 | 5,365 | 4,923 | 5,625 | 702 | 14.3\% | (370) | (6.5\%) |
| 4-2107 BENEFITS - LTD/ADD | 3,411 | 3,136 | 2,789 | 3,776 | 3,823 | 47 | 1.2\% | (347) | (11.1\%) |
| 4-2108 BENEFITS - OTHER | 1,492 | 3,269 | 928 | 943 | 955 | 12 | 1.3\% | $(2,341)$ | (71.6\%) |
| TOTAL SALARIES \& BENEFITS | 240,234 | 244,586 | 250,892 | 249,881 | 253,625 | 3,744 | 1.5\% | 6,306 | 2.6\% |
| 4-3000 PURCHASE CARD CLEARING | (90) | 8 | 237 | - | - |  | - \% | 229 | 2,862.5\% |
| 4-4000 OFFICE SUPPLIES | 1,291 | 1,173 | 966 | 1,500 | 1,500 | - | - \% | (207) | (17.6\%) |
| 4-4004 SUBSCRIPTIONS/PUBLICATIONS | - | - | 45 | - | - | - | - \% | 45 | - \% |
| 4-4006 OFFICE EQUIPMENT | 2,086 | - | 423 | 1,500 | 1,500 | - | - \% | 423 | - \% |
| 4-4045 MUNICIPAL BUSINESS | 1,474 | 2,209 | 3,103 | 1,000 | 1,000 | - | - \% | 894 | 40.5\% |
| 4-5026 COURSES \& SEMINARS | 244 | 569 | 6,845 | 7,451 | 7,451 | - | - \% | 6,276 | 1,103.0\% |
| 4-5028 MEMBERSHIPS | 1,635 | 1,635 | 1,875 | 3,150 | 3,150 | - | - \% | 240 | 14.7\% |
| 4-5029 MILEAGE |  | - | 14 | 500 | 500 | - | - \% | 14 | - \% |
| 4-5043 CONSULTING | 2,381 | - | - | 2,500 | 2,500 | - | - \% | - | - \% |
| 4-5045 PHOTOCOPIER CHARGES | 17,814 | 19,004 | 21,730 | 26,901 | 21,712 | $(5,189)$ | (19.3\%) | 2,726 | 14.3\% |
| 4-5059 CONTRACTS | - | 449 | - | 1,500 | 1,500 | - | - \% | (449) | (100.0\%) |
| TOTAL OTHER EXPENSES | 26,835 | 25,047 | 35,238 | 46,002 | 40,813 | $(5,189)$ | (11.3\%) | 10,191 | 40.7\% |

Finance Advisory Committee Meeting Agenda
Tuesday, April 19, 2016


Finance Advisory Committee Meeting Agenda
Run Date: 29-Feb-2016
07120 CULTURAL SERVICES

|  | 2013 <br> Full Year Actuals | 2014 <br> Full Year Actuals | $\begin{gathered} 2015 \\ \text { YTD } \\ \text { Actuals* } \end{gathered}$ | 2015 <br> Approved <br> Budget | 2016 Approved <br> Budget | $\begin{array}{\|c\|} \hline 2016 \mathrm{vs} \\ 2015 \text { Budget } \\ \text { Increase / (Decrease) } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline 2016 \text { vs } \\ 2015 \text { Budget } \\ \text { Increase / (Decrease) } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline 2015 \mathrm{vs} \\ 2014 \text { Actual } \\ \text { Increase / (Decrease) } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline 2015 \mathrm{vs} \\ 2014 \text { Actual } \\ \text { Increase / (Decrease) } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: <br> 3-1204 SPONSORSHIP <br> 3-1901 CONTRIBUTION FROM DISCRETIONAF <br> 3-1971 ARTS \& CULTURAL CONTRIBUTION | - | - | $\begin{aligned} & (1,500) \\ & (1,000) \\ & (5,000) \end{aligned}$ | $\begin{gathered} (1) \\ - \\ (5,000) \end{gathered}$ | $\begin{array}{r} \cdot \\ - \\ (5,000) \end{array}$ | (1) | $\begin{gathered} (100.0 \%) \\ -\% \\ -\% \end{gathered}$ | $\begin{aligned} & 1,500 \\ & 1,000 \\ & 5,000 \end{aligned}$ | $\begin{aligned} & -\% \\ & -\% \\ & -\% \end{aligned}$ |
| Total Revenue | - | - | $(7,500)$ | $(5,001)$ | $(5,000)$ | (1) | - \% | 7,500 | - \% |
| EXPENSE: <br> 4-2000 SALARIES - FTT <br> 4-2090 YEAR END ACCRUALS <br> 4-2100 BENEFITS - OMERS <br> 4-2101 BENEFITS - EHT <br> 4-2102 BENEFITS - WSIB <br> 4-2103 BENEFITS - CPP <br> 4-2104 BENEFITS - EI <br> 4-2105 BENEFITS - DENTAL <br> 4-2106 BENEFITS - HEALTH <br> 4-2107 BENEFITS - LTD/ADD <br> 4-2108 BENEFITS - OTHER | - - - - - - - - - - - | $\begin{array}{r} 6,454 \\ 968 \\ 727 \\ 126 \\ 97 \\ 308 \\ 170 \\ - \\ - \end{array}$ | $\begin{array}{r} 85,145 \\ 237 \\ 9,497 \\ 1,669 \\ 712 \\ 2,480 \\ 1,303 \\ 441 \\ 3,254 \\ 1,606 \\ 590 \end{array}$ | 85,492 - 9,480 1,667 641 2,480 1,303 1,634 2,735 1,605 401 | $\begin{array}{r} 90,442 \\ \hline \\ 10,142 \\ 1,764 \\ 678 \\ 2,533 \\ 1,330 \\ 1,638 \\ 3,125 \\ 1,698 \\ 424 \end{array}$ | 4,950 - 662 97 37 53 27 4 390 93 23 | $\begin{array}{r}\text { 5.8\% } \\ \hline\end{array}$ | 78,691 $(731)$ 8,770 1,543 615 2,172 1,133 441 3,254 1,606 590 | $\begin{array}{r} 1,219.3 \% \\ (75.5 \%) \\ 1,206.3 \% \\ 1,224.6 \% \\ 634.0 \% \\ 705.2 \% \\ 666.5 \% \\ -\% \\ -\% \\ -\% \\ -\% \end{array}$ |
| TOTAL SALARIES \& BENEFITS | - | 8,850 | 106,934 | 107,438 | 113,774 |  |  | 98,084 | 1,108.3\% |
| 4-4000 OFFICE SUPPLIES | - |  |  |  | 1,000 |  | - \% |  | - \% |
| 4-4015 OPERATING MATERIALS | - |  | 344 | 1 | 20,500 | 20,499 | 2,049,900.0\% | 344 | \% |
| 4-4018 LICENSES | - |  |  |  |  | 500 | - \% | - | - \% |
| 4-4045 MUNICIPAL BUSINESS | - | - | 238 |  | 450 | 450 | - \% | 238 | \% |
| 4-5026 COURSES \& SEMINARS | - |  |  |  | 1,500 | 1,500 | - \% | - | \% |
| 4-5028 MEMBERSHIPS | - | - | 247 |  |  | 700 | - \% | 247 | - \% |
| 4-5059 CONTRACTS | - | 377,000 | 377,000 | 377,000 | 393,900 | 16,900 | 4.5\% | - | - \% |
| 4-7000 COMMUNITY GRANTS | - | - | 13,447 | 16,000 | 16,000 | - | - \% | 13,447 | - \% |
| 4-7001 HISTORICAL SOCIETY GRANT | - |  |  |  |  | 3,000 | 4.4\% | 67,500 | - \% |

Finance Advisory Committee Meeting Agenda
Tuesday, April 19, 2016
Run Date: 29-Feb-2016
LINE-BY-LINE ANALYSIS
Final Approved Budget
2016

| Run Date: 29-Feb-2016 | TOWN OF AURORA LINE-BY-LINE ANALYSIS Final Approved Budget 2016 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 07120 CULTURAL SERVICES |  |  |  |  |  |  |  |  |  |
|  | 2013 Full Year Actuals | 2014 Full Year Actuals | $\begin{gathered} 2015 \\ \text { YTD } \\ \text { Actuals }^{*} \end{gathered}$ | 2015 Approved Budget | 2016 Approved Budget | $\begin{array}{\|c\|} \hline 2016 \text { vs } \\ 2015 \text { Budget } \\ \text { Increase / (Decrease) } \end{array}$ | $\begin{array}{\|c\|} \hline 2016 \mathrm{vs} \\ 2015 \text { Budget } \\ \text { Increase / (Decrease) } \end{array}$ | $\begin{array}{\|c\|} \hline 2015 \mathrm{vs} \\ 2014 \text { Actual } \\ \text { Increase / (Decrease) } \end{array}$ | $\begin{array}{\|c\|} \hline 2015 \text { vs } \\ 2014 \text { Actual } \\ \text { Increase / (Decrease) } \end{array}$ |
| TOTAL OTHER EXPENSES | - | 377,000 | 458,776 | 460,501 | 505,050 | 44,549 | 9.7\% | 81,776 | 21.7\% |
| TOTAL EXPENSES | - | 385,850 | 565,710 | 567,939 | 618,824 | 50,885 | 9.0\% | 179,860 | 46.6\% |
| NET BUDGET | - | 385,850 | 558,210 | 562,938 | 613,824 | 50,886 | 9.0\% | 172,360 | 44.7\% |

Run Date: 29-Feb-2016
46 Business Support

|  | $2013$ <br> Full Year Actuals | $2014$ <br> Full Year Actuals | 2015 <br> YTD <br> Actuals* | $2015$ <br> Approved Budget | 2016 <br> Approved Budget | $\begin{gathered} 2016 \text { vs } \\ 2015 \text { Budget } \end{gathered}$ <br> Increase / (Decrease) | $\begin{gathered} 2016 \text { vs } \\ 2015 \text { Budget } \\ \text { Increase / (Decrease) } \end{gathered}$ | $\begin{gathered} 2015 \text { vs } \\ 2014 \text { Actual } \\ \text { Increase / (Decrease) } \end{gathered}$ | $\begin{gathered} 2015 \text { vs } \\ 2014 \text { Actual } \\ \text { Increase / (Decrease) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: <br> 3-1102 ADMINISTRATIVE FEES <br> 3-1204 SPONSORSHIP <br> 3-1210 ADVERTISING SALES - FACILITIES <br> 3-1300 RENTAL <br> 3-1301 VENDING MACHINE SALES <br> 3-1323 ICE RENTAL | $\begin{array}{r} (632) \\ - \\ (70,170) \\ (152,501) \\ (65,248) \\ (1,830,379) \end{array}$ | $\begin{array}{r} (400) \\ - \\ (60,924) \\ (149,080) \\ (61,419) \\ (1,813,703) \end{array}$ | $\begin{array}{r} (42) \\ (15,000) \\ (72,506) \\ (159,397) \\ (64,757) \\ (1,718,003) \end{array}$ | $\begin{array}{r} (500) \\ - \\ (65,042) \\ (149,000) \\ (64,760) \\ (1,818,000) \end{array}$ | $\begin{array}{r} (400) \\ (48,735) \\ (78,578) \\ (150,639) \\ (64,760) \\ (1,828,000) \end{array}$ | $\begin{array}{r} (100) \\ 48,735 \\ 13,536 \\ 1,639 \\ - \\ 10,000 \end{array}$ | $\begin{array}{r} (20.0 \%) \\ -\% \\ 20.8 \% \\ 1.1 \% \\ -\% \\ 0.6 \% \end{array}$ | $\begin{array}{r} (358) \\ 15,000 \\ 11,582 \\ 10,317 \\ 3,338 \\ (95,700) \end{array}$ | $\begin{array}{r} (89.5 \%) \\ -\% \\ 19.0 \% \\ 6.9 \% \\ 5.4 \% \\ (5.3 \%) \end{array}$ |
| Total Revenue | $(2,118,930)$ | (2,085,526) | (2,029,705) | $(2,097,302)$ | $(2,171,112)$ | 73,810 | 3.5\% | $(55,821)$ | (2.7\%) |
| EXPENSE: | 569,913 3,755 149,308 $(23,905)$ 57,572 14,548 11,050 27,396 16,791 11,716 18,207 10,987 3,947 | 534,529 2,858 126,958 $(2,886)$ 52,513 13,086 9,811 24,963 14,405 11,940 20,481 10,276 8,258 | 582,366 3,558 198,641 3,976 58,841 15,300 6,365 29,538 17,360 13,293 22,143 9,798 2,762 | 634,154 - 143,674 - 61,204 14,650 5,635 30,807 16,813 17,158 28,717 11,855 2,963 | 711,248 <br> - <br> 119,448 <br> - <br> 68,933 <br> 15,997 <br> 6,152 <br> 33,744 <br> 18,164 <br> 18,837 <br> 35,937 <br> 13,354 <br> 3,337 | 77,094 - $(24,226)$ - 7,729 1,347 517 2,937 1,351 1,679 7,220 1,499 374 | $12.2 \%$ $-\%$ $(16.9 \%)$ $-\%$ $12.6 \%$ $9.2 \%$ $9.2 \%$ $9.5 \%$ $8.0 \%$ $9.8 \%$ $25.1 \%$ $12.6 \%$ $12.6 \%$ | 47,837 700 71,683 6,862 6,328 2,214 $(3,446)$ 4,575 2,955 1,353 1,662 $(478)$ $(5,496)$ | $8.9 \%$ <br> $24.5 \%$ <br> $56.5 \%$ <br> $237.8 \%$ <br> $12.1 \%$ <br> $16.9 \%$ <br> $(35.1 \%)$ <br> $18.3 \%$ <br> $20.5 \%$ <br> $11.3 \%$ <br> $8.1 \%$ <br> $(4.7 \%)$ <br> $(66.6 \%)$ |
| TOTAL SALARIES \& BENEFITS <br> 4-4000 OFFICE SUPPLIES <br> 4-4007 COMPUTER SUPPLIES <br> 4-4015 OPERATING MATERIALS <br> 4-4018 LICENSES | $\begin{array}{r} \hline 871,285 \\ 3,757 \\ 402 \\ 1,935 \\ 903 \end{array}$ | $\begin{array}{r} \hline 827,192 \\ 3,056 \\ - \\ 2,057 \\ 1,303 \end{array}$ | $\begin{array}{r} \hline 963,941 \\ 5,291 \\ 687 \\ 19,432 \\ 2,089 \end{array}$ | $\begin{array}{r} 967,630 \\ 4,658 \\ 750 \\ 6,000 \\ 2,800 \end{array}$ | $\begin{array}{r} 1,045,151 \\ 5,650 \\ 500 \\ 15,200 \\ 2,800 \end{array}$ | $\begin{array}{r} 77,521 \\ 992 \\ (250) \\ 9,200 \\ - \end{array}$ | $\begin{array}{r} \hline 8.0 \% \\ 21.3 \% \\ (33.3 \%) \\ 153.3 \% \\ -\% \end{array}$ | $\begin{array}{r} \hline 136,749 \\ 2,235 \\ 687 \\ 17,375 \\ 786 \end{array}$ | $\begin{array}{r} \hline 16.5 \% \\ 73.1 \% \\ -\% \\ 844.7 \% \\ 60.3 \% \end{array}$ |

Finance Advisory Committee Meeting Agenda
Tuesday, April 19, 2016
Run Date: 29-Feb-2016
46 Business Support

|  | 2013 <br> Full Year <br> Actuals | 2014 Full Year Actuals | $\begin{gathered} 2015 \\ \text { YTD } \\ \text { Actuals* } \end{gathered}$ | 2015 Approved Budget | 2016 Approved Budget | $\begin{array}{\|c\|} \hline 2016 \text { vs } \\ 2015 \text { Budget } \\ \text { Increase / (Decrease) } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline 2016 \mathrm{vs} \\ 2015 \text { Budget } \\ \text { Increase / (Decrease) } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline 2015 \text { vs } \\ 2014 \text { Actual } \\ \text { Increase / (Decrease) } \\ \hline \end{array}$ | 2015 vs <br> 2014 Actual <br> Increase / (Decrease) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4-4045 MUNICIPAL BUSINESS | 231 | 315 | 161 | 450 | 450 | - | - \% | (154) | (48.9\%) |
| 4-4058 OPERATING MATERIALS - ADVERTISII | 13,166 | 4,364 | 13,027 | 12,460 | 12,260 | (200) | (1.6\%) | 8,663 | 198.5\% |
| 4-5026 COURSES \& SEMINARS | 1,398 | 1,685 | 586 | 3,627 | 3,627 | - | - \% | $(1,099)$ | (65.2\%) |
| 4-5029 MILEAGE | 409 | 273 | 817 | 1,400 | 1,400 | - | - \% | 544 | 199.3\% |
| 4-5059 CONTRACTS | 26,805 | 64,639 | 28,569 | 51,000 | 61,308 | 10,308 | 20.2\% | $(36,070)$ | (55.8\%) |
| 4-5061 SOFTWARE ANNUAL MTCE SUPPORT | 5 | - | - | - | - | - | - \% |  | - \% |
| 4-6001 BANK CHARGES | 39,935 | 37,043 | 31,290 | 40,000 | 13,600 | $(26,400)$ | (66.0\%) | $(5,753)$ | (15.5\%) |
| 4-8003 CONTRIBUTIONS TO DISCRETIONARY | - | - | - | - | 39,535 | 39,535 | - \% |  | - \% |
| TOTAL OTHER EXPENSES | 88,946 | 114,735 | 101,949 | 123,145 | 156,330 | 33,185 | 26.9\% | $(12,786)$ | (11.1\%) |
| TOTAL EXPENSES | 960,231 | 941,927 | 1,065,890 | 1,090,775 | 1,201,481 | 110,706 | 10.1\% | 123,963 | 13.2\% |
|  |  |  |  |  |  |  |  |  |  |
| NET BUDGET | (1,158,699) | (1,143,599) | $(963,815)$ | $(1,006,527)$ | $(969,631)$ | 36,896 | 3.7\% | 179,784 | 15.7\% |

Run Date: 29-Feb-2016
Parks Department

|  | 2013 Full Year Actuals | 2014 Full Year Actuals | $\begin{gathered} 2015 \\ \text { YTD } \\ \text { Actuals* }^{*} \end{gathered}$ | 2015 Approved Budget | 2016 Approved Budget | 2016 vs 2015 Budget Increase / (Decrease) | $\begin{array}{\|c\|} \hline 2016 \text { vs } \\ 2015 \text { Budget } \\ \text { Increase / (Decrease) } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline 2015 \mathrm{vs} \\ 2014 \text { Actual } \\ \text { Increase / (Decrease) } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline 2015 \text { vs } \\ 2014 \text { Actual } \\ \text { Increase / (Decrease) } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| 3-1106 LANDSCAPE FEES | $(46,358)$ | $(257,922)$ | $(369,492)$ | $(60,000)$ | $(75,000)$ | 15,000 | 25.0\% | 111,570 | 43.3\% |
| 3-1201 OTHER | $(56,059)$ | $(36,631)$ | $(48,682)$ | $(30,500)$ | $(35,000)$ | 4,500 | 14.8\% | 12,051 | 32.9\% |
| 3-1206 DONATIONS | - | (50) |  | - | - | - | - \% | (50) | (100.0\%) |
| 3-1303 BALL DIAMOND/SOCCER FIELDS | $(168,872)$ | $(159,431)$ | $(169,368)$ | $(160,000)$ | $(161,000)$ | 1,000 | 0.6\% | 9,937 | 6.2\% |
| 3-1304 GRASS CUTTING | $(137,005)$ | $(137,432)$ | $(137,010)$ | $(137,000)$ |  | $(137,000)$ | (100.0\%) | (422) | (0.3\%) |
| 3-1333 CONTRIBUTIONS FROM DEVELOPERE |  | $(865,410)$ | $(353,208)$ | $(1,000)$ |  | $(1,000)$ | (100.0\%) | $(512,202)$ | (59.2\%) |
| 3-1902 CONTRIBUTION FROM OBLIGATORY F |  | $(96,000)$ |  |  |  |  | - \% | $(96,000)$ | (100.0\%) |
| 3-1933 LANDSCAPE FEE RESERVE CONT'N | $(23,135)$ | $(19,911)$ | $(21,300)$ | $(18,355)$ | $(17,872)$ | (483) | (2.6\%) | 1,389 | 7.0\% |
| 3-1963 PARKS DEV \& FAC DC CONTN | $(208,212)$ | $(176,985)$ | $(154,425)$ | $(160,608)$ | $(156,380)$ | $(4,228)$ | (2.6\%) | $(22,560)$ | (12.7\%) |
| Total Revenue | $(639,641)$ | (1,749,772) | $(1,253,485)$ | $(567,463)$ | $(445,252)$ | $(122,211)$ | (21.5\%) | $(496,287)$ | (28.4\%) |
| EXPENSE: |  |  |  |  |  |  |  |  |  |
| 4-2000 SALARIES - FT | 1,125,019 | 1,152,153 | 1,172,949 | 1,168,175 | 1,185,346 | 17,171 | 1.5\% | 20,796 | 1.8\% |
| 4-2001 SALARIES - OTT | 98,993 | 80,009 | 76,748 | 81,570 | 81,570 | - | - \% | $(3,261)$ | (4.1\%) |
| 4-2002 SALARIES - PTT | 386,950 | 399,127 | 414,338 | 421,280 | 426,529 | 5,249 | 1.2\% | 15,211 | 3.8\% |
| 4-2090 YEAR END ACCRUALS | $(13,080)$ | 2,212 | 3,699 | - | - |  | - \% | 1,487 | 67.2\% |
| 4-2100 BENEFITS - OMERS | 119,697 | 112,717 | 120,256 | 120,374 | 121,880 | 1,506 | 1.3\% | 7,539 | 6.7\% |
| 4-2101 BENEFITS - EHT | 32,114 | 32,043 | 32,476 | 32,269 | 32,701 | 432 | 1.3\% | 433 | 1.4\% |
| 4-2102 BENEFITS - WSIB | 23,845 | 23,495 | 13,073 | 12,412 | 12,578 | 166 | 1.3\% | $(10,422)$ | (44.4\%) |
| 4-2103 BENEFITS - CPP | 60,675 | 57,404 | 61,456 | 60,960 | 62,092 | 1,132 | 1.9\% | 4,052 | 7.1\% |
| 4-2104 BENEFITS - EI | 33,252 | 31,202 | 33,532 | 34,608 | 35,215 | 607 | 1.8\% | 2,330 | 7.5\% |
| 4-2105 BENEFITS - DENTAL | 27,371 | 27,844 | 25,485 | 28,107 | 28,174 | 67 | 0.2\% | $(2,359)$ | (8.5\%) |
| 4-2106 BENEFITS - HEALTH | 44,135 | 46,391 | 42,417 | 47,041 | 53,749 | 6,708 | 14.3\% | $(3,974)$ | (8.6\%) |
| 4-2107 BENEFITS - LTD/ADD | 24,820 | 22,325 | 19,617 | 19,943 | 20,242 | 299 | 1.5\% | $(2,708)$ | (12.1\%) |
| 4-2108 BENEFITS - OTHER | 9,726 | 12,381 | 5,584 | 5,481 | 5,562 | 81 | 1.5\% | $(6,797)$ | (54.9\%) |
| TOTAL SALARIES \& BENEFITS | 1,973,517 | 1,999,303 | 2,021,630 | 2,032,220 | 2,065,638 | 33,418 | 1.6\% | 22,327 | 1.1\% |
| 4-4000 OFFICE SUPPLIES | 1,602 | 2,782 | 1,706 | 1,857 | 1,850 | (7) | (0.4\%) | $(1,076)$ | (38.7\%) |

Finance Advisory Committee Meeting Agenda
Tuesday, April 19, 2016

|  | 2013 Full Year Actuals | 2014 <br> Full Year <br> Actuals | $\begin{gathered} 2015 \\ \text { YTD } \\ \text { Actuals }^{*} \end{gathered}$ |  | 2016 Approved Budget | $\begin{array}{\|c\|} \hline 2016 \text { vs } \\ 2015 \text { Budget } \\ \text { Increase / (Decrease) } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline 2016 \text { vs } \\ 2015 \text { Budget } \\ \text { Increase / (Decrease) } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline 2015 \mathrm{vs} \\ 2014 \text { Actual } \\ \text { Increase / (Decrease) } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline 2015 \mathrm{vs} \\ 2014 \text { Actual } \\ \text { Increase / (Decrease) } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4-4009 SAFETY SUPPLIES | 5,836 | 6,444 | 5,208 | 6,400 | 6,400 | - | - \% | $(1,236)$ | (19.2\%) |
| 4-4010 CLOTHING ALLOWANCE | 7,782 | 8,307 | 7,639 | 8,500 | 8,500 | - | - \% | (668) | (8.0\%) |
| 4-4013 UTILITIES | 180,555 | 190,635 | 212,585 | 182,000 | 197,600 | 15,600 | 8.6\% | 21,950 | 11.5\% |
| 4-4015 OPERATING MATERIALS | 46,821 | 40,197 | 69,724 | 58,000 | 58,000 | - | - \% | 29,527 | 73.5\% |
| 4-4019 VEHICLE SUPPLIES | 82,967 | - | - | - | - | - | - \% | - | - \% |
| 4-4021 EQUIPMENT - OTHER | 9,259 | 9,306 | 11,270 | 11,500 | 11,500 | - | - \% | 1,964 | 21.1\% |
| 4-4022 TOOLS | 3,351 | 2,556 | 2,257 | 3,000 | 3,000 | - | - \% | (299) | (11.7\%) |
| 4-4023 PATHWAY MAINTENANCE MATERIALS | 40,589 | 40,867 | 40,942 | 42,300 | 42,300 | - | - \% | 75 | 0.2\% |
| 4-4024 FENCE MATERIALS | 8,896 | 20,568 | 4,389 | 11,000 | 11,000 | - | - \% | $(16,179)$ | (78.7\%) |
| 4-4045 MUNICIPAL BUSINESS | 247 | 238 | 460 | 450 | 450 | - | - \% | 222 | 93.3\% |
| 4-4049 SIGNAGE | 5,414 | 4,812 | 4,322 | 5,000 | 5,000 | - | - \% | (490) | (10.2\%) |
| 4-4050 FIELD PAINT | 9,909 | 14,679 | 16,061 | 17,000 | 17,000 | - | - \% | 1,382 | 9.4\% |
| 4-4051 HORTICULTURE PROGRAM | 11,055 | 23,034 | 10,371 | 14,000 | 14,000 | - | - \% | $(12,663)$ | (55.0\%) |
| 4-4052 FERT/GRASS SEED | 17,783 | 15,761 | 15,939 | 18,000 | 18,000 | - | - \% | 178 | 1.1\% |
| 4-4053 PARK ELEC/LIGHTING | 7,090 | 8,041 | 18,898 | 14,000 | 14,000 | - | - \% | 10,857 | 135.0\% |
| 4-4054 IRRIGATION | 4,232 | 4,118 | 4,277 | 5,100 | 5,100 | - | - \% | 159 | 3.9\% |
| 4-5026 COURSES \& SEMINARS | 4,085 | 3,945 | 5,967 | 6,851 | 6,600 | (251) | (3.7\%) | 2,022 | 51.3\% |
| 4-5028 MEMBERSHIPS | 1,173 | 1,278 | 1,674 | 1,504 | 1,500 | (4) | (0.3\%) | 396 | 31.0\% |
| 4-5029 MILEAGE | 1,045 | 817 | 572 | 1,500 | 1,000 | (500) | (33.3\%) | (245) | (30.0\%) |
| 4-5032 VEHICLE REPAIRS | 153,207 | - | - | - | - | - | - \% | - | - \% |
| 4-5037 PROPERTY IMPROVEMENT | 33,857 | 28,172 | 16,928 | 30,000 | 30,000 | - | - \% | $(11,244)$ | (39.9\%) |
| 4-5038 BUILDING REPAIR \& MAINTENANCE | 12,688 | 21,634 | 16,086 | 20,000 | 20,000 | - | - \% | $(5,548)$ | (25.6\%) |
| 4-5043 CONSULTING | 8,141 | 4,900 | 45,443 | 15,000 | 15,000 | - | - \% | 40,543 | 827.4\% |
| 4-5045 PHOTOCOPIER CHARGES | 1,580 | 1,816 | 2,486 | 2,378 | 2,547 | 169 | 7.1\% | 670 | 36.9\% |
| 4-5047 PURCHASE OF TREES | 51,695 | 94,448 | 50,499 | 50,000 | 50,000 | - | - \% | $(43,949)$ | (46.5\%) |
| 4-5059 CONTRACTS | 10,082 | 11,548 | 11,699 | 19,100 | 20,100 | 1,000 | 5.2\% | 151 | 1.3\% |
| 4-5060 COST RECOVERY | $(5,950)$ | $(5,950)$ | - | - | - | - | - \% | 5,950 | 100.0\% |
| 4-5063 WASTE DISPOSAL FEE | 16,040 | 21,893 | 14,940 | 18,000 | 18,000 | - | - \% | $(6,953)$ | (31.8\%) |

Finance Advisory Committee Meeting Agenda
Tuesday, April 19, 2016
Run Date: 29-Feb-2016
Parks Department

|  | 2013 Full Year Actuals | 2014 Full Year Actuals | $\begin{gathered} 2015 \\ \text { YTD } \\ \text { Actuals* } \end{gathered}$ | 2015 Approved <br> Budget | 2016 Approved Budget | 2016 vs 2015 Budget Increase / (Decrease) | 2016 vs 2015 Budget Increase / (Decrease) | $\begin{array}{\|c\|} \hline 2015 \mathrm{vs} \\ 2014 \text { Actual } \\ \text { Increase / (Decrease) } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline 2015 \text { vs } \\ 2014 \text { Actual } \\ \text { Increase / (Decrease) } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4-5064 CONTRACTS - GRASS CUTTING | 26,218 | 26,874 | 27,546 | 35,000 | 35,000 | - | \% | 672 | 2.5\% |
| 4-5077 REALTY TAXES | 49,075 | 49,426 | 50,613 | 56,251 | 57,375 | 1,124 | 2.0\% | 1,187 | 2.4\% |
| 4-5086 SECURITY | 36,279 | 33,872 | 30,213 | 35,000 | 35,000 | - | - \% | $(3,659)$ | (10.8\%) |
| 4-5087 ARBORICULTURAL CONTRACT | 58,528 | 54,437 | 24,252 | 60,000 | 60,000 | - | - \% | $(30,185)$ | (55.4\%) |
| 4-5088 SHRUB BED MAINTENANCE | 58,526 | 95,886 | 96,764 | 100,000 | 100,000 | - | - \% | 878 | 0.9\% |
| 4-5089 LANDSCAPE TECHNICIAN | 716 | - |  | - | - | - | - \% | - | - \% |
| 4-8003 CONTRIBUTIONS TO DISCRETIONARY | 33,500 | 1,079,453 | 693,200 | 31,500 | 31,500 | - | - \% | $(386,253)$ | (35.8\%) |
| TOTAL OTHER EXPENSES | 993,873 | 1,916,794 | 1,514,930 | 880,191 | 897,322 | 17,131 | 1.9\% | $(401,864)$ | (21.0\%) |
| TOTAL EXPENSES | 2,967,390 | 3,916,097 | 3,536,560 | 2,912,411 | 2,962,960 | 50,549 | 1.7\% | $(379,537)$ | (9.7\%) |
| NET BUDGET | 2,327,749 | 2,166,325 | 2,283,075 | 2,344,948 | 2,517,708 | 172,760 | 7.4\% | 116,750 | 5.4\% |

Run Date: 29-Feb-2016
Community Programs

|  | $2013$ <br> Full Year Actuals | $2014$ <br> Full Year Actuals | 2015 <br> YTD <br> Actuals* | 2015 <br> Approved Budget | 2016 <br> Approved Budget | $\begin{gathered} 2016 \text { vs } \\ 2015 \text { Budget } \end{gathered}$ <br> Increase / (Decrease) | $\begin{gathered} 2016 \text { vs } \\ 2015 \text { Budget } \\ \text { Increase / (Decrease) } \end{gathered}$ | $2015 \text { vs }$ $2014 \text { Actual }$ <br> Increase / (Decrease) | $\begin{gathered} 2015 \text { vs } \\ 2014 \text { Actual } \\ \text { Increase / (Decrease) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| 3-1201 OTHER | $(197,016)$ | $(146,123)$ | $(190,704)$ | $(222,000)$ | $(212,030)$ | $(9,970)$ | (4.5\%) | 44,581 | 30.5\% |
| 3-1203 ADVERTISING | $(37,432)$ | $(38,275)$ | $(39,883)$ | $(40,000)$ | $(40,000)$ | - | - \% | 1,608 | 4.2\% |
| 3-1204 SPONSORSHIP | $(30,530)$ | $(37,089)$ | $(40,604)$ | $(34,050)$ | $(36,100)$ | 2,050 | 6.0\% | 3,515 | 9.5\% |
| 3-1206 DONATIONS | $(12,616)$ | $(1,984)$ | $(13,709)$ | $(3,500)$ | $(3,500)$ | - | - \% | 11,725 | 591.0\% |
| 3-1305 MEMBERSHIP FEES | $(36,500)$ | $(36,500)$ | $(40,250)$ | $(40,000)$ | $(42,900)$ | 2,900 | 7.2\% | 3,750 | 10.3\% |
| 3-1306 MEMBERSHIPS - FITNESS | $(311,882)$ | $(143,083)$ | $(252,258)$ | $(409,900)$ | $(282,000)$ | $(127,900)$ | (31.2\%) | 109,175 | 76.3\% |
| 3-1307 MEMBERSHIPS - RACQUETS | $(14,518)$ | $(6,443)$ | $(13,399)$ | $(15,000)$ | $(12,000)$ | $(3,000)$ | (20.0\%) | 6,956 | 108.0\% |
| 3-1308 MEMBERSHIPS - AQUATICS | $(30,913)$ | $(24,952)$ | $(27,583)$ | $(30,000)$ | $(25,000)$ | $(5,000)$ | (16.7\%) | 2,631 | 10.5\% |
| 3-1309 PROGRAM | $(151,995)$ | $(118,410)$ | $(147,837)$ | $(152,000)$ | $(153,000)$ | 1,000 | 0.7\% | 29,427 | 24.9\% |
| 3-1310 PROGRAM - FITNESS | $(34,769)$ | $(23,878)$ | $(26,491)$ | $(35,000)$ | $(28,000)$ | $(7,000)$ | (20.0\%) | 2,613 | 10.9\% |
| 3-1311 PROGRAM - RACQUETS | $(4,671)$ | $(10,003)$ | $(14,011)$ | $(11,000)$ | $(11,000)$ | - | - \% | 4,008 | 40.1\% |
| 3-1312 PROGRAM - AQUATICS | $(571,178)$ | $(546,877)$ | $(613,446)$ | $(643,000)$ | $(593,000)$ | $(50,000)$ | (7.8\%) | 66,569 | 12.2\% |
| 3-1313 PROGRAM - ADULT | $(22,963)$ | $(19,232)$ | $(16,003)$ | $(25,000)$ | $(20,000)$ | $(5,000)$ | (20.0\%) | $(3,229)$ | (16.8\%) |
| 3-1314 PROGRAM - CHILDREN | $(90,643)$ | $(93,680)$ | $(102,273)$ | $(85,000)$ | $(90,000)$ | 5,000 | 5.9\% | 8,593 | 9.2\% |
| 3-1315 PROGRAM - PRESCHOOL | $(156,240)$ | $(145,288)$ | $(157,869)$ | $(155,000)$ | $(160,000)$ | 5,000 | 3.2\% | 12,581 | 8.7\% |
| 3-1316 PROGRAM - FAMILY | (495) |  |  |  | - | - | - \% | - | - \% |
| 3-1317 PROGRAM - CAMPS | $(507,448)$ | $(519,646)$ | $(672,430)$ | $(513,000)$ | $(650,000)$ | 137,000 | 26.7\% | 152,784 | 29.4\% |
| 3-1319 ADMISSIONS | $(17,018)$ | $(12,719)$ | $(31,909)$ | $(47,200)$ | $(57,940)$ | 10,740 | 22.8\% | 19,190 | 150.9\% |
| 3-1320 ADMISSIONS - FITNESS | $(71,963)$ | $(60,560)$ | $(73,594)$ | $(72,000)$ | $(66,000)$ | $(6,000)$ | (8.3\%) | 13,034 | 21.5\% |
| 3-1321 ADMISSIONS - RACQUETS | $(14,262)$ | 23 | $(12,039)$ | $(14,000)$ | $(11,000)$ | $(3,000)$ | (21.4\%) | 12,062 | 52,443.5\% |
| 3-1322 ADMISSIONS - AQUATICS | $(129,533)$ | $(107,965)$ | $(111,931)$ | $(134,000)$ | $(125,000)$ | $(9,000)$ | (6.7\%) | 3,966 | 3.7\% |
| 3-1324 PUBLIC SKATING | $(30,449)$ | $(28,285)$ | $(24,549)$ | $(30,000)$ | $(30,000)$ | - | - \% | $(3,736)$ | (13.2\%) |
| 3-1325 SHINNEY HOCKEY | $(14,820)$ | $(12,940)$ | $(8,163)$ | $(15,000)$ | $(13,000)$ | $(2,000)$ | (13.3\%) | $(4,777)$ | (36.9\%) |
| 3-1326 PERSONAL TRAINING | $(9,649)$ | $(8,366)$ | $(12,231)$ | $(13,000)$ | $(10,000)$ | $(3,000)$ | (23.1\%) | 3,865 | 46.2\% |
| 3-1327 BABYSITTING | $(3,295)$ |  |  | - | - | - | - \% | - | - \% |
| 3-1328 LOCKER FEES | $(8,197)$ | $(10,038)$ | $(9,645)$ | $(8,500)$ | $(8,500)$ | - | - \% | (393) | (3.9\%) |

*2015 YTD's are Preliminary amounts.
Run Date: 29-Feb-2016
Community Programs

|  | $2013$ <br> Full Year Actuals | $2014$ <br> Full Year Actuals | 2015 <br> YTD <br> Actuals* | 2015 <br> Approved Budget | 2016 <br> Approved Budget | $\begin{gathered} 2016 \text { vs } \\ 2015 \text { Budget } \\ \text { Increase / (Decrease) } \end{gathered}$ | $\begin{gathered} 2016 \text { vs } \\ 2015 \text { Budget } \\ \text { Increase / (Decrease) } \end{gathered}$ | $\begin{gathered} 2015 \text { vs } \\ 2014 \text { Actual } \\ \text { Increase / (Decrease) } \end{gathered}$ | $2015 \text { vs }$ $2014 \text { Actual }$ <br> Increase / (Decrease) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3-1329 SALES COMMISSIONS | $(4,669)$ | $(4,360)$ | (707) | $(4,500)$ | $(5,000)$ | 500 | 11.1\% | $(3,653)$ | (83.8\%) |
| 3-1336 VENDOR FEES | (475) | (685) | $(1,800)$ | (750) | $(1,100)$ | 350 | 46.7\% | 1,115 | 162.8\% |
| 3-1337 FLOAT REGISTRATION FEES | $(2,550)$ | $(1,350)$ | $(1,725)$ | $(1,600)$ | $(1,600)$ | - | - \% | 375 | 27.8\% |
| 3-1338 ENTRY FEES | $(14,391)$ | $(16,560)$ | $(20,765)$ | $(18,575)$ | $(20,220)$ | 1,645 | 8.9\% | 4,205 | 25.4\% |
| 3-1800 FEDERAL GRANTS | $(38,700)$ | $(25,000)$ | $(52,995)$ | $(23,600)$ | $(2,000)$ | $(21,600)$ | (91.5\%) | 27,995 | 112.0\% |
| 3-1801 PROVINCIAL GRANTS | $(43,070)$ | $(42,311)$ | $(59,467)$ | $(55,000)$ | $(54,246)$ | (754) | (1.4\%) | 17,156 | 40.5\% |
| 3-1912 Council Discretionary Contributions | - |  | - | - | $(20,000)$ | 20,000 | - \% | - | - \% |
| 3-1939 RECREATION SPONSORSHIP CONT'N | - | - | - | - | $(5,000)$ | 5,000 | - \% | - | - \% |
| Total Revenue | (2,614,850) | $(2,242,579)$ | (2,790,270) | (2,851,175) | $(2,789,136)$ | $(62,039)$ | (2.2\%) | 547,691 | 24.4\% |
| EXPENSE: |  |  |  |  |  |  |  |  |  |
| 4-2000 SALARIES - F/T | 919,942 | 1,011,332 | 1,025,048 | 1,260,464 | 1,293,286 | 32,822 | 2.6\% | 13,716 | 1.4\% |
| 4-2001 SALARIES - O/T | 15,231 | 13,905 | 14,156 |  | - | - | - \% | 251 | 1.8\% |
| 4-2002 SALARIES - P/T | 1,323,663 | 1,137,259 | 1,390,489 | 1,242,425 | 1,329,121 | 86,696 | 7.0\% | 253,230 | 22.3\% |
| 4-2090 YEAR END ACCRUALS | $(26,652)$ | $(3,497)$ | 1,168 | - | - | - | - \% | 4,665 | 133.4\% |
| 4-2100 BENEFITS - OMERS | 119,068 | 120,419 | 125,876 | 132,733 | 135,626 | 2,893 | 2.2\% | 5,457 | 4.5\% |
| 4-2101 BENEFITS - EHT | 44,966 | 42,348 | 47,214 | 48,107 | 49,858 | 1,751 | 3.6\% | 4,866 | 11.5\% |
| 4-2102 BENEFITS - WSIB | 33,975 | 32,348 | 19,645 | 18,503 | 19,175 | 672 | 3.6\% | $(12,703)$ | (39.3\%) |
| 4-2103 BENEFITS - CPP | 74,654 | 71,958 | 79,640 | 92,842 | 97,518 | 4,676 | 5.0\% | 7,682 | 10.7\% |
| 4-2104 BENEFITS - EI | 52,736 | 49,089 | 55,545 | 51,945 | 54,421 | 2,476 | 4.8\% | 6,456 | 13.2\% |
| 4-2105 BENEFITS - DENTAL | 14,821 | 19,515 | 17,287 | 27,905 | 28,665 | 760 | 2.7\% | $(2,228)$ | (11.4\%) |
| 4-2106 BENEFITS - HEALTH | 23,879 | 35,346 | 31,651 | 46,704 | 54,686 | 7,982 | 17.1\% | $(3,695)$ | (10.5\%) |
| 4-2107 BENEFITS - LTD/ADD | 20,871 | 22,385 | 18,991 | 23,616 | 24,284 | 668 | 2.8\% | $(3,394)$ | (15.2\%) |
| 4-2108 BENEFITS - OTHER | 6,329 | 11,916 | 4,816 | 5,900 | 6,067 | 167 | 2.8\% | $(7,100)$ | (59.6\%) |
| TOTAL SALARIES \& BENEFITS | 2,623,483 | 2,564,323 | 2,831,526 | 2,951,144 | 3,092,707 | 141,563 | 4.8\% | 267,203 | 10.4\% |
| 4-4000 OFFICE SUPPLIES | 2,501 | 2,743 | 2,931 | 2,650 | 2,850 | 200 | 7.5\% | 188 | 6.9\% |
| 4-4010 CLOTHING ALLOWANCE | 2,445 | 5,477 | 3,668 | 4,000 | 4,000 | - | - \% | $(1,809)$ | (33.0\%) |
| 4-4015 OPERATING MATERIALS | 66,158 | 58,510 | 60,519 | 70,700 | 71,780 | 1,080 | 1.5\% | 2,009 | 3.4\% |

Finance Advisory Committee Meeting Agenda
Tuesday, April 19, 2016
Run Date: 29-Feb-2016
Community Programs

|  | $2013$ <br> Full Year Actuals | $2014$ <br> Full Year Actuals | 2015 <br> YTD <br> Actuals* | $2015$ <br> Approved Budget | 2016 <br> Approved Budget | $\begin{gathered} 2016 \text { vs } \\ 2015 \text { Budget } \\ \text { Increase / (Decrease) } \end{gathered}$ | $\begin{gathered} 2016 \text { vs } \\ 2015 \text { Budget } \\ \text { Increase / (Decrease) } \end{gathered}$ | $2015 \text { vs }$ <br> 2014 Actual <br> Increase / (Decrease) | $\begin{array}{\|c} \hline 2015 \text { vs } \\ 2014 \text { Actual } \\ \text { Increase / (Decrease) } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4-4018 LICENSES | 817 | 1,266 | 816 | 900 | 900 | - | - \% | (450) | (35.5\%) |
| 4-4021 EQUIPMENT - OTHER | 5,008 | 3,067 | 21,842 | 40,350 | 18,350 | $(22,000)$ | (54.5\%) | 18,775 | 612.2\% |
| 4-4025 PROGRAM MATERIALS | 46,553 | 37,697 | 41,860 | 44,200 | 44,700 | 500 | 1.1\% | 4,163 | 11.0\% |
| 4-4026 PROMOTIONAL/RECOGNITION | 427 | 784 | 964 | 2,100 | 2,550 | 450 | 21.4\% | 180 | 23.0\% |
| 4-4045 MUNICIPAL BUSINESS | 581 | 35 | 554 | 450 | 450 | - | - \% | 519 | 1,482.9\% |
| 4-4047 SUPPLIES | - | - | - | - | 5,000 | 5,000 | - \% | - | - \% |
| 4-4058 OPERATING MATERIALS - ADVERTISII | (40) | - | - | - | - | - | - \% | - | - \% |
| 4-5026 COURSES \& SEMINARS | 3,951 | 4,805 | 2,839 | 1,612 | 1,612 | - | - \% | $(1,966)$ | (40.9\%) |
| 4-5027 MANDATORY COURSES \& SEMINARS | - | 410 | 510 | 409 | 400 | (9) | (2.2\%) | 100 | 24.4\% |
| 4-5028 MEMBERSHIPS | 1,463 | 1,393 | 1,896 | 1,885 | 1,900 | 15 | 0.8\% | 503 | 36.1\% |
| 4-5029 MILEAGE | 3,113 | 4,093 | 4,418 | 5,500 | 6,200 | 700 | 12.7\% | 325 | 7.9\% |
| 4-5033 EQUIPMENT REPAIRS | 5,647 | 5,462 | 5,047 | 6,200 | 6,200 | - | - \% | (415) | (7.6\%) |
| 4-5034 EQUIPMENT RENTALS | 25,305 | 18,385 | 37,674 | 31,605 | 43,750 | 12,145 | 38.4\% | 19,289 | 104.9\% |
| 4-5042 ADVERTISING | 38,525 | - | - | - | - | - | - \% | - | - \% |
| 4-5046 PRINTING | 9,678 | 2,220 | 3,916 | 4,000 | 4,000 | - | - \% | 1,696 | 76.4\% |
| 4-5049 POLICE SEARCHES | 895 | 1,820 | 2,115 | 1,000 | 1,500 | 500 | 50.0\% | 295 | 16.2\% |
| 4-5059 CONTRACTS | 373,898 | 424,415 | 503,705 | 257,625 | 318,607 | 60,982 | 23.7\% | 79,290 | 18.7\% |
| 4-5060 COST RECOVERY | $(10,261)$ | $(11,234)$ | $(17,303)$ | $(10,000)$ | $(2,400)$ | 7,600 | 76.0\% | $(6,069)$ | (54.0\%) |
| 4-5065 RENTALS | 17,614 | 18,037 | 10,524 | 29,500 | 29,000 | (500) | (1.7\%) | $(7,513)$ | (41.7\%) |
| 4-5066 CONTRACTS - OUTINGS | 31,919 | 41,301 | 44,132 | 41,000 | 41,000 | - | - \% | 2,831 | 6.9\% |
| 4-5076 PRINTING - ADVERTISING | 56,409 | 37,820 | 42,443 | 44,000 | 42,436 | $(1,564)$ | (3.6\%) | 4,623 | 12.2\% |
| 4-5081 SENIORS GAMES | 665 | 1,000 | 1,213 | 1,000 | 1,000 | - | - \% | 213 | 21.3\% |
| 4-8003 CONTRIBUTIONS TO DISCRETIONARY | - | - | 7,912 | - | - | - | - \% | 7,912 | - \% |
| TOTAL OTHER EXPENSES | 683,271 | 659,506 | 784,195 | 580,686 | 645,785 | 65,099 | 11.2\% | 124,689 | 18.9\% |
| TOTAL EXPENSES | 3,306,754 | 3,223,829 | 3,615,721 | 3,531,830 | 3,738,492 | 206,662 | 5.9\% | 391,892 | 12.2\% |
| NET BUDGET | 691,904 | 981,250 | 825,451 | 680,655 | 949,356 | 268,701 | 39.5\% | $(155,799)$ | (15.9\%) |

## Town of Aurora <br> Corporate \& Financial Services

# MEMORANDUM (UPDATED) 

DATE: April 19, 2016
TO: Chair Thompson, and Members of Finance Advisory Committee
FROM: Dan Elliott, Director, Corporate \& Financial Services - Treasurer
RE: History of Residential/Non-residential Assessment Split

## RECOMMENDATIONS

## THAT the memorandum regarding History of Residential/Non-residential Assessment Split be received for information.

Committee had asked that an opportunity to discuss the residential/non-residential split of assessment and tax be provided for Committee. Attachment \#1 is a graphical history of the non-residential shares of both the assessment and of the tax yield at three points of time in the last 15 years. For purposes of this analysis, residential includes multi-residential, farm and forest properties, and non-residential includes all other properties, except Payments in Lieu property (federally- or provincially-owned properties), and exempt properties (owned by municipalities or school boards or other exempt property under the Assessment Act).

Context: It is important to note the scale on the graphic, as the changes are very small. In a high growth period, it is very common that the growth on the residential side leads first, followed by a response on the non-residential side. This is one of the contributors in the downward trend on the assessment side. On the tax side, following the introduction of CVA, the York Region consciously took action to reduce the tax ratios for non-residential sector, even though the prevailing ratios were some of the lowest in the province. This action was taken as an economic development effort, and had minor impact on the residential side of the tax equation. This policy change explains the convergence of the tax line and the assessment line, as the non-residential slowly began to pay a very slightly smaller share of the tax burden overall. In recent years, this policy change implementation has ended, and the ratios are more stable. The Regional tax ratio policy for 2016 and 2017 taxation will be reviewed in detail due to the implementation of updated assessment base year for all property for taxation in 2017. This assessment update is expected to see a higher average rate of assessment increases for residential property than for non-residential properties.

Attachment \#2 includes a list of all currently active assessment classes and codes used in Aurora for the 2016 tax year. These codes for the most part were all introduced into use at the time of introduction of the Current Value Assessment system first used for taxation in 1998.

I look forward to assisting in your discussions at the meeting.

Finance Advisory Committee Meeting Agenda

Attachment \#1
History of Non-Residential Splits


Finance Advisory Committee Meeting Agenda
TOWN OF AURORA
CURRENT VALUE ASSESSMENT (CVA)


## EXTRACT FROM COUNCIL MEETING OF TUESDAY, FEBRUARY 9, 2016

## 7. ADOPTION OF ITEMS NOT REQUIRING SEPARATE DISCUSSION

Items 1 (with the exception of sub-items 2, 3, 6, 10, and 11), and 2 were identified as items not requiring separate discussion.

Moved by Councillor Pirri
Seconded by Councillor Thom
THAT the following recommendations with respect to the matters listed as "Items Not Requiring Separate Discussion" be adopted as submitted to Council and staff be authorized to take all necessary action required to give effect to same:

## 1. General Committee Meeting Report of February 2, 2016

THAT the General Committee meeting report of February 2, 2016, be received and the following recommendations carried by the Committee be approved:
(15) Finance Advisory Committee Meeting Minutes of January 19, 2016

THAT the Finance Advisory Committee meeting minutes of January 19, 2016, be received; and

THAT the Finance Advisory Committee recommends to Council:
THAT the Financial Advisory Committee shall normally meet at Town Hall once per month, except for the months of July and August, from 5:30 p.m. to 6:45 p.m. on the Tuesday of the second General Committee meeting of that month; and

THAT the Town Clerk be directed to amend the Terms of Reference for the Financial Advisory Committee.

CARRIED

## EXTRACT FROM COUNCIL MEETING OF TUESDAY, MARCH 8, 2016

## 7. ADOPTION OF ITEMS NOT REQUIRING SEPARATE DISCUSSION

Item 1 (with the exception of sub-items 1, 4, 8, 9, 10, 11, and 17) was identified as an item not requiring separate discussion.

Moved by Councillor Pirri
Seconded by Councillor Kim
THAT the following recommendations with respect to the matters listed as "Items Not Requiring Separate Discussion" be adopted as submitted to Council and staff be authorized to take all necessary action required to give effect to same:

1. General Committee Meeting Report of March 1, 2016

THAT the General Committee meeting report of March 1, 2016, be received and the following recommendations carried by the Committee be approved:
(18) Finance Advisory Committee Meeting Minutes of February 16, 2016

THAT the Finance Advisory Committee meeting minutes of February 16, 2016, be received for information.

