### 2019 Draft 1 Growth & New Capital Projects

|                           |                | 2019 Draft 1 Growth & New Capital Projects                   | A                                     |
|---------------------------|----------------|--|---------------------------------------|
|                           | D N.           |  | Amount                                |
| Page No                   | Project No     |  | Requested                             |
| Communit                  | y Services     |  |                                       |
| Facilities                |                |  |                                       |
| 7-3                       | 72410          | SARC - Gymnasium   | 9,400,000                             |
| 7-5                       | 72443          | AFLC - Pylon Sign  | 60,000                                |
| 7-6                       | 81019          | Library Square   | 35,000,000<br><b>\$ 44,460,000</b>    |
| Cultural Ser              | rvices         |  |                                       |
| 7-7                       | 74013          | Museum Collection Infrastructure                             | 10,000                                |
| 7-8                       | 74015          | Cultural Services Master Plan                                | 100,000                               |
| 7-9                       | 73324          | Pet Cemetary Restoration                                     | 15,000                                |
|                           |                | 2019 Community Services - Cultural Services Total G & N      | \$ 125,000                            |
|                           |                | 2019 Community Services Total G & N                          | \$ 44 585 000                         |
| Corporate                 | Services       |  | +,                                    |
| By-Law Ser                |                |  |                                       |
| <b>ву-Law Ser</b><br>7-10 | 24012          | By-Law Permit Parking Program                                | 50,000                                |
| 7-10                      | 24012          |  |                                       |
|                           |                | 2019 Corporate Services - Access Aurora Total G & N          | \$ 50,000                             |
| Information               | •.             |  | F0.000                                |
| 7-11                      | 14058          | Project Management Software                                  | 50,000                                |
|                           |                | 2019 Corporate Services - Information Technology Total G & N | \$ 50,000                             |
|                           |                | 2019 Corporate Services Total G & N                          | \$ 100,000                            |
| Fire                      |                |  | <u> </u>                              |
| 7-12                      | 21106          | Pumper for Fire Hall 4-5                                     | 410,000                               |
| 7-13                      | 21114          | Fire Master Plan   | 51,250                                |
|                           |                | 2019 Fire Services Total G & N                               |                                       |
| Operation                 | al Services    |  | <u> </u>                              |
| Fleet                     |                |  |                                       |
| 7-14                      | 34187          | 3 Ton Truck  | 50,000                                |
| 7-15                      | 34188          | New Snow Blower Attachments                                  | 150,000                               |
| 7-17                      | 34420          | New Wide Area Mower  | 140,000                               |
| 7-19                      | 34422          | Additional Vehicle - By Law Services                         | 60,000                                |
| 7-20                      | 34173          | New Trackless Sidewalk Utility Vehicle                       | 175,000                               |
|                           |                | 2019 Operational Services - Fleet Total G & N                |                                       |
| Parks                     |                | •  | <u> </u>                              |
| 7-21                      | 73085          | Arboretum Development  | 96,000 🔴                              |
| 7-22                      | 73169          | Wildlife Park - Phase 1/2/3                                  | 1,000,000                             |
| 7-23                      | 73296          | Trails - BG Group Trail Connection                           | 150,000                               |
| 7-25                      | 73319          | Canine Commons Upgrades                                      | 35,000                                |
| 7-26                      | 73321          | Cattle Crawl Underpass                                       | 750,000                               |
| 7-29                      | 73322          | Walkway - SARC to Salvation Army Property                    | 55,000                                |
| . 20                      |                | 2019 Operational Services - Parks Total G & N                | · · · · · · · · · · · · · · · · · · · |
| Roads                     |                |  | ,,                                    |
| 7-30                      | 34224          | Screening of Surplus Soil and Compost                        | \$ 35,000                             |
| 7-30<br>7-31              | 34224<br>34713 | Street Light Pole Identification                             | \$     35,000<br>\$     40,000        |
| 1-31                      | J4/13          | 2019 Operational Services - Roads Total G & N                |                                       |
|                           |                | 2013 Operational Services - Roaus Total G & N                | φ / 0,000                             |
|                           |                | 2019 Operational Services Total G & N                        | \$ 2,736,000                          |
|                           |                | -  | · · ·                                 |

### **Planning and Development Services**

| Economic De | velopmen | ıt  |         |
|-------------|----------|---|---------|
| 7-32        | 81016    | Aurora Promenade Streetscape Design & Implementation          | 730,000 |
|             |          | 2019 PDS - Economic Development Total G & N \$                | 730,000 |
| raffic      |          | =   |         |
| 7-33        | 34525    | Yonge St Parking Plan   | 200,000 |
| 7-35        | 34533    | Traffic Calming Measures in School Zones                      | 20,000  |
| 7-37        | 34534    | John West Way - Traffic Light Update                          | 300,000 |
| 7-38        | 34707    | Lighting Upgrade - Wellington, Berczy - West of John West Way | 350,000 |
|             |          | 2019 PDS - Traffic Total G & N \$                             | 870,000 |
| Roads       |          | _   |         |
| 7-40        | 31179    | Hillary House Parking Lot \$                                  | 135,300 |
|             |          | 2019 PDS - Roads Total G & N 💲                                | 135,300 |
|             |          |   |         |
|             |          | 2019 Planning and Development Services Total G & N \$         |         |

10 Year Capital Plan 

Pre-approved Capital Public Consultation Request

# 2019 Budget DRAFT 1 Town of Aurora

| Project   | 72410 SARC - 0  | Symnasium   |  | ,  |  |               |                                 |                            |     |
|---|---|---|--|--|--|---------------|---------------------------------|----------------------------|-----|
| Department  | Community Serv  |   |  |  |  |               |                                 |                            |     |
| Version   | Draft 1   | 1003  |  | ear 2019   |  |               |                                 |                            |     |
|   |   |   |  |  | ,  |               |                                 |                            |     |
|   |   |   | De   | escription   |  |               |                                 |                            |     |
| TARGET START  | DATE AND END D  | ATE: Use for  | mat Q4 2017  | 7 - Q1 2018  |  |               |                                 |                            |     |
| THIS PROJECT  | IS A PLACE HO   | _DER WITH   | A FURTHEI  | R REPORT   | TO COUNC   | IL TO BE P    | RESENTED                        | ATER                       |     |
| PROJECT DESCR   | RIPTION:  |   |  |  |  |               |                                 |                            |     |
| Provide a brief over  | view of the project an  | d include the ke  | y goals, objec   | tives and perfo  | ormance measu  | ures.         |                                 |                            |     |
| Recreation Cultu  | aff presented a ba<br>ure Services Advis<br>n and directed stat   | ory Committe  | e recomme  | nded maxim   | izing the spa  | ce available  |                                 |                            |     |
|   | FICATION/CAPITA   |   |  |  | e project to ser   | vice levels   |                                 |                            |     |
| groups provided<br>such as program<br>and office space<br>PROJECT BENEF<br>Explain the benefits | ulted with Lake Sir<br>to staff the court of<br>rooms, change ro<br>to accommodate<br>FITS:<br>of the project which of<br>ORGANIZATION If<br>xplanation of what the | dimensions a<br>boms, bleach<br>current and fu<br>could include Cit | nd other col<br>ers and mul<br>uture demar<br>tizen/Client, co | nsiderations<br>tiple courts.<br>nds.<br>ompliance, fina | that would n<br>Internal staff<br>ncial, internal,<br>D: | nake this sit | e suitable to<br>I the need for | host games<br>both program |     |
|   |   |   |  |  |  |               |                                 |                            |     |
|   |   |   |  | Pudget   |  |               |                                 |                            |     |
|   |   | Total   | 2019   | Budget<br>2020   | 2021   | 2022          | 2023                            | 2024 Fut                   | ure |
| Expenditures  |   | IUtai   | 2013   | 2020   |  |               | 2023                            | 2024 Fut                   |     |
| Estimated Expendi   | tures   |   |  |  |  |               |                                 |                            |     |
| CONTRACTS   |   | 9,400,000   | 9,400,000  |  |  |               |                                 |                            |     |
| _   |   | 9,400,000   | 9,400,000  |  |  |               |                                 |                            | _   |
|   | ditures Total   | 9,400,000   | 9,400,000  |  |  |               |                                 |                            |     |
| Funding<br>Development Charg  | ges Reserve Funds   |   |  |  |  |               |                                 |                            |     |
| INDOOR REC DC   | -   | 8,460,000   | 8,460,000  |  |  |               |                                 |                            |     |
|   |   | 8,460,000   | 8,460,000  |  |  |               |                                 |                            |     |
| Other Funding Sou   | rces  |   |  |  |  |               |                                 |                            |     |
| GROWTH & NEW  | RES CONT'N  | 940,000   | 940,000  |  |  |               |                                 |                            |     |
|   |   | 940,000   | 940,000  |  |  |               |                                 |                            |     |
| F   | unding Total  | 9,400,000   | 9,400,000  |  |  |               |                                 |                            |     |
| Total Over (Ui  | nder) Funded  |   |  |  |  |               |                                 |                            |     |

# 2019 Budget DRAFT 1

Saturday, February 2, 2019

Town of Aurora

| Project       | 72410 SARC - 0 | Gymnasium |       |            |       |       |      |      |      |
|---------------|----------------|-----------|-------|------------|-------|-------|------|------|------|
| Department    | Community Ser  | vices     |       |            |       |       |      |      |      |
| Version       | Draft 1        |           | Yea   | r 2019     | )     |       |      |      |      |
|               |                |           | Opera | ting Impac | :t    |       |      |      |      |
|               |                | Total     | 2019  | 2020       | 2021  | 2022  | 2023 | 2024 | 2025 |
| CONTRACTS CLE | ANING          | 20,000    | 5,000 | 5,000      | 5,000 | 5,000 |      |      |      |
|               | Total          | 20,000    | 5,000 | 5,000      | 5,000 | 5,000 |      |      |      |

# **2019 Budget DRAFT 1** Town of Aurora

Saturday, February 2, 2019

| Project           | 72443 AFLC - Py                               | lon Sign                |                    |              |              |                |                   |               |        |
|-------------------|---|-------------------------|--------------------|--------------|--------------|----------------|-------------------|---------------|--------|
| Department        | Community Servi                               | ces                     |                    |              |              |                |                   |               |        |
| Version           | Draft 1                                       |                         | Year               | 2019         |              |                |                   |               |        |
|                   |   |                         | Desc               | ription      |              |                |                   |               |        |
| TARGET STAR       | DATE AND END DA                               | TE: Use form            |                    | •            |              |                |                   |               |        |
| TARGET STAR       | I DATE AND END DF                             |                         |                    | 2010         |              |                |                   |               |        |
|                   |   |                         |                    |              |              |                |                   |               |        |
| PROJECT DESC      |   | Lingludg the key        | goola objective    | o and parfor |              | uroo           |                   |               |        |
|                   | erview of the project and                     |                         |                    |              |              |                | •••               |               |        |
|                   | on signage at the pr<br>able programs, upco   |                         |                    |              |              |                |                   |               | auon   |
|                   | IFICATION/CAPITAL                             |                         |                    |              |              |                |                   |               |        |
|                   | ns the project should be                      |                         |                    |              |              |                |                   |               |        |
|                   | gathering spot for o<br>our service levels by |                         |                    |              |              | g ioi pation   | s of all ages     | . r yion sigi | lage   |
| PROJECT BENE      | <b>EFITS:</b><br>ts of the project which co   | ould include Citiz      | zen/Client.com     | lianco finan |              | loorning & gro | with or utility h | onofite       |        |
|                   |   |                         |                    |              |              |                |                   |               |        |
| events.           | ylon sign would prov                          | nde improved            | communication      | on for prog  | ramusers     | ogether wit    | nnouncation       | rorupcom      | ng     |
| IMPACT TO THE     | E ORGANIZATION IF                             | THE PROJEC              | T WAS NOT A        | PPROVED      | :            |                |                   |               |        |
| Please provide an | explanation of what the                       | outcomes would          | d be if the projec | t was not ap | proved.      |                |                   |               |        |
| By not providin   | g signage, we limit c                         | our visibility ar       | nd ability to co   | mmunicat     | e specific p | rograms an     | d events.         |               |        |
|                   |   |                         | Bu                 | dget         |              |                |                   |               |        |
|                   |   | Total                   | 2019               | 2020         | 2021         | 2022           | 2023              | 2024          | Future |
| Expenditures      |   |                         |                    |              |              |                |                   |               |        |
|                   | ditures                                       | ~~~~~                   | ~~~~~              |              |              |                |                   |               |        |
| CONTRACTS         | -   | 60,000                  | 60,000             |              |              |                |                   |               |        |
| Evno              | enditures Total                               | 60,000<br><b>60,000</b> | 60,000<br>60,000   |              |              |                |                   |               |        |
| Funding           |   | 00,000                  | 00,000             |              |              |                |                   |               |        |
|                   | arges Reserve Funds                           |                         |                    |              |              |                |                   |               |        |
| INDOOR REC D      | •   | 54,000                  | 54,000             |              |              |                |                   |               |        |
|                   | -   | 54,000                  | 54,000             |              |              |                |                   |               |        |
| Other Funding So  |   |                         |                    |              |              |                |                   |               |        |
| GROWTH & NE       | W RES CONT'N                                  | 6,000                   | 6,000              |              |              |                |                   |               |        |
|                   |   | 6,000                   | 6,000              |              |              |                |                   |               |        |
|                   | Funding Total                                 | 60,000                  | 60,000             |              |              |                |                   |               |        |
| Total Over (      | Under) Funded                                 |                         |                    |              |              |                |                   |               |        |

### 2019 Budget DRAFT 1

Saturday, February 2, 2019

Town of Aurora

**Capital Projects** 

| Project    |
|------------|
| Department |
| Version    |

Community Services Draft 1

81019 Library Square

Year 2019

### Description

### TARGET START DATE AND END DATE: Use format Q4 2017 - Q1 2018

### \* THIS PROJECT IS A PLACE HOLDER WITH A FURTHER REPORT TO COUNCIL TO BE PRESENTED LATER

### PROJECT DESCRIPTION:

Provide a brief overview of the project and include the key goals, objectives and performance measures.

Council has already approved money for the construction of a parking lot and laneway as part of the revitilization of Library Square. In addition, through a detailed report to Council at a later date, staff is looking for the authority to proceed as well as the funding required to build an addition to 22 Church St as well as an outdoor space at Library Square. Staff have worked with consultants to refine the design, in consultation with our Cultural Partners.

### PROJECT JUSTIFICATION/CAPITAL SERVICE LEVEL IMPACT:

Provide the reasons the project should be approved and what will be the impact of the project to service levels.

In June 2018, Council approved that the current design for Library Square be approved; and that the Option 1 schematic design for expansion to the Church Street School including 3 floors be approved; and that the allocation of existing project funding for the tendering of the parking lot, the laneway and the components of the square which would provide connections to the square/library be approved, and that council commit to funding for the square and building, which will come back in the new year for final funding approval; and that the budget include a 1% contribution to the Town's Public Art Reserve fund in accordance with the Official Plan requirements; and that on the easter side of the property, at a minimum, three accessible parking spaces be installed.

### **PROJECT BENEFITS:**

Explain the benefits of the project which could include Citizen/Client, compliance, financial, internal, learning & growth or utility benefits.

### IMPACT TO THE ORGANIZATION IF THE PROJECT WAS NOT APPROVED:

Please provide an explanation of what the outcomes would be if the project was not approved.

|                                     |            |            | Budget |      |      |      |      |        |
|-------------------------------------|------------|------------|--------|------|------|------|------|--------|
|                                     | Total      | 2019       | 2020   | 2021 | 2022 | 2023 | 2024 | Future |
| Expenditures                        |            |            |        |      |      |      |      |        |
| Estimated Expenditures              |            |            |        |      |      |      |      |        |
| CONTRACTS                           | 35,000,000 | 35,000,000 |        |      |      |      |      |        |
|                                     | 35,000,000 | 35,000,000 |        |      |      |      |      |        |
| Expenditures Total                  | 35,000,000 | 35,000,000 |        |      |      |      |      |        |
| Funding                             |            |            |        |      |      |      |      |        |
| Council Discretionary Reserve Funds |            |            |        |      |      |      |      |        |
| HYDRO SALE INVESTMENT CONT'N        | 21,500,000 | 21,500,000 |        |      |      |      |      |        |
|                                     | 21,500,000 | 21,500,000 |        |      |      |      |      |        |
| Other Funding Sources               |            |            |        |      |      |      |      |        |
| OTHER GRANTS                        | 13,500,000 | 13,500,000 |        |      |      |      |      |        |
|                                     | 13,500,000 | 13,500,000 |        |      |      |      |      |        |
| Funding Total                       | 35,000,000 | 35,000,000 |        |      |      |      |      |        |
| Total Over (Under) Funded           |            |            |        |      |      |      |      |        |

### 2019 Budget DRAFT 1 Town of Aurora

Saturday, February 2, 2019

| Project              | 74013 Museum           | Collection Infra    | astructure      |                |               |                     |                 |               |        |
|----------------------|------------------------|---------------------|-----------------|----------------|---------------|---------------------|-----------------|---------------|--------|
| Department           | Community Ser          | vices               |                 |                |               |                     |                 |               |        |
| Version              | Draft 1                |                     | Yea             | ar 2019        | )             |                     |                 |               |        |
|                      |                        |                     | Des             | scription      |               |                     |                 |               |        |
| TARGET START         | DATE AND END D         | ATE: Use form       | nat Q4 2017     | - Q1 2018      |               |                     |                 |               |        |
|                      |                        |                     |                 |                |               |                     |                 |               |        |
| PROJECT DESC         | RIPTION:               |                     |                 |                |               |                     |                 |               |        |
|                      | view of the project a  | nd include the key  | goals, objecti  | ves and perfo  | rmance m      | easures.            |                 |               |        |
| To purchase infr     | rastructure to sup     | oort our current    | museum op       | perations.     |               |                     |                 |               |        |
|                      | oment is needed to     |                     | eeds of the A   | Aurora Colle   | ection inc    | luding: exhibit     | ion/display     | fixtures incl | luding |
| lights, mannequ      | iins and archival c    | ases.               |                 |                |               |                     |                 |               |        |
|                      |                        |                     |                 |                |               |                     |                 |               |        |
|                      |                        |                     |                 |                |               |                     |                 |               |        |
| PROJECT JUSTI        | FICATION/CAPITA        | L SERVICE LE        | VEL IMPAC       | Г:             |               |                     |                 |               |        |
|                      | s the project should b |                     |                 |                | project to    | service levels.     |                 |               |        |
|                      | ontinues to be at      |                     |                 |                |               |                     |                 |               |        |
|                      | nually monitored       |                     |                 |                |               | onmental cond       | itions. Addi    | tional displa | ау     |
| cases will allow     | the collection to b    | e viewed in oth     | er areas thr    | oughout the    | e Town.       |                     |                 |               |        |
|                      |                        |                     |                 |                |               |                     |                 |               |        |
|                      |                        |                     |                 |                |               |                     |                 |               |        |
|                      |                        |                     |                 |                |               |                     |                 |               |        |
|                      |                        |                     |                 |                |               |                     |                 |               |        |
| PROJECT BENE         | FITS:                  |                     |                 |                |               |                     |                 |               |        |
| Explain the benefits | of the project which   | could include Citiz | zen/Client, cor | npliance, fina | ncial, interi | nal, learning & gro | owth or utility | benefits.     |        |
| Stable environm      | nent for the collect   | tion to ensure it   | s long term :   | survival for   | future ge     | nerations. Add      | ditional disp   | olay cases w  | vill   |
|                      | ion to be viewed i     |                     |                 |                |               |                     |                 | ,             |        |
|                      |                        |                     | Ū               |                |               |                     |                 |               |        |
|                      |                        |                     |                 |                |               |                     |                 |               |        |
|                      | ORGANIZATION I         |                     |                 |                |               |                     |                 |               |        |
|                      | explanation of what th |                     |                 |                | oprovea.      |                     |                 |               |        |
| Risk of further d    | eterioration to the    | e collection and    | loss of asse    | ets.           |               |                     |                 |               |        |
|                      |                        |                     |                 |                |               |                     |                 |               |        |
|                      |                        |                     | E               | Budget         |               |                     |                 |               |        |
|                      |                        | Total               | 2019            | 2020           | 2021          | 2022                | 2023            | 2024          | Future |
| Expenditures         |                        |                     |                 |                |               |                     |                 |               |        |
| Estimated Expend     | itures                 |                     |                 |                |               |                     |                 |               |        |
| EQUIPMENT & F        | URNISHINGS             | 105,000             | 10,000          | 35,000         |               | 10,000              |                 | 15,000        | 35,000 |
|                      |                        | 105,000             | 10,000          | 35,000         |               | 10,000              |                 | 15,000        | 35,000 |
| Exper                | ditures Total          | 105,000             | 10,000          | 35,000         |               | 10,000              |                 | 15,000        | 35,000 |
| Funding              |                        |                     |                 |                |               |                     |                 |               |        |
| Other Funding Sou    |                        |                     |                 |                |               |                     |                 |               |        |
| GROWTH & NEW         | RES CONT'N             | 105,000             | 10,000          | 35,000         |               | 10,000              |                 | 15,000        | 35,000 |
|                      |                        | 105,000             | 10,000          | 35,000         |               | 10,000              |                 | 15,000        | 35,000 |
| F                    | Funding Total          | 105,000             | 10,000          | 35,000         |               | 10,000              |                 | 15,000        | 35,000 |
| Total Over (U        | nder) Funded           |                     |                 |                |               |                     |                 |               |        |

# 2019 Budget DRAFT 1 Town of Aurora

| Capital | Projects |
|---------|----------|
|---------|----------|

| Department  |  |  |   |  |  |  |  |  |   |
|---|--|--|---|--|--|--|--|--|---|
|   | community Servic   | es   |   |  |  |  |  |  |   |
| Version D   | Praft 1  |  | Ye  | <b>ar</b> 2019   | 9  |  |  |  |   |
|   |  |  | De  | scription  |  |  |  |  |   |
| TARGET START DA   |  | E: Use form  |   |  |  |  |  |  |   |
|   |  |  |   |  |  |  |  |  |   |
| PROJECT DESCRIP   | TION:  |  |   |  |  |  |  |  |   |
| Provide a brief overviev  |  | nclude the key   | / goals, object   | ives and perfo   | ormance meas   | sures.   |  |  |   |
| To act as a placeho   | older for impleme  | ntation of the   | e Cultural S  | ervices Mas  | ster Plan.   |  |  |  |   |
|   |  |  |   |  |  |  |  |  |   |
|   |  |  |   |  |  |  |  |  |   |
|   |  |  |   |  |  |  |  |  |   |
|   |  |  |   |  |  |  |  |  |   |
|   |  |  |   |  |  |  |  |  |   |
| PROJECT JUSTIFIC  |  |  |   |  |  |  |  |  |   |
| Provide the reasons the   | e project should be a  | pproved and v  | vhat will be th   | e impact of the  | e project to se  | rvice levels.                                    |  |  |   |
|   |  |  |   |  |  |  |  |  |   |
|   |  |  |   |  |  |  |  |  |   |
|   |  |  |   |  |  |  |  |  |   |
|   |  |  |   |  |  |  |  |  |   |
|   |  |  |   |  |  |  |  |  |   |
|   |  |  |   |  |  |  |  |  |   |
|   |  |  |   |  |  |  |  |  |   |
| PROJECT BENEFIT   | S:   |  |   |  |  |  |  |  |   |
|   |  | uld include Citi   | zen/Client, co  | mpliance, fina   | ncial, internal  | , learning & gr                                  | owth or utility                                  | benefits.  |   |
|   |  | uld include Citi   | zen/Client, co  | mpliance, fina   | ncial, internal  | , learning & gr                                  | owth or utility                                  | benefits.  |   |
|   |  | uld include Citi   | zen/Client, co  | mpliance, fina   | ncial, internal  | , learning & gr                                  | owth or utility                                  | benefits.  |   |
|   |  | uld include Citi   | zen/Client, co  | mpliance, fina   | ncial, internal  | , learning & gr                                  | owth or utility                                  | benefits.  |   |
| Explain the benefits of   | the project which co   |  |   |  |  | , learning & gr                                  | owth or utility                                  | benefits.  |   |
| Explain the benefits of   | the project which con  |  | CT WAS NO   | Γ APPROVE  | D:   | , learning & gr                                  | owth or utility                                  | benefits.  |   |
| Explain the benefits of   | the project which con  |  | CT WAS NO   | Γ APPROVE  | D:   | , learning & gr                                  | owth or utility                                  | benefits.  |   |
| Explain the benefits of   | the project which con  |  | CT WAS NO   | Γ APPROVE  | D:   | , learning & gr                                  | owth or utility                                  | benefits.  |   |
| Explain the benefits of   | the project which con  |  | CT WAS NO   | <b>F APPROVE</b><br>ject was not a   | D:   | , learning & gr                                  | owth or utility                                  | benefits.  |   |
| Explain the benefits of   | the project which con  | THE PROJEC   | CT WAS NO   | T APPROVE<br>ject was not a<br>Budget  | D:<br>pproved.   |  |  |  |   |
| Explain the benefits of<br>IMPACT TO THE OF<br>Please provide an expl   | the project which con  |  | CT WAS NO   | <b>F APPROVE</b><br>ject was not a   | D:   | , learning & gr                                  | owth or utility                                  | benefits.  | Future  |
| Explain the benefits of<br>IMPACT TO THE OF<br>Please provide an expl   | the project which con<br>RGANIZATION IF 1<br>anation of what the c   | THE PROJEC   | CT WAS NO   | T APPROVE<br>ject was not a<br>Budget  | D:<br>pproved.   |  |  |  | Future  |
| Explain the benefits of<br>IMPACT TO THE OF<br>Please provide an expl   | the project which con<br>RGANIZATION IF 1<br>anation of what the c   | THE PROJEC   | CT WAS NO   | T APPROVE<br>ject was not a<br>Budget  | D:<br>pproved.   |  |  |  | <b>Future</b><br>240,000                            |
| Explain the benefits of<br>IMPACT TO THE OF<br>Please provide an expl<br>Expenditures<br>Estimated Expenditur   | the project which con<br>RGANIZATION IF 1<br>anation of what the c   | THE PROJEC<br>outcomes woul<br>Total   | CT WAS NO<br>d be if the pro  | T APPROVE<br>ject was not a<br>Budget<br>2020  | D:<br>pproved.<br>2021   | 2022   | 2023   | 2024   |   |
| Explain the benefits of<br>IMPACT TO THE OF<br>Please provide an expl<br>Expenditures<br>Estimated Expenditur<br>CONTRACTS<br>Expendit  | the project which con<br>RGANIZATION IF 1<br>anation of what the c   | THE PROJEC<br>Dutcomes woul<br>Total<br>840,000                                    | CT WAS NO<br>d be if the pro<br>d be if the pro | T APPROVE<br>ject was not a<br>Budget<br>2020<br>100,000   | D:<br>pproved.<br>2021<br>100,000                                  | <b>2022</b><br>100,000                           | <b>2023</b><br>100,000                           | <b>2024</b><br>100,000                           | 240,000   |
| Explain the benefits of<br>IMPACT TO THE OF<br>Please provide an expl<br>Expenditures<br>Estimated Expenditur<br>CONTRACTS<br>Expenditur<br>Funding                             | the project which con<br>RGANIZATION IF 1<br>anation of what the c<br>es<br>ures Total                     | THE PROJEC<br>Dutcomes woul<br>Total<br>840,000<br>840,000                         | 2019<br>100,000<br>100,000  | F APPROVE           ject was not a           Budget           2020           100,000           100,000   | D:<br>pproved.<br>2021<br>100,000<br>100,000                       | <b>2022</b><br>100,000<br>100,000                | <b>2023</b> 100,000 100,000                      | <b>2024</b><br>100,000<br>100,000                | 240,000   |
| Explain the benefits of<br>IMPACT TO THE OF<br>Please provide an expl<br>Expenditures<br>Estimated Expenditur<br>CONTRACTS<br>Expendit<br>Funding<br>Council Discretionary      | the project which con<br>RGANIZATION IF 1<br>anation of what the con-<br>es<br>ures Total<br>Reserve Funds | The PROJEC<br>butcomes would<br>Total<br>840,000<br>840,000<br>840,000             | CT WAS NO<br>d be if the pro<br>2019<br>100,000<br>100,000<br>100,000   | Example         Fraction         Fraction | D:<br>pproved.<br>2021<br>100,000<br>100,000<br>100,000            | 2022<br>100,000<br>100,000<br>100,000            | 2023<br>100,000<br>100,000<br>100,000            | <b>2024</b> 100,000 100,000 <b>100,000</b>       | 240,000<br>240,000<br><b>240,00</b> 0               |
| Explain the benefits of<br>IMPACT TO THE OF<br>Please provide an expl<br>Expenditures<br>Estimated Expenditur<br>CONTRACTS<br>Expenditur<br>Funding                             | the project which con<br>RGANIZATION IF 1<br>anation of what the con-<br>es<br>ures Total<br>Reserve Funds | The project<br>putcomes would<br>Total<br>840,000<br>840,000<br>840,000            | T WAS NO<br>d be if the pro<br>2019<br>100,000<br>100,000<br>100,000  | Example         Fraction         Fraction | D:<br>pproved.<br>2021<br>100,000<br>100,000<br>100,000            | 2022<br>100,000<br>100,000<br>100,000            | 2023<br>100,000<br>100,000<br>100,000<br>100,000 | 2024<br>100,000<br>100,000<br>100,000            | 240,000<br>240,000<br><b>240,000</b><br>240,000     |
| Explain the benefits of<br>IMPACT TO THE OF<br>Please provide an expl<br>Estimated Expenditur<br>CONTRACTS<br>Expenditu<br>Funding<br>Council Discretionary<br>HYDRO SALE INVES | es Ures Total Reserve Funds STMENT CONT'N  | The project<br>butcomes would<br>Total<br>840,000<br>840,000<br>840,000<br>840,000 | 2019<br>100,000<br>100,000<br>100,000<br>100,000<br>100,000<br>100,000  | Example         Fraction         Fraction | D:<br>pproved.<br>2021<br>100,000<br>100,000<br>100,000<br>100,000 | 2022<br>100,000<br>100,000<br>100,000<br>100,000 | 2023<br>100,000<br>100,000<br>100,000<br>100,000 | 2024<br>100,000<br>100,000<br>100,000<br>100,000 | 240,000<br>240,000<br>240,000<br>240,000<br>240,000 |
| Expendito<br>Funding<br>Council Discretionary<br>HYDRO SALE INVES   | the project which con<br>RGANIZATION IF 1<br>anation of what the con-<br>es<br>ures Total<br>Reserve Funds | The project<br>putcomes would<br>Total<br>840,000<br>840,000<br>840,000            | T WAS NO<br>d be if the pro<br>2019<br>100,000<br>100,000<br>100,000  | Example         Fraction         Fraction | D:<br>pproved.<br>2021<br>100,000<br>100,000<br>100,000            | 2022<br>100,000<br>100,000<br>100,000            | 2023<br>100,000<br>100,000<br>100,000<br>100,000 | 2024<br>100,000<br>100,000<br>100,000            | 240,000<br>240,000<br><b>240,000</b><br>240,000     |

# 2019 Budget DRAFT 1

Saturday, February 2, 2019

Town of Aurora

| Project   | 73324 Pet Cemetery Restoration                                |  |  |                             |                               |                |                  |            |         |  |  |
|---|---|--|--|-----------------------------|-------------------------------|----------------|------------------|------------|---------|--|--|
| Department  | Community Ser   | vices                                  |  |                             |                               |                |                  |            |         |  |  |
| Version   | Draft 1   |  | Yea  | r 2019                      | )                             |                |                  |            |         |  |  |
|   |   |  | Des  | cription                    |                               |                |                  |            |         |  |  |
| ARGET START I   | DATE AND END D  | ATE: Use form                          |  |                             |                               |                |                  |            |         |  |  |
| Q2 2019 - Q3 20   | 19  |  |  |                             |                               |                |                  |            |         |  |  |
| PROJECT DESCR   | RIPTION:  |  |  |                             |                               |                |                  |            |         |  |  |
| Provide a brief over  | view of the project a   | nd include the key                     | goals, objective                                 | es and perfo                | rmance measu                  | ures.          |                  |            |         |  |  |
| Assessment of th<br>started working of<br>which revealed a<br>area was still aw | on removing deb<br>I further 117 head                         | ris from the site<br>Istones. By the   | . A contracto                                    | r was hire                  | d to begin re                 | storing a sr   | nall section     | of the cem | etery   |  |  |
| PROJECT JUSTIF  |   |  |  |                             |                               |                |                  |            |         |  |  |
|   | the project should b<br>posed along one                       |  |  |                             |                               |                |                  |            |         |  |  |
| portion of the site   | displacing grave<br>and is obstructiones and other de<br>TTS: | ng many heads                          | tones, makir                                     | ng navigati                 | on of the site                | e dangerou     | s. Staff also    |            |         |  |  |
|   | of the project which  | could include Citiz                    | zen/Client, com                                  | pliance, fina               | ncial, internal,              | learning & gro | wth or utility b | penefits.  |         |  |  |
| Happy Woodland<br>application to be<br>community. Onc                           | designated a Na<br>e restored, the s                          | tional Historic S<br>te could be leve  | Site. There is<br>eraged as an                   | a broad ra<br>asset to p    | ange of inter<br>promote tour | est from bo    |                  |            |         |  |  |
| MPACT TO THE  | ORGANIZATION  | F THE PROJEC                           | T WAS NOT  | APPROVE                     | D:                            |                |                  |            |         |  |  |
| The physical det<br>development wil   | erioration of the s<br>l only result in mo                    | site is a liability<br>ore people acce | for the Town<br>ssing the site<br>od of an accio | . Interest s<br>e. The site | urrounding t                  |                |                  |            |         |  |  |
|   |   | Total                                  | 2019   | 2020                        | 2021                          | 2022           | 2023             | 2024       | Future  |  |  |
| Expenditures<br>Estimated Expendit<br>CONTRACTS                                 | tures   | <u> </u>                               | 15,000<br>15,000                                 | 2020                        | 2021                          | 2022           | 2023             | 2024       | T uture |  |  |
| Expend  | ditures Total   | 15,000                                 | 15,000   |                             |                               |                |                  |            |         |  |  |
| Funding<br>Dther Funding Sou<br>GROWTH & NEW                                    |   | 15,000                                 | 15,000   |                             |                               |                |                  |            |         |  |  |
|   |   | 15,000                                 | 15,000   |                             |                               |                |                  |            |         |  |  |
| Fe  | unding Total  | 15,000                                 | 15,000   |                             |                               |                |                  |            |         |  |  |
| Total Over (Ur  | nder) Funded  |  |  |                             |                               |                |                  |            |         |  |  |
|   |   |  |  |                             |                               |                |                  |            |         |  |  |

| Capital | <b>Projects</b> |
|---------|-----------------|
|---------|-----------------|

| Project                              | 24012 Bylaw Per  | mit Parking P                | rogram                      |                             | ·                           |                              |                             |             |        |
|--------------------------------------|--|------------------------------|-----------------------------|-----------------------------|-----------------------------|------------------------------|-----------------------------|-------------|--------|
| Department                           | Corporate Service  |                              | rogram                      |                             |                             |                              |                             |             |        |
| Version                              | Draft 1  |                              | Yea                         | r 2019                      | 2                           |                              |                             |             |        |
| Version                              | Dian   |                              |                             |                             | <u></u>                     |                              |                             |             |        |
|                                      |  |                              |                             | scription                   |                             |                              |                             |             |        |
| TARGET START                         | DATE AND END D   | ATE: Use form                | nat Q4 2017 -               | Q1 2018                     |                             |                              |                             |             |        |
|                                      |  |                              |                             |                             |                             |                              |                             |             |        |
| PROJECT DESCI                        |  |                              |                             |                             |                             |                              |                             |             |        |
| Provide a brief over                 | view of the project and  | d include the key            | goals, objectiv             | es and perfo                | ormance measu               | ures.                        |                             |             |        |
| includes AIMS V<br>including integra | king permit manag<br>Veb+ which provid<br>ated maps showing<br>ntegrates with num    | es customers<br>permit types | with a comp<br>and location | lete self se<br>available i | rvice web so<br>or purchase | olution. AIM<br>. Permits ca | S Web is co<br>In be issued | nfigurable  |        |
|                                      | FICATION/CAPITAI   |                              |                             |                             |                             |                              |                             |             |        |
| Provide the reasons                  | the project should be  | e approved and w             | hat will be the             | impact of the               | e project to ser            | vice levels.                 |                             |             |        |
| other types of se                    | g permitting overni<br>easonal vehicles ir<br>onfigurable and of<br>ontrol officers. | preparation of               | of a vacation               | , special o                 | ccasions, etc               | c. AIMS We                   | b+ is an onl                | ine easy to | use    |
| PROJECT BENEI                        | FITS:<br>of the project which c  | ould include Citiz           | ron/Clight con              | anlianco fina               | ncial internal              | loorning 8 gr                | with or utility h           | onofito     |        |
|                                      | e parking permits.   |                              |                             |                             |                             |                              |                             |             |        |
| devices can be u                     | updated in the futu<br>improved service le   | re to enable A               |                             |                             |                             |                              |                             |             |        |
| IMPACT TO THE                        | ORGANIZATION IF  | THE PROJEC                   | T WAS NOT                   | APPROVE                     | D:                          |                              |                             |             |        |
| Please provide an e                  | explanation of what the  | e outcomes would             | d be if the proje           | ect was not a               | pproved.                    |                              |                             |             |        |
| would eliminate                      | ves some of the re<br>the flexibility we co<br>service focused n                     | ould offer resid             | lent and cou                | ld increase                 | the frustrati               | on within th                 | e residentia                |             |        |
|                                      |  |                              |                             | ludget                      |                             |                              |                             |             |        |
|                                      |  | Total                        | 2019                        | 2020                        | 2021                        | 2022                         | 2023                        | 2024        | Future |
| Expenditures<br>Estimated Expendi    | tures  |                              |                             |                             |                             |                              |                             |             |        |
| CONTRACTS                            |  | 50,000                       | 50,000                      |                             |                             |                              |                             |             |        |
|                                      | -  | 50,000                       | 50,000                      |                             |                             |                              |                             |             |        |
| -                                    | ditures Total  | 50,000                       | 50,000                      |                             |                             |                              |                             |             |        |
| Funding                              | 18000  |                              |                             |                             |                             |                              |                             |             |        |
| Other Funding Sou<br>GROWTH & NEW    |  | 50 000                       | 50.000                      |                             |                             |                              |                             |             |        |
| GROWTHANEW                           |  | 50,000<br>50,000             | 50,000<br>50,000            |                             |                             |                              |                             |             |        |
| F                                    | unding Total   | <b>50,000</b>                | <b>50,000</b>               |                             |                             |                              |                             |             |        |
|                                      |  |                              |                             |                             |                             |                              |                             |             |        |
| Total Over (U                        | naer) runaed   |                              |                             |                             |                             |                              |                             |             |        |

### 2019 Budget DRAFT 1 Town of Aurora

Saturday, February 2, 2019

| Capital | Projects |
|---------|----------|
|---------|----------|

| Project  | 14058 Project Management Software           |                   |                    |               |               |                 |                  |               |        |  |  |
|--|---|-------------------|--------------------|---------------|---------------|-----------------|------------------|---------------|--------|--|--|
| Department                                     | Corporate Servi                             | ces               |                    |               |               |                 |                  |               |        |  |  |
| Version  | Draft 1                                     |                   | Year               | 2019          |               |                 |                  |               |        |  |  |
|  |   |                   | Desc               | ription       |               |                 |                  |               |        |  |  |
| TARGET START                                   | DATE AND END D                              | ATE: Use form     | nat Q4 2017 - Q    | 1 2018        |               |                 |                  |               |        |  |  |
|  |   |                   |                    |               |               |                 |                  |               |        |  |  |
| PROJECT DESC                                   | RIPTION:                                    |                   |                    |               |               |                 |                  |               |        |  |  |
| Provide a brief ove                            | rview of the project an                     | d include the key | goals, objectives  | and perforn   | nance meas    | ures.           |                  |               |        |  |  |
|  | plement project ma<br>Itilized by all depar | •                 | ware for centra    | alized and s  | standardiz    | ed project m    | nanagemen        | t reporting a | and    |  |  |
| PROJECT JUST                                   | IFICATION/CAPITA                            | L SERVICE LE      | VEL IMPACT:        |               |               |                 |                  |               |        |  |  |
| Provide the reason                             | s the project should be                     | e approved and w  | hat will be the im | pact of the p | roject to ser | vice levels.    |                  |               |        |  |  |
| The use of this dashboards.                    | tool will provide for                       | better tracking   | of project info    | rmation an    | d reporting   | g project sta   | itus through     | reports and   | d      |  |  |
| PROJECT BENE                                   |   |                   |                    |               |               |                 |                  |               |        |  |  |
|  | s of the project which o                    |                   |                    |               |               |                 | wth or utility b | penefits.     |        |  |  |
| Centralized rep                                | ository of project d                        | etails and stan   | dardization of     | project sta   | tus and rej   | porting.        |                  |               |        |  |  |
|  | explanation of what the                     |                   |                    |               | round         |                 |                  |               |        |  |  |
|  | •   |                   |                    |               |               |                 |                  |               |        |  |  |
| overall project p                              | ction in a decentra<br>portfolio status.    | lized, inefficien | it manner whic     | n would in    | nibit the at  | bility to achie | eve a holisti    | c view of th  | e      |  |  |
|  |   |                   | Bu                 | dget          |               |                 |                  |               |        |  |  |
|  |   | Total             | 2019               | 2020          | 2021          | 2022            | 2023             | 2024          | Future |  |  |
| Expenditures<br>Estimated Expend<br>CONSULTING | litures                                     | 50,000            | 50,000             |               |               |                 |                  |               |        |  |  |
|  |   | 50,000            | 50,000             |               |               |                 |                  |               |        |  |  |
|  | nditures Total                              | 50,000            | 50,000             |               |               |                 |                  |               |        |  |  |
| Funding<br>Other Funding So<br>GROWTH & NEV    |   | 50,000            | 50,000             |               |               |                 |                  |               |        |  |  |
|  |   | 50,000            | 50,000             |               |               |                 |                  |               |        |  |  |
|  | Funding Total                               | 50,000            | 50,000             |               |               |                 |                  |               |        |  |  |
| Total Over (l                                  | Inder) Funded                               |                   |                    |               |               |                 |                  |               |        |  |  |

# 2019 Budget DRAFT 1

Saturday, February 2, 2019

Town of Aurora

| Project             | 21106 Pumper fo                  | r Fire Hall 4-    | 5                  |               |                  |                |                   |         |        |
|---------------------|----------------------------------|-------------------|--------------------|---------------|------------------|----------------|-------------------|---------|--------|
| Department          | Fire                             |                   |                    |               |                  |                |                   |         |        |
| Version             | Draft 1                          |                   | Yea                | r 2019        | )                |                |                   |         |        |
|                     |                                  |                   | Des                | cription      |                  |                |                   |         |        |
| TARGET START        | DATE AND END DA                  | TE: Use form      |                    |               |                  |                |                   |         |        |
|                     |                                  |                   |                    | Q1 2010       |                  |                |                   |         |        |
| PROJECT DESCH       |                                  |                   |                    |               |                  |                |                   |         |        |
|                     | view of the project and          | include the key   | / goals, objectiv  | es and perfo  | rmance measu     | ures.          |                   |         |        |
|                     | nper for new Fire H              |                   |                    | •             |                  |                |                   |         |        |
|                     |                                  |                   |                    |               |                  |                |                   |         |        |
|                     |                                  |                   |                    |               |                  |                |                   |         |        |
|                     |                                  |                   |                    |               |                  |                |                   |         |        |
|                     |                                  |                   |                    |               |                  |                |                   |         |        |
|                     |                                  |                   |                    |               |                  |                |                   |         |        |
|                     | FICATION/CAPITAL                 | SERVICE I         |                    | •             |                  |                |                   |         |        |
|                     | the project should be            |                   |                    |               | project to serv  | vice levels.   |                   |         |        |
|                     |                                  |                   |                    |               |                  |                |                   |         |        |
|                     |                                  |                   |                    |               |                  |                |                   |         |        |
|                     |                                  |                   |                    |               |                  |                |                   |         |        |
|                     |                                  |                   |                    |               |                  |                |                   |         |        |
|                     |                                  |                   |                    |               |                  |                |                   |         |        |
|                     |                                  |                   |                    |               |                  |                |                   |         |        |
|                     |                                  |                   |                    |               |                  |                |                   |         |        |
| PROJECT BENER       | FITS:<br>of the project which co | ould include Citi | zon/Client.con     | polianco fina | ncial internal   | loarning & ar  | with or utility k | onofite |        |
|                     | of the project which co          |                   |                    |               | icial, internal, | learning & gro |                   | enenta. |        |
|                     |                                  |                   |                    |               |                  |                |                   |         |        |
|                     |                                  |                   |                    |               |                  |                |                   |         |        |
|                     |                                  |                   |                    |               |                  |                |                   |         |        |
| IMPACT TO THE       | ORGANIZATION IF                  | THE PROJEC        | CT WAS NOT         | APPROVE       | D:               |                |                   |         |        |
| Please provide an e | xplanation of what the           | outcomes woul     | ld be if the proje | ect was not a | pproved.         |                |                   |         |        |
|                     |                                  |                   |                    |               |                  |                |                   |         |        |
|                     |                                  |                   |                    |               |                  |                |                   |         |        |
|                     |                                  |                   |                    | udget         |                  |                |                   |         |        |
|                     |                                  | Total             | 2019               | 2020          | 2021             | 2022           | 2023              | 2024    | Future |
| Expenditures        |                                  | Total             | 2013               | 2020          | 2021             | 2022           | 2025              | 2024    | Tuture |
| Estimated Expendi   | tures                            |                   |                    |               |                  |                |                   |         |        |
| EQUIPMENT - OT      | THER                             | 410,000           | 410,000            |               |                  |                |                   |         |        |
|                     | _                                | 410,000           | 410,000            |               |                  |                |                   |         |        |
| -                   | ditures Total                    | 410,000           | 410,000            |               |                  |                |                   |         |        |
| Funding             | na Daamin Funda                  |                   |                    |               |                  |                |                   |         |        |
| Development Charg   | -                                | 110 000           | 410.000            |               |                  |                |                   |         |        |
|                     | -                                | 410,000 410,000   | 410,000<br>410,000 |               |                  |                |                   |         |        |
| F                   | unding Total                     | <b>410,000</b>    | <b>410,000</b>     |               |                  |                |                   |         |        |
|                     |                                  | ,                 | ,                  |               |                  |                |                   |         |        |
| Total Over (U       | nder) Funded                     |                   |                    |               |                  |                |                   |         |        |

# 2019 Budget DRAFT 1

Saturday, February 2, 2019

Town of Aurora

| Project             | 21114 Fire Mas          | <u>ter Plan - 2019</u> |                 |                 |                  |                |                   |           |        |
|---------------------|-------------------------|------------------------|-----------------|-----------------|------------------|----------------|-------------------|-----------|--------|
| Department          | Fire                    |                        |                 |                 |                  |                |                   |           |        |
| Version             | Draft 1                 |                        | Yea             | n <b>r</b> 2019 | )                |                |                   |           |        |
|                     |                         |                        | Des             | scription       |                  |                |                   |           |        |
| TARGET START        | DATE AND END D          | ATE: Use form          | at Q4 2017 -    | Q1 2018         |                  |                |                   |           |        |
|                     |                         |                        |                 |                 |                  |                |                   |           |        |
| PROJECT DESC        | RIPTION:                |                        |                 |                 |                  |                |                   |           |        |
| Provide a brief ove | rview of the project a  | nd include the key     | goals, objectiv | es and perfo    | rmance meas      | ures.          |                   |           |        |
| Central York Fi     | re Services plans t     | o undertake a f        | ire services    | master pla      | n.               |                |                   |           |        |
|                     |                         |                        |                 |                 |                  |                |                   |           |        |
|                     |                         |                        |                 |                 |                  |                |                   |           |        |
|                     |                         |                        |                 |                 |                  |                |                   |           |        |
|                     |                         |                        |                 |                 |                  |                |                   |           |        |
|                     |                         |                        |                 |                 |                  |                |                   |           |        |
|                     | IFICATION/CAPITA        |                        |                 |                 |                  |                |                   |           |        |
| Provide the reason  | is the project should b | e approved and w       | hat will be the | impact of the   | e project to ser | vice levels.   |                   |           |        |
|                     |                         |                        |                 |                 |                  |                |                   |           |        |
|                     |                         |                        |                 |                 |                  |                |                   |           |        |
|                     |                         |                        |                 |                 |                  |                |                   |           |        |
|                     |                         |                        |                 |                 |                  |                |                   |           |        |
|                     |                         |                        |                 |                 |                  |                |                   |           |        |
|                     |                         |                        |                 |                 |                  |                |                   |           |        |
| PROJECT BENE        |                         |                        |                 |                 |                  |                |                   |           |        |
| Explain the benefit | s of the project which  | could include Citiz    | zen/Client, con | npliance, fina  | ncial, internal, | learning & gro | owth or utility b | penefits. |        |
|                     |                         |                        |                 |                 |                  |                |                   |           |        |
|                     |                         |                        |                 |                 |                  |                |                   |           |        |
|                     |                         |                        |                 |                 |                  |                |                   |           |        |
| ІМРАСТ ТО ТНЕ       | ORGANIZATION I          | F THE PROJEC           | T WAS NOT       | APPROVE         | D:               |                |                   |           |        |
|                     | explanation of what th  |                        |                 |                 |                  |                |                   |           |        |
|                     |                         |                        |                 |                 |                  |                |                   |           |        |
|                     |                         |                        |                 |                 |                  |                |                   |           |        |
|                     |                         |                        | P               | udget           |                  |                |                   |           |        |
|                     |                         | Total                  | 2019            | 2020            | 2021             | 2022           | 2023              | 2024      | Future |
| Expenditures        |                         |                        |                 |                 |                  |                |                   |           |        |
| Estimated Expend    | litures                 |                        |                 |                 |                  |                |                   |           |        |
| CONSULTING          |                         | 51,250                 | 51,250          |                 |                  |                |                   |           |        |
| <b>5</b>            | ndianna Tatal           | 51,250                 | 51,250          |                 |                  |                |                   |           |        |
| Exper<br>Funding    | nditures Total          | 51,250                 | 51,250          |                 |                  |                |                   |           |        |
|                     | rges Reserve Funds      |                        |                 |                 |                  |                |                   |           |        |
| FIRE SVCS DC        | -                       | 51,250                 | 51,250          |                 |                  |                |                   |           |        |
|                     |                         | 51,250                 | 51,250          |                 |                  |                |                   |           |        |
| 1                   | Funding Total           | 51,250                 | 51,250          |                 |                  |                |                   |           |        |
| Total Over (L       | Jnder) Funded           |                        |                 |                 |                  |                |                   |           |        |
|                     | ,                       |                        |                 |                 |                  |                |                   |           |        |

### 2019 Budget DRAFT 1

Saturday, February 2, 2019

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Town of Aurora

| Project  | 34187 3 Ton Tru   | ck                      |                             |                    |               |             |              |      |        |
|--|---|-------------------------|-----------------------------|--------------------|---------------|-------------|--------------|------|--------|
| Department   | Operational Serv  | ices                    |                             |                    |               |             |              |      |        |
| Version  | Draft 1   |                         | Yea                         | a <b>r</b> 2019    | )             |             |              |      |        |
|  |   |                         | Des                         | scription          |               |             |              |      |        |
| TARGET START   | DATE AND END D  | ATE: Use form           |                             |                    |               |             |              |      |        |
| Q1 2019 award,                                       | Q4 2019delivery.  |                         |                             |                    |               |             |              |      |        |
| PROJECT DESCR  | RIPTION:  |                         |                             |                    |               |             |              |      |        |
| Provide a brief overv                                | view of the project and   | d include the key       | goals, objecti <sup>,</sup> | ves and perfo      | rmance meas   | ures.       |              |      |        |
| forward in 2018                                      | cab & chassis with<br>requesting a 3 ton<br>tional money is be    | truck but upor          | n further exa               |                    |               |             |              |      |        |
| PROJECT JUSTIF                                       | ICATION/CAPITAI   | SERVICE LE              | EL IMPAC                    | Г:                 |               |             |              |      |        |
|  | the project should be<br>Im sized utility truc                    |                         |                             |                    |               |             |              |      |        |
| infrastructure.                                      |   |                         |                             |                    |               |             |              |      |        |
| PROJECT BENER  |   |                         |                             |                    |               |             |              |      |        |
|  | of the project which c  |                         |                             |                    |               |             |              |      |        |
| IMPACT TO THE  | ed vehicle will allo<br>ORGANIZATION IF<br>xplanation of what the | THE PROJEC              | T WAS NOT                   | APPROVE            | ):            |             |              |      |        |
| Increased wear a                                     | and tear on unders  | sized trucks, st        | aff making i                | increased tr       | ips to load ι | inload smal | ler vehicle. |      |        |
|  |   |                         |                             |                    |               |             |              |      |        |
|  |   |                         | 6                           | Budget             |               |             |              |      |        |
|  |   | Total                   | 2019                        | 2020               | 2021          | 2022        | 2023         | 2024 | Future |
| Expenditures<br>Estimated Expendit<br>EQUIPMENT - OT |   | 50,000<br>50,000        | 50,000<br>50,000            |                    |               |             |              |      |        |
| Expen  | ditures Total   | 50,000                  | 50,000                      |                    |               |             |              |      |        |
| Funding<br>Development Charg<br>ROADS & RELAT        |   | 50,000                  | 50,000                      |                    |               |             |              |      |        |
| Fi   | unding Total  | 50,000<br><b>50,000</b> | 50,000<br><b>50,000</b>     |                    |               |             |              |      |        |
| Total Over (Ur                                       | •   |                         | ,                           |                    |               |             |              |      |        |
|  |   |                         | 0                           |                    | 4             |             |              |      |        |
|  |   | Total                   | 2019                        | ting Impac<br>2020 | t<br>2021     | 2022        | 2023         | 2024 | 2025   |
| FUEL COSTS   |   | 3,000                   | 3,000                       | 2020               | 2021          |             | 2023         | 2027 | 2025   |
|  | Total   | 3,000                   | 3,000                       |                    |               |             |              |      |        |

### 2019 Budget DRAFT 1 Town of Aurora

Saturday, February 2, 2019

| Project                               | 34188 New Snov                        | v Blower Atta     | chments            |               |                   |                |                  |              |          |
|---------------------------------------|---------------------------------------|-------------------|--------------------|---------------|-------------------|----------------|------------------|--------------|----------|
| Department                            | Operational Serv                      |                   |                    |               |                   |                |                  |              |          |
| Version                               | Draft 1                               |                   | Yea                | r 2019        | )                 |                |                  |              |          |
|                                       | <b>`</b>                              |                   | <br>               | orintion      |                   |                |                  |              |          |
|                                       |                                       |                   |                    | cription      |                   |                |                  |              |          |
|                                       | DATE AND END DA                       | AIE: Use form     | nat Q4 2017 -      | Q1 2018       |                   |                |                  |              |          |
| Q1 Tender Q                           | 2 Delivery                            |                   |                    |               |                   |                |                  |              |          |
| PROJECT DESCR                         | -                                     |                   |                    |               |                   |                |                  |              |          |
| Provide a brief overv                 | view of the project and               | d include the key | goals, objectiv    | es and perfo  | rmance measu      | ures.          |                  |              |          |
|                                       | quipment to facilita                  |                   |                    |               |                   |                |                  |              |          |
|                                       | of the project are                    | to perform wir    | ndrow snow r       | emoval fro    | m arterial ro     | ad curb lane   | es in a more     | safe and e   | fficient |
| process                               | · · · · · · · · · · · · · · · · · · · |                   | 1.1                |               |                   |                | er               |              |          |
|                                       | s include equipping                   |                   |                    | I SNOW DIO    | wer attachm       | ent to better  | utilize exis     | ting equipm  | ient in  |
|                                       | nce Measures incl                     |                   |                    | w removal     | on Yonge Si       | treet and ot   | her primary      | arterial roa | dsina    |
|                                       | ient and safe proc                    |                   |                    | Wiemova       | on ronge o        |                | ier prindry      | anternarroa  |          |
|                                       |                                       |                   | VEL IMPACT:        | :             |                   |                |                  |              |          |
| Provide the reasons                   | the project should be                 | approved and w    | /hat will be the i | impact of the | e project to serv | vice levels.   |                  |              |          |
|                                       | ld be considered f                    |                   |                    |               |                   |                |                  |              |          |
|                                       | e current methods                     |                   |                    |               |                   |                |                  |              |          |
|                                       | drow snow from the                    |                   |                    |               |                   |                |                  |              |          |
|                                       | v must be loaded i                    |                   |                    |               | -                 |                |                  | •            |          |
|                                       | in turn requires mo                   |                   |                    | Jw, thereb    | y reducing i      | le eniciency   | and speed        | or the oper  |          |
|                                       |                                       |                   |                    |               |                   |                |                  |              |          |
|                                       | 170-                                  |                   |                    |               |                   |                |                  |              |          |
| PROJECT BENEF<br>Explain the benefits | of the project which c                | ould include Citi | zen/Client. com    | pliance, fina | ncial, internal,  | learning & gro | wth or utility b | penefits.    |          |
|                                       | roject include mor                    |                   |                    |               |                   |                |                  |              | ver      |
|                                       | age vehicles, impr                    |                   |                    |               |                   |                |                  |              |          |
|                                       | Reduction in time                     | •                 |                    |               |                   |                | •                |              |          |
|                                       | ess impact to the                     |                   |                    |               |                   |                |                  |              |          |
|                                       | ORGANIZATION IF                       |                   |                    |               |                   |                |                  |              |          |
|                                       | planation of what the                 |                   |                    |               |                   |                |                  |              |          |
|                                       | e to remove snow                      |                   |                    | nd method     | s as currentl     | y employed     | , any incon      | venience to  | )        |
| motorists and bu                      | siness community                      | y will continue   | to exist.          |               |                   |                |                  |              |          |
|                                       |                                       |                   | D                  |               |                   |                |                  |              |          |
|                                       | _                                     | Total             | 2019               | udget<br>2020 | 2021              | 2022           | 2023             | 2024         | Future   |
| Expenditures                          |                                       | Totai             | 2019               | 2020          | 2021              | 2022           | 2023             | 2024         | Fulure   |
| Estimated Expendit                    | ures                                  |                   |                    |               |                   |                |                  |              |          |
| EQUIPMENT - OT                        |                                       | 150,000           | 150,000            |               |                   |                |                  |              |          |
|                                       | _                                     | 150,000           | 150,000            |               |                   |                |                  |              |          |
| Expend                                | litures Total                         | 150,000           | 150,000            |               |                   |                |                  |              |          |
| Funding                               |                                       |                   |                    |               |                   |                |                  |              |          |
| Development Charg                     |                                       |                   |                    |               |                   |                |                  |              |          |
| ROADS & RELATE                        | - DC CONT'N                           | 150,000           | 150,000            |               |                   |                |                  |              |          |
| <b>F</b> .                            | Inding Total                          | 150,000           | 150,000            |               |                   |                |                  |              |          |
| FL                                    | Inding Total                          | 150,000           | 150,000            |               |                   |                |                  |              |          |
| Total Over (Un                        | der) Funded                           |                   |                    |               |                   |                |                  |              |          |

# 2019 Budget DRAFT 1

Town of Aurora

**Capital Projects** 

| Project    | 34188 New Snow Blower Atta | 188 New Snow Blower Attachments |      |  |  |  |  |  |
|------------|----------------------------|---------------------------------|------|--|--|--|--|--|
| Department | Operational Services       |                                 |      |  |  |  |  |  |
| Version    | Draft 1                    | Year                            | 2019 |  |  |  |  |  |
|            | Gallery                    |                                 |      |  |  |  |  |  |

C:\Users\Jim Tree\Desktop\snow blower.docx.jpg



# 2019 Budget DRAFT 1 Town of Aurora

Saturday, February 2, 2019

| Project  | 34420 New Wide   | New Wide Area Mower                          |   |  |                                      |   |  |  |                  |  |
|--|--|--|---|--|--------------------------------------|---|--|--|------------------|--|
| Department   | Operational Serv   | ices   |   |  |                                      |   |  |  |                  |  |
| Version  | Draft 1  |  | Year  | 2019   |                                      |   |  |  |                  |  |
|  |  |  | Desc  | ription                                      |                                      |   |  |  |                  |  |
| TARGET START   | DATE AND END DA  | TE: Use form                                 |   | •  |                                      |   |  |  |                  |  |
| Q12019   |  |  |   |  |                                      |   |  |  |                  |  |
| PROJECT DESC   | RIPTION:   |  |   |  |                                      |   |  |  |                  |  |
|  | view of the project and  | l include the key                            | / goals, objective                                    | and perform                                  | ance measu                           | ures.                                       |  |  |                  |  |
| Between 2016-<br>2020, with addit<br>The addition of a | mower required to s<br>2018 Parks has as<br>ional 2C parkland a<br>a second wide area<br>are integral to the o | sumed appro<br>and the Hallm<br>would take p | ximately 25 ac<br>ark property, tl<br>ressure off and | res of land<br>nere will be<br>d allow for b | to maintaii<br>approxim<br>ack up wh | n through de<br>ately an ado<br>nen one mov | evelopment<br>ditional 20 a<br>wer is in for s | . By the en<br>cres to mai<br>service or r | nd of<br>Intain. |  |
| PROJECT JUSTI  | FICATION/CAPITAL   | SERVICE LE                                   | VEL IMPACT:   |  |                                      |   |  |  |                  |  |
|  | s the project should be  |  |   | pact of the p                                | roject to ser                        | vice levels.                                |  |  |                  |  |
|  | and addition of nev<br>ks service level star   | •  | d facilities.   |  |                                      |   |  |  |                  |  |
|  |  |  |   |  |                                      |   |  |  |                  |  |
| PROJECT BENE   | FITS:<br>s of the project which c  | ould include Citi                            | zen/Client.comp                                       | iance financi                                | al internal                          | learning & gro                              | wth or utility h                               | enefits                                    |                  |  |
| Well maintained  | l parks and sports f   | ïelds within o                               | ur community f  | o support a                                  | activity,goo                         | od health ar                                | nd safe play                                   |  |                  |  |
|  | ORGANIZATION IF  |  |   |  |                                      |   |  |  |                  |  |
|  | explanation of what the  |  |   | was not app                                  | roved.                               |   |  |  |                  |  |
|  | s due to unmaintair<br>ure to liable due to r  | •  | Ids   |  |                                      |   |  |  |                  |  |
|  |  |  | Bu  | dget   |                                      |   |  |  |                  |  |
|  |  | Total  | 2019  | 2020   | 2021                                 | 2022  | 2023   | 2024                                       | Future           |  |
| Expenditures   | ituraa   |  |   |  |                                      |   |  |  |                  |  |
| Estimated Expend<br>EQUIPMENT - O                      |  | 140,000                                      | 140,000   |  |                                      |   |  |  |                  |  |
| EQUI MENT - O  | -  | 140,000                                      | 140,000   |  |                                      |   |  |  |                  |  |
| Exper  | ditures Total  | 140,000                                      | 140,000   |  |                                      |   |  |  |                  |  |
| Funding  |  | ,  | ,   |  |                                      |   |  |  |                  |  |
| Development Char                                       | ges Reserve Funds  |  |   |  |                                      |   |  |  |                  |  |
| PARKS DEV & F  | AC DC CONT'N   | 126,000                                      | 126,000   |  |                                      |   |  |  |                  |  |
|  | _  | 126,000                                      | 126,000   |  |                                      |   |  |  |                  |  |
| Other Funding Sou                                      |  |  |   |  |                                      |   |  |  |                  |  |
| GROWTH & NEV   | V RES CONT'N   | 14,000                                       | 14,000  |  |                                      |   |  |  |                  |  |
|  | unding Total   | 14,000                                       | 14,000  |  |                                      |   |  |  |                  |  |
| ,  | Funding Total  | 140,000                                      | 140,000   |  |                                      |   |  |  |                  |  |
| Total Over (U  | nder) Funded   |  |   |  |                                      |   |  |  |                  |  |

# 2019 Budget DRAFT 1

Town of Aurora

| Project    | 34420 New Wide Area Mower |       |        |            |      |      |      |      |      |
|------------|---------------------------|-------|--------|------------|------|------|------|------|------|
| Department | Operational Serv          | /ices |        |            |      |      |      |      |      |
| Version    | Draft 1                   |       | Yea    | r 2019     | )    |      |      |      |      |
|            |                           |       | Operat | ting Impac | xt   |      |      |      |      |
|            |                           | Total | 2019   | 2020       | 2021 | 2022 | 2023 | 2024 | 2025 |
| FUEL COSTS |                           | 1,800 | 1,800  |            |      |      |      |      |      |
|            | Total                     | 1,800 | 1,800  |            |      |      |      |      |      |

# 2019 Budget DRAFT 1 Town of Aurora

Saturday, February 2, 2019

| Project  | 34422 Additional Vehicle - By Law Services Operational Services |   |   |                            |                   |                |              |              |        |  |
|--|---|---|---|----------------------------|-------------------|----------------|--------------|--------------|--------|--|
| Department   |   |   |   |                            |                   |                |              |              |        |  |
| Version  | Draft 1   |   | Year  | 2019                       |                   |                |              |              |        |  |
|  |   |   | Desc  | ription                    |                   |                |              |              |        |  |
| TARGET START D   | ATE AND END DA  | ATE: Use form   | at Q4 2017 - 0  | 21 2018                    |                   |                |              |              |        |  |
| Q1-2019  |   |   |   |                            |                   |                |              |              |        |  |
| PROJECT DESCR  | IPTION:   |   |   |                            |                   |                |              |              |        |  |
| Provide a brief overvi   | ew of the project and   | l include the key   | goals, objective  | s and perform              | ance mea          | sures.         |              |              |        |  |
| To allow for the po<br>Town for various I<br>private and town o  | oy-law violations.  | An additional   | vehicle would   | allow for inc              | creased E         | By-Law prese   | ence and ed  | ucation on b | oth    |  |
|  |   |   |   |                            |                   |                |              |              |        |  |
| Provide the reasons t<br>Approval of this p  |   |   |   |                            |                   |                |              |              |        |  |
| project would see<br>range of by-law co  |   |   |   |                            |                   |                |              | espond to a  | a wide |  |
| PROJECT BENEFI   |   | auld in chude Oiti  |   | lian a financia            | -1 :              |                |              | <i>6</i> 14  |        |  |
| Explain the benefits o   |   |   |   |                            |                   |                |              |              |        |  |
| As part of this cap<br>initiatives within the<br>which by-law veh  | he community and<br>icles spend on the                          | d significantly<br>e road, it is est                                      | reduce fuel c<br>imated that s  | osts for the<br>avings wou | municipa          | lity. Given th | e extensive  | amount of    |        |  |
| IMPACT TO THE C<br>Please provide an ex  |   |   |   |                            | roved             |                |              |              |        |  |
| Increased use of existing vehicles.  | existing vehicles   |   | a be il tile projec   | , was not app              | 10100.            |                |              |              |        |  |
|  |   |   |   |                            | e sooner.         | Increased c    | osts of main | tenance on   |        |  |
|  |   |   | nd resources  |                            | e sooner.         | Increased c    | osts of main | tenance on   |        |  |
|  |   |   | nd resources  |                            | e sooner.<br>2021 | Increased c    | osts of main | tenance on   | Future |  |
| <b>Expenditures</b><br>Estimated Expenditu<br>EQUIPMENT - OTH  | ıres  | eet services a  | nd resources<br>Bu<br>2019<br>60,000  | ıdget                      |                   |                |              |              |        |  |
| Estimated Expenditu<br>EQUIPMENT - OTH   | ures<br>IER   | eet services a<br><b>Total</b><br><u>60,000</u><br><u>60,000</u>          | nd resources Bu 2019 60,000 60,000  | ıdget                      |                   |                |              |              |        |  |
| Estimated Expenditu<br>EQUIPMENT - OTH<br>Expend   | ıres  | eet services a  | nd resources<br>Bu<br>2019<br>60,000  | ıdget                      |                   |                |              |              |        |  |
| Estimated Expenditu<br>EQUIPMENT - OTH   | ures<br>HER<br>-<br>itures Total<br>es Reserve Funds            | eet services a<br>Total<br>60,000<br>60,000<br>60,000                     | nd resources Bu 2019 60,000 60,000 60,000 60,000  | ıdget                      |                   |                |              |              |        |  |
| Estimated Expenditu<br>EQUIPMENT - OTH<br>Expend<br>Funding<br>Development Charge<br>ROADS & RELATE              | ures<br>HER<br>   | eet services a<br>Total<br>60,000<br>60,000<br>60,000<br>60,000<br>60,000 | nd resources Bu 2019 60,000 60,000 60,000 60,000 60,000 60,000  | ıdget                      |                   |                |              |              |        |  |
| Estimated Expenditu<br>EQUIPMENT - OTH<br>Expend<br>Funding<br>Development Charge<br>ROADS & RELATE<br>Fu        | ures<br>HER<br>   | eet services a<br>Total<br>60,000<br>60,000<br>60,000                     | nd resources Bu 2019 60,000 60,000 60,000 60,000  | ıdget                      |                   |                |              |              |        |  |
| Estimated Expenditu<br>EQUIPMENT - OTH<br>Expend<br>Funding<br>Development Charge<br>ROADS & RELATE              | ures<br>HER<br>   | eet services a<br>Total<br>60,000<br>60,000<br>60,000<br>60,000<br>60,000 | nd resources Bu 2019 60,000 60,000 60,000 60,000 60,000 60,000 60,000   | 1dget<br>2020              |                   |                |              |              |        |  |
| Estimated Expenditu<br>EQUIPMENT - OTH<br><i>Expend</i><br>Funding<br>Development Charge<br>ROADS & RELATE<br>Fu | ures<br>HER<br>   | eet services a Total 60,000 60,000 60,000 60,000 60,000 60,000 60,000     | nd resources Bu 2019 60,000 | ng Impact                  | 2021              | 2022           | 2023         | 2024         | Future |  |
| Estimated Expenditu<br>EQUIPMENT - OTH<br>Expend<br>Funding<br>Development Charge<br>ROADS & RELATE<br>Fu        | ures<br>HER<br>   | eet services a<br>Total<br>60,000<br>60,000<br>60,000<br>60,000<br>60,000 | nd resources Bu 2019 60,000 60,000 60,000 60,000 60,000 60,000 60,000   | 1dget<br>2020              |                   |                |              |              |        |  |

| Budget Co  | mmittee   | 2   |   | udget D<br>/n of Aur   |  | Satur  | day, Feb  | ruary 2,   | 2019                         |
|--|---|---|---|--|--|--|---|--|------------------------------|
|  |   |   | Caj   | pital Proje  | cts  |  |   |  |                              |
| Project  | 34173 New Trac  | kless Sidewa  | alk Utility ∖   | /ehicle  |  |  |   |  |                              |
| Department   | Operational Serv  | /ices   |   |  |  |  |   |  |                              |
| Version  | Draft 1   |   | Y   | <b>'ear</b> 20   | )19  |  |   |  |                              |
|  |   |   | 0   | Descriptio   | 1  |  |   |  |                              |
| TARGET START   | DATE AND END D  | ATE: Use form   |   | •  |  |  |   |  |                              |
| Q1 Tender Q3   | Delivery  |   |   |  |  |  |   |  |                              |
| PROJECT DESCR  | RIPTION:  |   |   |  |  |  |   |  |                              |
| Provide a brief over   | view of the project an  | d include the ke  | y goals, obj  | ectives and p  | erformance m   | easures.   |   |  |                              |
| <ul> <li>Objectives</li> <li>route to the<br/>events asso</li> <li>Performance</li> </ul>  | nclude purchasing ap<br>include the Town assu<br>private sector as we<br>ociated with prolonge<br>e measures include to<br>commercial equipment   | uming one new a<br>Il as supplement<br>d snow or ice st<br>he ability to mai  | additional sid<br>ting the road<br>torm events<br>ntain winter                                    | dewalk route<br>ds operation i<br>sidewalk ser   | in the 2C deve<br>needs for addit<br>vice level stan                                     | lopment area as<br>ional snow and<br>dards associate   | s an alternative<br>ice removal du  | to contracting ring difficult v                                  | veather                      |
|  | FICATION/CAPITAI  |   |   |  |  |  |   |  |                              |
| breakdowns and mo<br>Services levels will<br>its ability to effectiv<br>contract is set to ex<br>must be made on th<br>Purchasing this equ<br><b>PROJECT BENEF</b> | pecifically designed to<br>ore versatile due to th<br>be increased during p<br>ely clear sidewalks. T<br>pire in 2021. Staff are<br>the future of sidewalk s<br>ipment will be an exce<br>FITS:<br>of the project which o | e fact that they<br>periods of difficul<br>he equipment w<br>not completely<br>snow removal , t<br>ellent opportunity | articulate wh<br>It conditions<br>vill also serve<br>satisfied wit<br>the equipme<br>y to gauge t | hich will also<br>as this equip<br>e as an exan<br>th the perform<br>nt employed<br>his process. | result in much<br>ment will far s<br>uple for the fut<br>nance of curre<br>and whether o | less boulevard<br>aurpass the perfo<br>ure sidewalk sm<br>nt contracted ec<br>r not to conduct | sod damage.<br>ormance of the<br>ow plowing ope<br>juipment and a<br>the service in | existing equi<br>eration as the<br>s such a dec<br>nouse or by c | pment in<br>current<br>ision |
|  |   |   |   |  |  |  |   |  | 4                            |
|  | nasing this equipm<br>new sidewalk in t   |   | -   |  | •  | ina nign perto   | irmance. This   | s equipmer   | it Will                      |
|  | ORGANIZATION IF   |   |   |  |  |  |   |  |                              |
| Sidewalk snow r  | xplanation of what the<br>emoval will continu<br>v this service is del  | ue to be delive   | ered by ex  | ternal contr   | acted servic   |  |   | tunity to cor  | nsider                       |
|  |   |   |   | Budget   |  |  |   |  |                              |
|  |   | Total   | 2019  | 2020   | 2021   | 2022   | 2023  | 2024   | Future                       |
| Expenditures<br>Estimated Expendit<br>EQUIPMENT - OT   |   | 175,000   | 175,000   |  |  |  |   |  |                              |
| <b>5</b>   | diaman Tradal   | 175,000   | 175,000   |  |  |  |   |  |                              |
| Expent<br>Funding  | ditures Total   | 175,000   | 175,000   |  |  |  |   |  |                              |
| Development Charg  |   |   |   |  |  |  |   |  |                              |
| ROADS & RELAT  | ED DC CONT'N  | 175,000   | 175,000   |  |  |  |   |  |                              |
| E  | unding Total  | 175,000<br><b>175,000</b>   | 175,000<br><b>175,000</b>   |  |  |  |   |  |                              |
| r i  | unung Tolai   | 175,000   | 175,000   |  |  |  |   |  |                              |
| Total Over (Ur   | nder) Funded  |   |   |  |  |  |   |  |                              |

# 2019 Budget DRAFT 1

Saturday, February 2, 2019

Town of Aurora

| Project           | 73085 Arboretum Development                  |                    |                  |                |                  |                |                 |                 |          |  |  |
|-------------------|--|--------------------|------------------|----------------|------------------|----------------|-----------------|-----------------|----------|--|--|
| Department        | Operational Services                         |                    |                  |                |                  |                |                 |                 |          |  |  |
| Version           | Draft 1 Year 2019                            |                    |                  |                |                  |                |                 |                 |          |  |  |
|                   |  |                    | De               | scription      |                  |                |                 |                 |          |  |  |
| TARGET START      | DATE AND END D                               | ATF: Use form      |                  | •              |                  |                |                 |                 |          |  |  |
|                   |  |                    |                  | Q. 2010        |                  |                |                 |                 |          |  |  |
| PROJECT DESC      |  |                    |                  |                |                  |                |                 |                 |          |  |  |
|                   | rview of the project an                      | d include the key  | goals, objecti   | ves and perfo  | ormance meas     | ures.          |                 |                 |          |  |  |
| To continue the   | Aurora Community                             | Arboretum part     | nership proje    | ect.           |                  |                |                 |                 |          |  |  |
|                   |  |                    |                  | - <b>4</b>     |                  | 4 - ! h !!!4 . | Ohio ativa      | 0. Due ve e tiv |          |  |  |
|                   | TEGIC PLAN: Su<br>en initiatives. Conti      |                    |                  |                |                  |                |                 |                 | g and    |  |  |
|                   |  |                    | ana cimane       |                | ny planing p     | or ogranno in  | appropriate     |                 |          |  |  |
|                   |  |                    |                  |                |                  |                |                 |                 |          |  |  |
|                   |  |                    |                  |                |                  |                |                 |                 |          |  |  |
|                   | IFICATION/CAPITA<br>is the project should be |                    |                  |                | e project to se  | rvice levels   |                 |                 |          |  |  |
|                   | munity Arboretum (                           |                    |                  |                |                  |                | rora through    | further tree    | planting |  |  |
|                   | nts and ongoing ma                           |                    |                  |                |                  |                |                 |                 |          |  |  |
| the Town would    | consider approving                           | \$1.0M in fundir   | g over ten y     | ears. This p   | artnership al    | lowed staff to | o enhance th    | e Communi       | ty       |  |  |
|                   | the Adopt a Park p                           |                    |                  |                |                  |                |                 |                 |          |  |  |
|                   | t of the Arboretum. T                        |                    |                  |                |                  |                |                 |                 |          |  |  |
|                   | ojects are proposed<br>ternal maintenance a  |                    |                  |                |                  |                |                 |                 |          |  |  |
|                   | tree identification si                       |                    |                  |                |                  |                | •               |                 | I,       |  |  |
| PROJECT BENE      |  | <u> 3.1</u>        |                  | <u>,</u>       |                  |                |                 |                 |          |  |  |
|                   | s of the project which o                     | could include Citi | zen/Client, cor  | npliance, fina | ncial, internal, | learning & gr  | owth or utility | benefits.       |          |  |  |
| To provide a hig  | gh quality public att                        | raction/destina    | tion feature     |                |                  |                |                 |                 |          |  |  |
| To increase put   | blic participation an                        | d volunteering     | within the c     | ommunity.      |                  |                |                 |                 |          |  |  |
|                   |  |                    |                  |                |                  |                |                 |                 |          |  |  |
| IMPACT TO THE     | ORGANIZATION I                               | F THE PROJEC       | T WAS NOT        |                | D:               |                |                 |                 |          |  |  |
| Please provide an | explanation of what the                      | e outcomes would   | d be if the proj | ect was not a  | pproved.         |                |                 |                 |          |  |  |
|                   |  |                    |                  |                |                  |                |                 |                 |          |  |  |
|                   |  |                    |                  |                |                  |                |                 |                 |          |  |  |
|                   |  |                    | -                | )deret         |                  |                |                 |                 |          |  |  |
|                   |  | Total              | 2019             | Budget<br>2020 | 2021             | 2022           | 2023            | 2024            | Future   |  |  |
| Expenditures      |  | i otur             | 2010             | 2020           | 2021             | 2022           | 2020            | 2024            | ratare   |  |  |
| Estimated Expend  | litures                                      |                    |                  |                |                  |                |                 |                 |          |  |  |
| CONTRACTS         |  | 960,000            | 96,000           | 96,000         | 96,000           | 96,000         | 96,000          | 96,000          | 384,000  |  |  |
|                   |  | 960,000            | 96,000           | 96,000         | 96,000           | 96,000         | 96,000          | 96,000          | 384,000  |  |  |
| Expe              | nditures Total                               | 960,000            | 96,000           | 96,000         | 96,000           | 96,000         | 96,000          | 96,000          | 384,000  |  |  |
| Funding           |  |                    |                  |                |                  |                |                 |                 |          |  |  |
| Special Purpose F | Reserve Funds                                |                    |                  |                |                  |                |                 |                 |          |  |  |
| CIL PARKLAND      | CONTRIBUTION                                 | 480,000            | 48,000           | 48,000         | 48,000           | 48,000         | 48,000          | 48,000          | 192,000  |  |  |
|                   |  | 480,000            | 48,000           | 48,000         | 48,000           | 48,000         | 48,000          | 48,000          | 192,000  |  |  |
| Other Funding So  |  |                    |                  |                |                  |                |                 |                 |          |  |  |
| GROWTH & NE\      | WRESCONT'N                                   | 480,000            | 48,000           | 48,000         | 48,000           | 48,000         | 48,000          | 48,000          | 192,000  |  |  |
|                   |  | 480,000            | 48,000           | 48,000         | 48,000           | 48,000         | 48,000          | 48,000          | 192,000  |  |  |
|                   | Funding Total                                | 960,000            | 96,000           | 96,000         | 96,000           | 96,000         | 96,000          | 96,000          | 384,000  |  |  |
| Total Over (L     | Inder) Funded                                |                    |                  |                |                  |                |                 |                 |          |  |  |

Town of Aurora

|  |   |  | Cap  |   | .5   |   |  |   |                           |
|--|---|--|--|---|--|---|--|---|---------------------------|
| Project  | 73169 Wildlife P  | ark - Phase  | 1/2/3  |   |  |   |  |   |                           |
| Department   | Operational Serv  | vices  |  |   |  |   |  |   |                           |
| Version  | Draft 1   |  | Y  | ear 201   | 9  |   |  |   |                           |
|  |   |  |  |   |  |   |  |   |                           |
|  |   |  | D  | escription  |  |   |  |   |                           |
| TARGET START   | DATE AND END D  | ATE: Use for   | mat Q4 201   | 7 - Q1 2018   |  |   |  |   |                           |
|  |   |  |  |   |  |   |  |   |                           |
|  |   |  |  |   |  |   |  |   |                           |
| PROJECT DESCI  | view of the project an  | d include the ke   | ev acels object  | ctives and ner  | formance measu   | Ires  |  |   |                           |
| many years ago<br>establishing a W<br>agreements hav<br>Community Wild   | struction of the 2n<br>and after years of<br>/ildlife Park. Coun<br>re been negotiated<br>dlife Park Design a<br>ongoing and parks<br>Q3.   | study and ob<br>cil endorsed t<br>and many st<br>nd Implemen   | oservation o<br>the idea in 1<br>tudies have<br>itation was a  | of the flora ar<br>1998 and sin<br>occurred wi<br>awarded by  | nd fauna, he a<br>ce then, land<br>th respect to h<br>Council throu  | approached<br>acquisition<br>nydrology.<br>gh report Pl   | Council with<br>has occurre<br>RFP PRS20<br>RS16-023 ir  | h the idea c<br>ed, develop<br>)16-21 - Au<br>n June 2016   | of<br>oment<br>rora<br>S. |
| PROJECT JUSTI  | FICATION/CAPITA   | L SERVICE L  | EVEL IMPA  | CT:   |  |   |  |   |                           |
| Provide the reasons  | the project should be   | e approved and   | what will be t   | he impact of th   | ne project to ser  | vice levels.  |  |   |                           |
| The Wildlife Park<br>satisfying require<br>programs, service<br>The trails provide<br>increase the heal<br>Action Plan.<br>PROJECT BENEI<br>Explain the benefits<br>Will provide the<br>which contains a<br>The park will als<br>Plan.<br>MPACT TO THE<br>Please provide an e<br>Many years of p<br>vision, the work | of the project which or<br>residents with con<br>a provincially desig<br>o provide connect<br>ORGANIZATION II<br>explanation of what the<br>lanning and fundir<br>of many people we | egic Plan goal<br>bjectives with<br>o match the e<br>ivity for reside<br>the communit<br>could include Ci<br>trolled acces<br>gnated wetlan<br>tivity through<br><b>F THE PROJE</b><br>e outcomes wor<br>ng have been<br>ould be lost. I | of Supportin<br>the goal star<br>evolving need<br>ents helping<br>y objectives<br>itizen/Client, c<br>as to a signif<br>ad, woodland<br>its trail syst<br>CT WAS NC<br>uld be if the pr<br>invested in | ng an Excepti<br>tement: Deve<br>ds of the gro<br>alleviate the<br>in both the F<br>compliance, fin<br>icant numbe<br>ds and grass<br>em to town a<br><b>DT APPROVE</b><br>roject was not<br>the concep | elop a long -te<br>wing and chan<br>reliance on au<br>Parks and Rec<br>ancial, internal,<br>er of trails/boa<br>slands.<br>amenities and<br>ED:<br>approved.<br>t of the CWP a | rm needs as<br>iging popula<br>itomobiles, c<br>reation Mas<br>learning & gro<br>irdwalks thr<br>d other trails<br>and by not f | ssessment fo<br>tion.<br>decrease car<br>ter Plan and<br>owth or utility b<br>roughout the<br>s identified in<br>funding the r | or recreation<br>bon footprin<br>Environmer<br>benefits.<br>Wildlife Pa<br>n the Trails<br>next phase | ark<br>Master<br>the      |
|  | of our natural envir  |  |  |   |  | -   | -  |   |                           |
|  |   |  |  | Budget  |  |   |  |   |                           |
|  |   | Total  | 2019   | 2020  | 2021   | 2022  | 2023   | 2024  | Future                    |
| Expenditures   |   |  |  |   |  |   |  |   |                           |
| Estimated Expendi  | tures   |  |  |   |  |   |  |   |                           |
| CONTRACTS  |   | 3,000,000  | 1,000,000  | 1,000,000   | 1,000,000  |   |  |   |                           |
| _  |   | 3,000,000  | 1,000,000  | 1,000,000   | 1,000,000  |   |  |   |                           |
| Expen<br>Funding   | ditures Total   | 3,000,000  | 1,000,000  | 1,000,000   | 1,000,000  |   |  |   |                           |
| <i>-unaing</i><br>Special Purpose R  | eserve Funds  |  |  |   |  |   |  |   |                           |
| CIL PARKLAND (   |   | 300,000  | 100,000  | 100,000   | 100,000  |   |  |   |                           |
|  | -   | 300,000  | 100,000  | 100,000   | 100,000  |   |  |   |                           |
| Development Char   | ges Reserve Funds   | ,  | ,  | ,   |  |   |  |   |                           |
| PARKS DEV & FA   | AC DC CONT'N  | 2,700,000  | 900,000  | 900,000   | 900,000  |   |  |   |                           |
|  |   | 2,700,000  | 900,000  | 900,000   | 900,000  |   |  |   |                           |
| F  | unding Total  | 3,000,000  | 1,000,000  | 1,000,000   | 1,000,000  |   |  |   |                           |
| Total Over (U  | nder) Funded  |  |  |   |  |   |  |   |                           |
|  |   |  |  |   |  |   |  |   |                           |

#### 2019 Budget DRAFT 1 Town of Aurora

|   |   |                   | Capital          | Projects      |                 |                |                   |              |        |
|---|---|-------------------|------------------|---------------|-----------------|----------------|-------------------|--------------|--------|
| Project   | 73296 Trails - BO                                 | Group Trail       | Connection       |               |                 |                |                   |              |        |
| Department  | Operational Serv                                  | ices              |                  |               |                 |                |                   |              |        |
| Version   | Draft 1   |                   | Year             | 2019          |                 |                |                   |              |        |
|   |   |                   | Desc             | ription       |                 |                |                   |              |        |
| TARGET START                                      | DATE AND END DA                                   | TE: Use form      |                  | · ·           |                 |                |                   |              |        |
| Q3 - Q4 2019                                      |   |                   |                  |               |                 |                |                   |              |        |
| PROJECT DESC                                      |   |                   |                  |               |                 |                |                   |              |        |
|   | view of the project and                           | l include the key | goals, objective | s and perfor  | mance measu     | ures.          |                   |              |        |
| To provide trail of                               | connection from trai<br>f Hartwell Way, wes       | ils constructe    | d by the develo  |               |                 |                | programmed        | d park locat | ed on  |
| Trail to be const                                 | ructed within the w                               | oodlot along      | the north end o  | of the prop   | erty. Trail i   | s identified   | within the T      | rails Maste  | r Plan |
|   | FICATION/CAPITAL                                  |                   |                  |               |                 |                |                   |              |        |
|   | s the project should be                           |                   |                  |               |                 |                |                   |              |        |
|   | ectivity of the trails<br>I0 year Capital Plar    |                   |                  | ur wiu iir u  | e 20 devei      | opment         |                   |              |        |
| PROJECT BENE                                      | FITS:   |                   |                  |               |                 |                |                   |              |        |
| Explain the benefits                              | of the project which co                           | ould include Citi | zen/Client, comp | liance, finan | cial, internal, | learning & gro | owth or utility b | enefits.     |        |
|   | iber one interest in<br>Ilti use trail for recre  |                   |                  |               | •               | its as well a  | s an active /     | Aurora.      |        |
|   |   |                   |                  |               |                 |                |                   |              |        |
|   | <b>ORGANIZATION IF</b><br>explanation of what the |                   |                  |               |                 |                |                   |              |        |
|   |   |                   | Bu               | dget          |                 |                |                   |              |        |
|   |   | Total             | 2019             | 2020          | 2021            | 2022           | 2023              | 2024         | Future |
| Expenditures<br>Estimated Expendence<br>CONTRACTS | itures  | 150,000           | 150,000          |               |                 |                |                   |              |        |
| <b>F</b> um or                                    | -   | 150,000           | 150,000          |               |                 |                |                   |              |        |
| Expen<br>Funding                                  | ditures Total                                     | 150,000           | 150,000          |               |                 |                |                   |              |        |
| Special Purpose R                                 | eserve Funds                                      |                   |                  |               |                 |                |                   |              |        |
| CIL PARKLAND (                                    |   | 15,000            | 15,000           |               |                 |                |                   |              |        |
| Development Ober                                  |   | 15,000            | 15,000           |               |                 |                |                   |              |        |
| PARKS DEV & F                                     | ges Reserve Funds                                 | 135,000           | 135,000          |               |                 |                |                   |              |        |
|   | -   | 135,000           | 135,000          |               |                 |                |                   |              |        |
| F   | unding Total                                      | 150,000           | 150,000          |               |                 |                |                   |              |        |
| Total Over (U                                     | nder) Funded                                      |                   |                  |               |                 |                |                   |              |        |

#### **2019 Budget DRAFT 1** Saturday, February 2, 2019 Town of Aurora

own of Aurora

**Capital Projects** Project 73296 Trails - BG Group Trail Connection Department Operational Services Version 2019 Draft 1 Year **Operating Impact** 2020 2021 2022 2023 2024 Total 2019 2025 SALARIES - P/T PATHWAY MAINTENANCE MATERIALS 5,000 5,000 SIGNAGE 500 500 Total 5,500 5,500

г

# 2019 Budget DRAFT 1 Town of Aurora

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| Capital | Projects |
|---------|----------|
|---------|----------|

| Project   | 73319 Canine Cor  | nmons Upgr   | ades  |   |  |   |   |   |                               |
|---|---|--|---|---|--|---|---|---|-------------------------------|
| Department  | Operational Servic  | es   |   |   |  |   |   |   |                               |
| Version   | Draft 1   |  | Year  | 2019  |  |   |   |   |                               |
|   |   |  | Desc  | ription   |  |   |   |   |                               |
| TARGET START D  | ATE AND END DAT   | E: Use form  | nat Q4 2017 - Q   | 21 2018   |  |   |   |   |                               |
| Q22019  |   |  |   |   |  |   |   |   |                               |
| PROJECT DESCR   |   |  |   |   |  |   |   |   |                               |
| Provide a brief overvi  | ew of the project and i   | nclude the key   | goals, objective  | s and perforn   | nance meas   | ures.   |   |   |                               |
| the park to allow f<br>Town installed a s<br>screen the park h<br>it provides a natu<br>performance out | s is heavily used, p<br>or increased safet<br>solar light outside t<br>as grown up and is<br>ral screen from Ind<br>of it and purchase<br>allow for fresh wat | y and useabi<br>he entrance<br>s shadowing<br>lustrial Parky<br>2 additional s | lity during the<br>a number of y<br>the light from<br>way. Parks wil<br>solar lights to | evenings a<br>ears ago bi<br>the entrand<br>I relocate tl | nd winter<br>ut the buff<br>æ area. W<br>ne existing | months whe<br>er planting ir<br>⁄e would like<br>g light within | en daylight is<br>nstalled by t<br>to keep the<br>the park to | s limited. Th<br>he Arboretu<br>buffer plan<br>get maximu | ne<br>um to<br>nting as<br>um |
|   | CATION/CAPITAL  |  |   |   |  | · · ·   |   |   |                               |
|   | he project should be a lights will have little  |  |   |   |  |   |   |   |                               |
| PROJECT BENEFI  | /ater source to kee<br>TS:<br>of the project which cou  |  |   | liance, financ  | ial, internal,                                       | learning & gro  | wth or utility b  | penefits.   |                               |
|   | within the park. Inc  |  |   |   |  |   |   |   | its                           |
| Source of fresh w   | ater for pets during<br><b>PRGANIZATION IF 1</b><br>planation of what the o   | summer mc  | onths during a  | ctive exerci  | se.  |   |   |   |                               |
|   |   |  |   |   |  |   |   |   |                               |
|   |   |  | Bu  | dget  |  |   |   |   |                               |
|   |   | Total  | 2019  | 2020  | 2021   | 2022  | 2023  | 2024  | Future                        |
| Expenditures  | 1500  |  |   |   |  |   |   |   |                               |
| Estimated Expenditu<br>CONTRACTS  | ires  | 35,000   | 35,000  |   |  |   |   |   |                               |
| CONTRACTS   | _   | 35,000   | 35,000  |   |  |   |   |   |                               |
| Expend  | itures Total  | 35,000   | 35,000  |   |  |   |   |   |                               |
| <i>Funding</i><br>Development Charge  | es Reserve Funds  |  |   |   |  |   |   |   |                               |
| PARKS DEV & FAG   |   | 35,000   | 35,000  |   |  |   |   |   |                               |
|   |   | 35,000   | 35,000  |   |  |   |   |   |                               |
| Fu  | nding Total   | 35,000   | 35,000  |   |  |   |   |   |                               |
| Total Over (Un  | der) Funded   |  |   |   |  |   |   |   |                               |

## 2019 Budget DRAFT 1

Saturday, February 2, 2019

Town of Aurora

**Capital Projects** 

| Project  | 73321 Cattle Cra  | wl Underpase  | S   |   |   |   |  |  |                     |
|--|---|---|---|---|---|---|--|--|---------------------|
| Department   | Operational Serv  | ices  |   |   |   |   |  |  |                     |
| Version  | Draft 1   |   | Year  | 2019  | )   |   |  |  |                     |
|  |   |   | Desc  | ription   |   |   |  |  |                     |
| TARGET START I   | DATE AND END DA   | ATE: Use form   | nat Q4 2017 - 0   | 21 2018   |   |   |  |  |                     |
|  |   |   |   |   |   |   |  |  |                     |
| PROJECT DESCR  |   |   |   |   |   |   |  |  |                     |
| Provide a brief over   | view of the project and   | l include the key   | / goals, objective  | s and perfo   | rmance measu  | ures.   |  |  |                     |
| utilized to provid<br>would provide re<br>St. With the expa<br>up the tunnel if fe | derpass is identifie<br>e livestock access<br>sidents access fro<br>ansion of the rail lin<br>easible, as the tunn<br>engineering study | from one sid<br>om the north s<br>ne the Town h<br>nel is within th | e of the tracks<br>ide of the trac<br>nas been in dis<br>neir corridor. M | to the oth<br>ks to the s<br>scussions<br>letrolinx v | ner. It was f<br>outhside inte<br>with Metroli<br>erbally indic | illed in man<br>o the new B<br>nx regardin<br>ated are wi | y year ago.<br>G developn<br>g the possit<br>lling to ente | Opening it<br>nent and Yo<br>pility of ope<br>r into a 50/ | up<br>onge<br>ening |
|  | ICATION/CAPITAL   |   |   |   |   |   |  |  |                     |
| Provide the reasons  | the project should be   | approved and w  | vhat will be the ir   | npact of the  | project to ser  | vice levels.  |  |  | ]                   |
| a) That staff cont<br>b) That the 2019<br>cattle crawl unde                        | nending to Counci<br>tinue to investigate<br>Capital Budget pla<br>prpass.<br>he recommendatio  | e cost sharing<br>aceholder in t                                    | with Metrolina<br>he amount of S  | \$750,000   | for railway c   | rossings be   |  | <sup>,</sup> used for th                                   | าย                  |
| PROJECT BENEF  | TTS:  |   |   |   |   |   |  |  |                     |
|  | of the project which c  | ould include Citi   | zen/Client, comp  | liance, finar   | ncial, internal,  | learning & gro  | wth or utility b   | enefits.   |                     |
|  | the residential not<br>ccess to the Yonge<br>dentified.   |   |   |   |   |   |  |  |                     |
| IMPACT TO THE  | ORGANIZATION IF   | THE PROJEC  | T WAS NOT A   | PPROVED   | D:  |   |  |  |                     |
| Please provide an e  | xplanation of what the  | outcomes woul   | d be if the projec  | t was not a   | oproved.  |   |  |  |                     |
| Loss of connectiv  | vity between resid  | ential develop  | oments  |   |   |   |  |  |                     |
|  |   |   |   | dget  |   |   |  |  |                     |
|  |   | Total   | 2019  | 2020  | 2021  | 2022  | 2023   | 2024   | Future              |
| Expenditures   |   |   |   |   |   |   |  |  |                     |
| Estimated Expendit<br>CONTRACTS  | lures   | 750.000   | 750.000   |   |   |   |  |  |                     |
| CUNTRACTS  | -   | 750,000   | 750,000   |   |   |   |  |  |                     |
| Evnon  | ditures Total   | 750,000   | 750,000   |   |   |   |  |  |                     |
| Funding  | -   | 750,000   | 750,000   |   |   |   |  |  |                     |
| Special Purpose Re   |   |   |   |   |   |   |  |  |                     |
| CIL PARKLAND C   | ONTRIBUTION   | 75,000  | 75,000  |   |   |   |  |  |                     |
| <b>.</b>   |   | 75,000  | 75,000  |   |   |   |  |  |                     |
| Development Charg  | •   |   |   |   |   |   |  |  |                     |
| PARKS DEV & FA   | C DC CONT'N   | 675,000   | 675,000   |   |   |   |  |  |                     |
|  |   | 675,000   | 675,000   |   |   |   |  |  |                     |
| Fi   | unding Total  | 750,000   | 750,000   |   |   |   |  |  |                     |
| Total Over (Ur   | der) Funded   |   |   |   |   |   |  |  |                     |

| Council Meeting Minutes<br>Tuesday, July 24, 2018 | Page 8 of 22 |
|---|--------------|
| New Business Motion No. 1                         |              |
|   |              |

(a) That the Parks Department be directed to appoint a Co-op student specializing in invasive species in the 2019 calendar year.

Carried

# (A3) Accessibility Advisory Committee Meeting Minutes of June 20, 2018

1. That the Accessibility Advisory Committee meeting minutes of June 20, 2018, be received for information.

Carried

#### (A4) Finance Advisory Committee Meeting Minutes of June 27, 2018

1. That the Finance Advisory Committee meeting minutes of June 27, 2018, be received for information.

Carried

- (A5) Trails and Active Transportation Committee Meeting Minutes of June 15, 2018
  - 1. That the Trails and Active Transportation Committee meeting minutes of June 15, 2018, be received; and
  - (1) Memorandum from Senior Landscape Architect Re: Trailhead Parking – BG Properties (Aurora) Inc.
    - (a) That Option A for the Trailhead Parking Area be approved; and
    - (b) That the Coutts property be purchased by the Town of Aurora.
  - (2) Memorandum from Manager of Parks and Fleet Re: Wellington Street East Crossing Design Concepts
    - (a) That Option 4 for the Wellington Street East crossing be approved.
  - (6) Verbal Update from Senior Landscape Architect Re: BG Trail Adjacent to Rail and Cattle Crawl

|      |     | <ul> <li>(a) That staff continue to investigate cost-sharing with Metro<br/>regarding the cattle crawl underpass; and</li> </ul>  | olinx    |
|------|-----|---|----------|
|      |     |   |          |
|      |     | (b) That the 2019 Capital Budget placeholder in the amount<br>\$750,000 for railway crossings be specifically used for the<br>crawl underpass.  |          |
| (A6) |     | rks, Recreation and Cultural Services Advisory Committe<br>eting Minutes of June 21, 2018   |          |
|      | 1.  | That the Parks, Recreation and Cultural Services Advisory<br>Committee meeting minutes of June 21, 2018, be received; a   | and      |
|      | (1) | PRCSAC18-001 –Subdivision Entry Signage at Batson Dr<br>Yonge Street  | rive and |
|      |     | (a) That the proposed concept design for the re-installation new entry feature for Valhalla Subdivision be approved;  |          |
|      |     | (b) That staff be directed to include the project in the 2019 C Budget for deliberation.  | Capital  |
|      |     |   | Carried  |
|      | (2) | Memorandum from Director, Community Services<br>Re: Stronach Aurora Recreation Complex – Gymnasium<br>Feasibility   | 1        |
|      |     | Moved by Councillor Thompson<br>Seconded by Councillor Thom   |          |
|      |     | (a) That the construction of a multi-purpose space that maxi<br>the land available on the southwest corner of the Strong<br>Aurora Recreation Complex be approved and referred to<br>2019 Capital Budget. | ch       |
|      |     |   | Carried  |

# **2019 Budget DRAFT 1** Saturday, February 2, 2019 Town of Aurora

| Project                                       | 73322 Walkway   | - SARC to Sa              | Ivation Army                    |                |               |               |            |      |        |  |  |
|---|---|---------------------------|---------------------------------|----------------|---------------|---------------|------------|------|--------|--|--|
| Department                                    | Operational Serv  | perational Services       |                                 |                |               |               |            |      |        |  |  |
| Version                                       | Draft 1   |                           | Year                            | 2019           |               |               |            |      |        |  |  |
|   |   |                           | Desc                            | ription        |               |               |            |      |        |  |  |
| TARGET START                                  | DATE AND END DA   | ATE: Use form             |                                 | •              |               |               |            |      |        |  |  |
|   |   |                           |                                 |                |               |               |            |      |        |  |  |
| PROJECT DESC                                  | CRIPTION:   |                           |                                 |                |               |               |            |      |        |  |  |
| Provide a brief ove                           | erview of the project and   | d include the key         | goals, objective                | s and perform  | ance meas     | ures.         |            |      |        |  |  |
| allow for share                               | rmal walkway from t<br>d use agreements b<br>scuss the project a        | y both parties            | and ease of tr                  | avel throug    | h the prop    | erties. Staff | have met w |      |        |  |  |
|   | IFICATION/CAPITAL   | SERVICE LE                |                                 |                |               |               |            |      |        |  |  |
|   | is the project should be  |                           |                                 | npact of the p | roject to ser | vice levels.  |            |      |        |  |  |
| People are tryin<br>travel.                   | is of the project which c<br>ng to cross currently<br>E ORGANIZATION IF | through a vec             | getated natura                  | Il swale. Fo   | rmal walk     |               |            |      | rian   |  |  |
|   | explanation of what the   |                           |                                 |                | loved.        |               |            |      |        |  |  |
|   |   |                           |                                 | dget           |               |               |            |      |        |  |  |
| Expenditures<br>Estimated Expend<br>CONTRACTS | ditures<br>-  | Total<br>55,000<br>55,000 | <b>2019</b><br>55,000<br>55,000 | 2020           | 2021          | 2022          | 2023       | 2024 | Future |  |  |
| Expe  | nditures Total  | 55,000                    | 55,000                          |                |               |               |            |      |        |  |  |
| PARKS DEV & F                                 |   | 49,500<br>49,500          | 49,500<br>49,500                |                |               |               |            |      |        |  |  |
| GROWTH & NE                                   | W RES CONT'N  | 5,500                     | 5,500                           |                |               |               |            |      |        |  |  |
|   | Funding Total   | 5,500<br><b>55,000</b>    | 5,500<br><b>55,000</b>          |                |               |               |            |      |        |  |  |
|   | Under) Funded   |                           |                                 |                |               |               |            |      |        |  |  |

2019 Budget DRAFT 1 Saturday, February 2, 2019

|  |   |   | Town   | of Auro  | ra  |  |  |  |  |
|--|---|---|--|--|---|--|--|--|--|
|  |   |   | Capit  | al Project   | S   |  |  |  |  |
| Project  | 34224 Screenin  | g of Surplus S  | oil and Com  | post   |   |  |  |  |  |
| Department   | Operational Ser   | vices   |  |  |   |  |  |  |  |
| Version  | Draft 1   |   | Yea  | a <b>r</b> 201   | 9   |  |  |  |  |
|  |   |   | Des  | scription  |   |  |  |  |  |
| TARGET START   | DATE AND END D  | ATE: Use form   |  |  |   |  |  |  |  |
| Q2 through Q4  |   |   |  |  |   |  |  |  |  |
| PROJECT DESCH  | RIPTION:  |   |  |  |   |  |  |  |  |
| Provide a brief over   | view of the project a   | nd include the key  | goals, objectiv  | ves and perf   | ormance me  | asures.  |  |  |  |
| Industrial Parkw<br>Key goals includ<br>quality useables<br>Clean up of an in<br>Performance me  | rplus soil that has<br>ay South.<br>le refining a large<br>soil product that c<br>nportant municipa<br>easures include s<br>quire a major exp   | quantity of mix<br>an be utilized in<br>al property for s<br>ignificant efficie   | ked soil that<br>n the operat<br>torage purp<br>encies in util   | is currently<br>ions depar<br>oses.<br>izing a larg  | / unusable<br>tment for l<br>e quantity   | e which once s<br>both parks an<br>of soil that we   | screened wil<br>d roads relat  | ll result in a<br>ed projects  | 3.   |
| PROJECT JUSTI  | FICATION/CAPITA<br>the project should b   |   |  |  |   |  |  |  |  |
| close and conver-<br>need to be remo-<br>and cease using<br>much of it has de<br>approximately \$<br><b>PROJECT BENEF</b><br>Explain the benefits<br>Benefits of the p<br>both the Parks a | nd a number of ot<br>inient location to s<br>ved. Once remov<br>g the site for stora<br>ecomposed to a u<br>15,000 that would<br>FITS:<br>of the project which<br>roject include cor<br>and Roads operat<br>weigh the costs o | tore these mat<br>ed the site will i<br>ge related need<br>useable soil pro<br>d normally be re<br>could include Citiz<br>nverting an unu<br>ion. In addition | erials, howe<br>no longer rea<br>ds. As the m<br>oduct which v<br>equired to pu<br>zen/Client, con<br>sable produ<br>, the costs a | ever these<br>ceive these<br>naterial has<br>will be read<br>irchase sci<br>inchase sci<br>incha | surplus ma<br>materials<br>been left<br>dily availal<br>reened top<br>ancial, interr<br>gh quality<br>with remo | aterials have r<br>s. There is a n<br>at the site for<br>ole for use. Th<br>soil.<br>al, learning & gr<br>usable produ<br>ving this mate | reached the s<br>eed to clean<br>a considera<br>nis will result<br>rowth or utility b<br>ct that will be<br>erial in its cur | site limitation<br>up this pro-<br>ble period of<br>in a cost sa<br>penefits.<br>e fully utilize<br>rrent state of | ons and<br>operty<br>of time,<br>aving of<br>ed in |
| IMPACT TO THE  |   |   |  |  | D.  |  |  |  |  |
| Please provide an e  |   |   |  | -  |   |  |  |  |  |
| purpose. At som  | ect not be approve<br>ne point this mate<br>vicesdepartment.  | rial must be rer  |  |  |   |  |  |  | <sup>,</sup> the                                   |
|  |   |   |  | Budget   |   |  |  |  |  |
| Expenditures<br>Estimated Expendi<br>CONTRACTS   | tures   | Total<br>35,000<br>35,000   | <b>2019</b><br><u>35,000</u><br>35,000   | 2020   | 2021  | 2022   | 2023   | 2024   | Future   |
| Expen  | ditures Total   | 35,000  | 35,000   |  |   |  |  |  |  |
| Funding<br>Special Purpose Re<br>TAX RATE STAB   |   | 35,000  | 35,000   |  |   |  |  |  |  |
| F  | unding Total  | 35,000<br><b>35,000</b>   | 35,000<br><b>35,000</b>  |  |   |  |  |  |  |
| Total Over (U  | -   |   |  |  |   |  |  |  |  |

# 2019 Budget DRAFT 1

**Town of Aurora** 

2019

**Capital Projects** 

| Project    |
|------------|
| Department |
| Version    |

**Operational Services** 

Draft 1

Year Description

#### TARGET START DATE AND END DATE: Use format Q4 2017 - Q1 2018

34713 Street Light Pole Identification

RFQ Q1 2019 **Project Completion Q3** 

#### **PROJECT DESCRIPTION:**

Provide a brief overview of the project and include the key goals, objectives and performance measures.

This project involves labeling the entire inventory of street light poles with an identification number

- key goal is to complete a street light pole and fixture identification system to align with current municipal standards
- Objectives include standardization in the the maintenance of street lights and to enable matching of street light locations to the current GIS street light inventory database
- performance measures include improved efficiency and accuracy in communicating street light outages to the street light maintenance contractor. Improved customer service in resident's being able to include a street light identification number when reporting street light outages

#### PROJECT JUSTIFICATION/CAPITAL SERVICE LEVEL IMPACT:

Provide the reasons the project should be approved and what will be the impact of the project to service levels

Identifying street light poles is a standard business practise in many similar sized municipalities with a large inventory of street light poles and fixtures. With our current inventory of over 4,000 street lights, it is becoming increasingly more difficult to identify specific lights that require replacement without a proper identification number being displayed on the actual street light pole. This has led to multiple visits by both staff and contractors to investigate reported street light outages described in a general area as opposed to a specific street light. This is an inefficient and often confusing practise as it is difficult to describe a street light location without an individual identification number. Numbering these poles will significantly improve delivery of street light maintenance services

#### PROJECT BENEFITS:

Explain the benefits of the project which could include Citizen/Client, compliance, financial, internal, learning & growth or utility benefits

With the vast number of street lights, the Town encourages residents to report street light outages as it is not possible for staff to view each and every street light on a daily or weekly basis. Numbering all street light poles will assist staff and residents in being able to report the specific pole where the light is out by its identification number and in turn staff can direct the street light repair contractor to the specific pole. This will result in improved customer service, reduced confusion,

#### IMPACT TO THE ORGANIZATION IF THE PROJECT WAS NOT APPROVED:

Please provide an explanation of what the outcomes would be if the project was not approved.

Continue to repair street lights based on reported outages that do not include specific information. Continue repeated site inspections required to verify outages and confusion in communicating with residents and the street light repair contractor. Continue to not meet common industry standards or best practises.

| Budget                            |        |        |      |      |      |      |      |        |
|-----------------------------------|--------|--------|------|------|------|------|------|--------|
|                                   | Total  | 2019   | 2020 | 2021 | 2022 | 2023 | 2024 | Future |
| Expenditures                      |        |        |      |      |      |      |      |        |
| Estimated Expenditures            |        |        |      |      |      |      |      |        |
| CONTRACTS                         | 40,000 | 40,000 |      |      |      |      |      |        |
|                                   | 40,000 | 40,000 |      |      |      |      |      |        |
| Expenditures Total                | 40,000 | 40,000 |      |      |      |      |      |        |
| Funding                           |        |        |      |      |      |      |      |        |
| Development Charges Reserve Funds |        |        |      |      |      |      |      |        |
| ROADS & RELATED DC CONT'N         | 40,000 | 40,000 |      |      |      |      |      |        |
|                                   | 40,000 | 40,000 |      |      |      |      |      |        |
| Funding Total                     | 40,000 | 40,000 |      |      |      |      |      |        |
| Total Over (Under) Funded         |        |        |      |      |      |      |      |        |

#### 2019 Budget DRAFT 1 Satu Town of Aurora

Capital Projects

|   |  |  | •   | Projects   |  |   |  |   |                               |
|---|--|--|---|--|--|---|--|---|-------------------------------|
| Project   | 81016 Aurora Pro   | omenade Stre   | eetscape Desi   | gn & Imple   | ementation   | Plan Capit  | al Works   |   |                               |
| Department  | Planning & Deve  | lopment Serv   | ices  |  |  |   |  |   |                               |
| Version   | Draft 1  |  | Year  | 2019   |  |   |  |   |                               |
|   |  |  | Desc  | ription  |  |   |  |   |                               |
| TARGET START  | DATE AND END DA  | TE: Use form   |   | •  |  |   |  |   |                               |
| Q3 2019 - Q2 20   | 20   |  |   |  |  |   |  |   |                               |
| PROJECT DESCR   | RIPTION:   |  |   |  |  |   |  |   |                               |
|   | view of the project and  | l include the key  | goals, objectives   | and perfor   | nance meas   | ures.   |  |   |                               |
| implementation<br>of work included<br>landscaping, new<br>are recommendi<br>improvements s<br>proposed in the | Plan was approve<br>plan that focused of<br>hard infrastructure<br>w street trees and i<br>ng that the propose<br>uch as new street f<br>Streetscape Desig | on improveme<br>improvemer<br>mproved sigr<br>ed hard infras<br>urniture, addi<br>n and Implem | ents in the "Mai<br>hts (i.e. new par<br>hage. Given the<br>tructure improv<br>tional landscap<br>hentation Plan. | n Streets"<br>vers, curbs<br>potential<br>vements be | area as id<br>s) in addi<br>for redevel<br>e deferred. | entified in th<br>tion to new s<br>lopment in th<br>The current | ne Plan. This<br>street furnitu<br>ne "Main Str<br>budget requ | s proposed<br>re, additior<br>eets" area,<br>uest would t | scope<br>nal<br>staff<br>fund |
|   | FICATION/CAPITAL<br>the project should be  |  |   | pact of the  | project to ser   | vice levels   |  |   |                               |
| public realm imp  | provements are de<br>rovements are sup<br>sult in a service lev  | ported by Co   | uncil policy and  |  |  |   |  |   | •                             |
| PROJECT BENER   | TITS:  |  |   |  |  |   |  |   |                               |
|   | of the project which co  | ould include Citi  | zen/Client, compl   | iance, finan   | cial, internal,  | learning & gro  | owth or utility b  | enefits.  |                               |
|   | edestrian experiend<br>he recent establish   |  |   |  | •  |   |  |   | stment                        |
|   | ORGANIZATION IF  |  |   |  |  |   |  |   |                               |
|   | xplanation of what the   |  | d be if the project   | was not ap   | proved.  |   |  |   |                               |
| None. Current se  | ervice levels would  | continue.  |   |  |  |   |  |   |                               |
|   |  | Total  |   | dget   | 2024   | 2022  | 2022   | 2024  | Euturo                        |
| Expenditures<br>Estimated Expendi<br>CONTRACTS  | tures  | <b>Total</b><br>730,000  | <b>2019</b><br>730,000  | 2020   | 2021   | 2022  | 2023   | 2024  | Future                        |
|   | _  | 730,000  | 730,000   |  |  |   |  |   |                               |
| •   | ditures Total  | 730,000  | 730,000   |  |  |   |  |   |                               |
| Funding<br>Other Funding Sou  | rcos   |  |   |  |  |   |  |   |                               |
| GROWTH & NEW  |  | 730,000  | 730,000   |  |  |   |  |   |                               |
|   |  | 730,000  | 730,000   |  |  |   |  |   |                               |
| F   | unding Total   | 730,000  | 730,000   |  |  |   |  |   |                               |
| Total Over (Ur  | nder) Funded   |  |   |  |  |   |  |   |                               |

# 2019 Budget DRAFT 1

Saturday, February 2, 2019

Town of Aurora

**Capital Projects** 

| Project  | 34525 Yonge S   | 525 Yonge St Parking Plan  |  |   |  |  |                              |                          |           |
|--|---|--|--|---|--|--|------------------------------|--------------------------|-----------|
| Department   | Planning & Dev  | elopment Serv  | ices   |   |  |  |                              |                          |           |
| Version  | Draft 1   |  | Yea  | ar 201  | 9  |  |                              |                          |           |
|  |   |  | De   | scription   |  |  |                              |                          |           |
| TARGET START   | DATE AND END  | OATE: Use forn   | nat Q4 2017  | - Q1 2018   |  |  |                              |                          |           |
|  |   |  |  |   |  |  |                              |                          |           |
| PROJECT DESCH  |   |  |  |   |  |  |                              |                          |           |
| Provide a brief over   | view of the project a   | nd include the key   | goals, objecti   | ves and perf  | ormance meas   | ures.  |                              |                          |           |
| as a pilot project to<br>Church Street. The<br>The concept plan a<br>- one will be an ext<br>- the other type will | for the Yonge Street<br>investigate the feasi<br>plan is to include bu<br>nd proposed "bump-<br>tension in front of re<br>be a "by-pass", wh<br>p-out patio locations | bility of on-street p<br>mp outs, seating a<br>out" patio location<br>staurants with tab<br>ere benches will b | parking and po<br>areas, planting<br>s: there will be<br>les and chairs<br>be provided for | p-out patios<br>and on-stree<br>2 types of p<br>, where food<br>pedestrians | at certain location<br>t parking on bo<br>atios:<br>will be served.<br>to use. | ons along Yor<br>th sides of the               | nge Street from<br>street.   | n Wellington S           | Street to |
| PROJECT JUSTI  | FICATION/CAPIT/   | AL SERVICE LE  |  | Г:  |  |  |                              |                          |           |
| Provide the reasons  | the project should l  | be approved and v  | vhat will be the   | e impact of th  | e project to ser   | vice levels.                                   |                              |                          |           |
| maintain and exp<br>The Yonge Stree<br>community. The<br>seasonal installat  | FEGIC PLAN: Su<br>band infrastructur<br>et core area is a s<br>patio bump out fe<br>ion and dismantlir<br>mpact storage whi   | e<br>ignificant featu<br>eatures will be d<br>ig relatively easy   | re of the Pro<br>esigned to al<br>/ and efficien   | omenade a<br>llow for mo<br>nt. The patio                                   | rea and supp<br>dular construc<br>elements wi                                  | oorts an imp<br>ction and ass<br>Il be constru | ortant comn<br>sembly therel | nercial and<br>by making | retail    |
| PROJECT BENER  | FITS:   |  |  |   |  |  |                              |                          |           |
| Explain the benefits   | of the project which  | could include Citi   | zen/Client, cor  | mpliance, fina  | ancial, internal,  | learning & gro                                 | owth or utility b            | enefits.                 |           |
| community  | et core area is a s   |  |  |   |  | oorts an imp                                   | ortant comn                  | nercial and              | retail    |
| IMPACT TO THE  |   |  |  |   |  |  |                              |                          |           |
| Please provide an e  |   |  |  | Budget  | approved.  |  |                              |                          |           |
|  |   | Total  | 2019   | 2020  | 2021   | 2022   | 2023                         | 2024                     | Future    |
| Expenditures<br>Estimated Expendi<br>CONTRACTS   | tures   | 200,000  | 200,000  | 2020  | 2021   | 2022   | 2023                         | 2024                     | ruture    |
|  |   | 200,000  | 200,000  |   |  |  |                              |                          |           |
| Expen  | ditures Total   | 200,000  | 200,000  |   |  |  |                              |                          |           |
| Funding  |   |  |  |   |  |  |                              |                          |           |
| Other Funding Sou<br>GROWTH & NEW  |   | 200,000  | 200,000  |   |  |  |                              |                          |           |
|  |   | 200,000  | 200,000  |   |  |  |                              |                          |           |
| F  | unding Total  | 200,000  | 200,000  |   |  |  |                              |                          |           |
| Total Over (U  | nder) Funded  |  |  |   |  |  |                              |                          |           |

### 2019 Budget DRAFT 1

Saturday, February 2, 2019

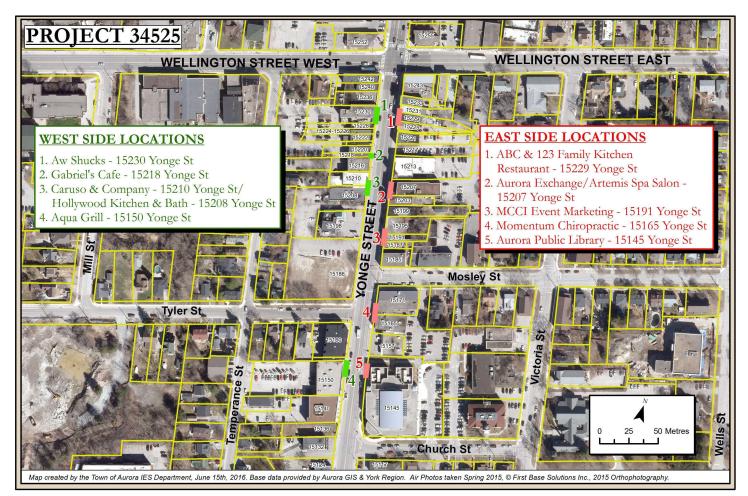
Town of Aurora

**Capital Projects** 

| Project    | 34525 Yonge St Parking Plan     |      |      |
|------------|---------------------------------|------|------|
| Department | Planning & Development Services |      |      |
| Version    | Draft 1                         | Year | 2019 |

Gallery

Q:\\_Departments\_space\Works\Capital Projects\CP 34525 - Yonge Street Parking Plan\CP\_34525.jpg



| Budget Co  | ommittee   | 2  | 019 Bud<br>Town               | dget DR                      |                     | Saturd           | ay, Febi          | ruary 2,      | 2019   |
|--|--|--|-------------------------------|------------------------------|---------------------|------------------|-------------------|---------------|--------|
|  |  |  | Capit                         | al Projects                  |                     |                  |                   |               |        |
| Project  | 34533 Traffic Ca   | alming Measur  |                               |                              | -<br>               |                  |                   |               |        |
| Department   | Planning & Deve  |  |                               |                              |                     |                  |                   |               |        |
| Version  | Draft 1  |  | Yea                           | ar 2019                      | )                   |                  |                   |               |        |
|  |  |  | <br>De                        | scription                    |                     |                  |                   |               |        |
| TARGET START   | DATE AND END D   | ATE: Use form  |                               |                              |                     |                  |                   |               |        |
| Q2 2019 - Q3 2   |  |  |                               | -                            |                     |                  |                   |               |        |
| PROJECT DESC   |  |  |                               |                              |                     |                  |                   |               |        |
|  | rview of the project an  | d include the key                                    | goals, objecti                | ves and perfo                | ormance mea         | sures.           |                   |               |        |
| width and other<br>locations can be<br>1) Northern Lig | n is installed on the<br>existing constraint<br>e considered for the<br>hts PS and St. Jerc<br>and Light of Christ<br>PS | ts). It is design<br>e implementat<br>ome Catholic E | ed to narrov<br>ion of the so | v the street                 | and forces          | vehicles to s    | low down. T       | he followin   |        |
| PROJECT JUST   | IFICATION/CAPITA   | L SERVICE LE   | VEL IMPAC                     | T:                           |                     |                  |                   |               |        |
|  | s the project should be  |  |                               |                              | e project to se     | rvice levels.    |                   |               |        |
| The Town would   | d like to implement  | t a school zone                                      | centreline                    | flexible sig                 | n pilot progr       | am as a con      | tinuous effo      | rts to enhar  | nce    |
| safety for all roa                                     | ad users within sch  | ool zones.   |                               |                              |                     |                  |                   |               |        |
| PROJECT BENE   | FITS   |  |                               | _                            | _                   |                  | _                 | _             |        |
|  | s of the project which o   | could include Citiz                                  | zen/Client, co                | mpliance, fina               | ncial, internal     | , learning & gro | owth or utility b | enefits.      |        |
| costs compared<br>transit vehicles                     | s of centreline flexi<br>d to traditional phys<br>(if implemented co   | sical traffic calr<br>rrectly). 4) Du                | ning measu<br>able and ea     | ires or othe<br>asy to imple | r methods.<br>ment. |                  |                   |               |        |
|  | E ORGANIZATION IF<br>explanation of what the   |  |                               |                              |                     |                  |                   |               |        |
| The centreline f                                       | flexible sign is design<br>ot approved it may  | gned and inten                                       | ded to redu<br>t on road sa   | ce vehicle t                 | raveling spe        |                  | Izones. The       | refore, if th | e      |
|  |  | Total  | 2019                          | 2020                         | 2021                | 2022             | 2023              | 2024          | Future |
| Expenditures<br>Estimated Expend<br>CONTRACTS          | litures  | 20,000   | 20,000                        |                              |                     |                  |                   |               |        |
|  |  | 20,000   | 20,000                        |                              |                     |                  |                   |               |        |
| •  | nditures Total   | 20,000   | 20,000                        |                              |                     |                  |                   |               |        |
| <i>Funding</i><br>Other Funding So                     | urces  |  |                               |                              |                     |                  |                   |               |        |
| GROWTH & NEV   |  | 20,000   | 20,000                        |                              |                     |                  |                   |               |        |
|  |  | 20,000   | 20,000                        |                              |                     |                  |                   |               |        |
|  | Funding Total  | 20,000   | 20,000                        |                              |                     |                  |                   |               |        |
| Total Over (L  | Inder) Funded  |  |                               |                              |                     |                  |                   |               |        |
| ·  | -  |  |                               |                              |                     |                  |                   |               |        |

# Town of Aurora

Capital Projects

|            |  | Capital Pr | rojects |  |  |  |  |
|------------|--|------------|---------|--|--|--|--|
| Project    | 34533 Traffic Calming Measures in School Zones |            |         |  |  |  |  |
| Department | Planning & Development Services                |            |         |  |  |  |  |
| Version    | Draft 1  | Year       | 2019    |  |  |  |  |
|            |  |            |         |  |  |  |  |

Gallery

Q:\\_Departments\_space\Works\Capital Projects\CP 34533 - School Zone Centreline Flexible Sign Pilot Program\CP\_34533.jpg



# **2019 Budget DRAFT 1** Saturday, February 2, 2019 Town of Aurora

|   |   |                         | Capit                  | tal Projects   | i              |                |                  |              |        |  |
|---|---|-------------------------|------------------------|----------------|----------------|----------------|------------------|--------------|--------|--|
| Project   | 34534 John West Way - Traffic Light Update                      |                         |                        |                |                |                |                  |              |        |  |
| Department  | Planning & Devel  | lopment Services        |                        |                |                |                |                  |              |        |  |
| Version   | Draft 1   |                         | Yea                    | <b>ar</b> 2019 | )              |                |                  |              |        |  |
|   |   |                         | De                     | scription      |                |                |                  |              |        |  |
| TARGET START  | DATE AND END DA   | TE: Use form            |                        | •              |                |                |                  |              |        |  |
| Q32019  |   |                         |                        |                |                |                |                  |              |        |  |
| PROJECT DESCR   |   |                         |                        |                |                |                |                  |              |        |  |
|   | view of the project and   | include the key         | / goals, objecti       | ives and perfo | rmance measu   | ires.          |                  |              |        |  |
| with Intersection                                     | of John West Way<br>Pedestrian Signals<br>signalization of this | s (IPS) on the          | e south leg. /         |                |                |                |                  |              |        |  |
|   | FICATION/CAPITAL  |                         |                        |                |                |                |                  |              |        |  |
|   | the project should be<br>the Town of Aurora                     |                         |                        |                |                |                |                  |              | , ,    |  |
| Way.<br>PROJECT BENEF                                 | FITS:<br>of the project which cc                                | ould include Cit        | zen/Client co          | mpliance fina  | ncial internal | learning & gro | wth or utility h | venefits     |        |  |
|   |   |                         |                        |                |                |                |                  |              |        |  |
| •   | tallation would inclu<br>ith the Accessibility                  |                         |                        | • •            |                |                | audible pe       | destrian sig | inals, |  |
|   | ORGANIZATION IF xplanation of what the                          |                         |                        |                |                |                |                  |              |        |  |
|   | will continue to ope  |                         |                        |                |                | south leg.     |                  |              |        |  |
|   |   |                         |                        | Budget         |                |                |                  |              |        |  |
| <i>Expenditures</i><br>Estimated Expendi<br>CONTRACTS | tures   | <b>Total</b><br>300,000 | <b>2019</b><br>300,000 | 2020           | 2021           | 2022           | 2023             | 2024         | Future |  |
|   | _   | 300,000                 | 300,000                |                |                |                |                  |              |        |  |
| •   | ditures Total   | 300,000                 | 300,000                |                |                |                |                  |              |        |  |
| Funding<br>Infrastructure Sust                        | ainability Reserves   |                         |                        |                |                |                |                  |              |        |  |
| RDS/SDWLKS/S1   |   | 300,000                 | 300,000                |                |                |                |                  |              |        |  |
|   | _   | 300,000                 | 300,000                |                |                |                |                  |              |        |  |
| F   | unding Total  | 300,000                 | 300,000                |                |                |                |                  |              |        |  |
| Total Over (Ui  | nder) Funded  |                         |                        |                |                |                |                  |              |        |  |

# **2019 Budget DRAFT 1** Saturday, February 2, 2019 Town of Aurora

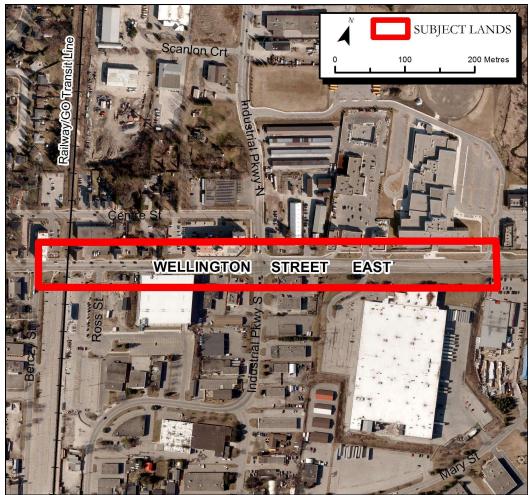
|   |   |  | Capital   | Projects                                     | ;<br>  |                              |               |               |        |
|---|---|--|---|--|--|------------------------------|---------------|---------------|--------|
| Project 34707 Lighting Upgrade - Wellington, Berczy to West of Mary                   |   |  |   |  |  |                              |               |               |        |
| Department  | Operational Servi   | ces  |   |  |  |                              |               |               |        |
| Version   | Draft 1   |  | Year  | 2019   | )  |                              |               |               |        |
|   |   |  | Desc  | ription                                      |  |                              |               |               |        |
| TARGET START  | DATE AND END DA   | TE: Use form   | nat Q4 2017 - Q                                       | 21 2018                                      |  |                              |               |               |        |
| Q22019  |   |  |   |  |  |                              |               |               |        |
| PROJECT DESC  | RIPTION:  |  |   |  |  |                              |               |               |        |
| Provide a brief ove   | rview of the project and  | include the key  | / goals, objective                                    | s and perfo                                  | rmance measu                                     | ures.                        |               |               |        |
| necessary appl<br>To improve ligh<br>LINK TO STRA<br>Supporting ar<br>expand infrastr | exceptional quali   | e the approv<br>treet East fro<br><b>ty of life fo</b> i | als to move for<br>om Berczy Stro<br>• all - Objectiv | ward with<br>eet to 150<br><b>/e 2: Inve</b> | n this project.<br>Om west of M<br>est in sustai | lary.<br><b>nable infra</b>  | structure -   | Maintain a    | and    |
| services and a  | ccessibility.   |  |   |  |  |                              |               |               |        |
|   | IFICATION/CAPITAL   |  |   |  |  |                              |               |               |        |
| Recent develop<br>Transit train sta<br>upgrades to ma<br><b>PROJECT BENE</b>          | oment in this area, in<br>ation have increased<br>ake the area brighter | cluding a Hig<br>pedestrian v                            | h School , a co<br>olumes in this                     | ommercia<br>area. Thi                        | al developme<br>s portion of \                   | ent and ongo<br>Wellington S | Street requir | es street li( |        |
| IMPACT TO THE   | ng on the road and be<br>ORGANIZATION IF<br>explanation of what the     | THE PROJEC   | T WAS NOT A   |  |  |                              |               |               |        |
|   |   |  |   |  |  |                              |               |               |        |
|   |   |  | Du  | darat  |  |                              |               |               |        |
|   | _   | Total  |   | dget   | 2024   | 2022                         | 2022          | 2024          | Euturo |
| Expenditures  |   | Total  | 2019  | 2020   | 2021   | 2022                         | 2023          | 2024          | Future |
| Estimated Expend  | litures   |  |   |  |  |                              |               |               |        |
| CONTRACTS   |   | 350,000  | 350,000   |  |  |                              |               |               |        |
|   | _   | 350,000  | 350,000   |  |  |                              |               |               |        |
| Expe  | nditures Total  | 350,000  | 350,000   |  |  |                              |               |               |        |
| Funding   |   |  |   |  |  |                              |               |               |        |
| •   | rges Reserve Funds  |  |   |  |  |                              |               |               |        |
| ROADS & RELA  | TED DC CONT'N   | 315,000  | 315,000   |  |  |                              |               |               |        |
| Infraction Dec  | toinchility Decomina  | 315,000  | 315,000   |  |  |                              |               |               |        |
| RDS/SDWLKS/S  | tainability Reserves  | 25 000   | 25 000  |  |  |                              |               |               |        |
| ND0/0DVVLN0/0   |   | 35,000<br>35,000   | 35,000<br>35,000                                      |  |  |                              |               |               |        |
|   | Funding Total   | <b>350,000</b>   | 350,000<br>350,000                                    |  |  |                              |               |               |        |
|   |   | ,  | ,   |  |  |                              |               |               |        |
| i otai Over (l  | Inder) Funded   |  |   |  |  |                              |               |               |        |

# Town of Aurora

| Capital | Projects |
|---------|----------|
|---------|----------|

|            |   | •     | -    |  |  |  |  |
|------------|---|-------|------|--|--|--|--|
| Project    | 707 Lighting Upgrade - Wellington, Berczy to West of Mary |       |      |  |  |  |  |
| Department | Dperational Services                                      |       |      |  |  |  |  |
| Version    | Draft 1   | Year  | 2019 |  |  |  |  |
|            |   | Galle | ry   |  |  |  |  |

S:\Financial Services\F05 Budgets &Estimates\2013 Budget\Capital\Pictures\CP\_34707\_Combined.jpg



Map created by the Town of Aurora Infrastructure & Environmental Services Department, October 26th, 2012. Base data provided by Aurora - GIS & York Region. Air Photos taken Spring 2011, © First Base Solutions Inc., 2011 Orthophotography.

# 2019 Budget DRAFT 1 Town of Aurora

Saturday, February 2, 2019

| Capital | Projects |
|---------|----------|
|---------|----------|

| Project                           | 31179 Hillary Ho  | 9 Hillary House Parking Lot        |                     |                   |                       |                |                |         |  |  |
|-----------------------------------|---|------------------------------------|---------------------|-------------------|-----------------------|----------------|----------------|---------|--|--|
| Department                        | Planning & Dev  | elopment Serv                      | ices                |                   |                       |                |                |         |  |  |
| Version                           | Draft 1   |                                    | Year                | 2019              | ]                     |                |                |         |  |  |
|                                   |   |                                    | Desci               | iption            |                       |                |                |         |  |  |
|                                   | DATE AND END D  |                                    |                     | •                 |                       |                |                |         |  |  |
| TARGET START                      | DATE AND END D  | ATE. USe IOIII                     |                     | 1 2010            |                       |                |                |         |  |  |
|                                   |   |                                    |                     |                   |                       |                |                |         |  |  |
| PROJECT DESC                      |   |                                    |                     |                   |                       |                |                |         |  |  |
| Provide a brief over              | view of the project ar  | nd include the key                 | goals, objectives   | and performance   | e measures.           |                |                |         |  |  |
| asked the Town<br>Town and is use | ial Budget Public<br>to construct a pa<br>ed by the Parks De<br>e parking lot to Hi | rking lot at the<br>epartment as a | rear of the Hills   | ary House pro     | perty on land tha     | t is currently | owned by tl    | he      |  |  |
| PROJECT JUSTI                     | FICATION/CAPITA   | L SERVICE LE                       | VEL IMPACT:         |                   |                       |                |                |         |  |  |
| Provide the reasons               | s the project should b  | e approved and w                   | vhat will be the im | pact of the proje | ct to service levels. |                |                |         |  |  |
|                                   | vould provide a sa<br>such as school bu   |                                    |                     |                   |                       |                |                | ' for   |  |  |
| PROJECT BENE                      |   |                                    |                     | <i>e</i>          |                       | a (197-1       | C1             |         |  |  |
|                                   | of the project which  |                                    |                     |                   |                       |                |                |         |  |  |
|                                   | vould provide a sa<br>d be larger and the   |                                    |                     |                   | Avenue instead o      | of Yonge Stre  | ⊧et. In additi | on, the |  |  |
|                                   | <b>ORGANIZATION I</b>   |                                    |                     |                   |                       |                |                |         |  |  |
| Please provide an e               | explanation of what th  | e outcomes woul                    | d be if the project | was not approve   | ed.                   |                |                |         |  |  |
|                                   | g construction of t<br>e would be limited   |                                    | the ability of th   | ie Aurora Hist    | orical Society to (   | grow its atten | dance and      | thus    |  |  |
|                                   |   |                                    | Buc                 | lget              |                       |                |                |         |  |  |
|                                   |   | Total                              | 2019                | 2020 2            | 021 2022              | 2023           | 2024           | Future  |  |  |
| Expenditures                      |   |                                    |                     |                   |                       |                |                |         |  |  |
| Estimated Expendi                 | itures  |                                    |                     |                   |                       |                |                |         |  |  |
| CONTRACTS                         |   | 135,300                            | 135,300             |                   |                       |                |                |         |  |  |
| _                                 |   | 135,300                            | 135,300             |                   |                       |                |                |         |  |  |
| •                                 | ditures Total   | 135,300                            | 135,300             |                   |                       |                |                |         |  |  |
| Funding<br>Other Funding Sou      | 11000   |                                    |                     |                   |                       |                |                |         |  |  |
| GROWTH & NEW                      |   | 125 200                            | 125 200             |                   |                       |                |                |         |  |  |
| GROWTINGNEW                       |   | 135,300                            | 135,300<br>135,300  |                   |                       |                |                |         |  |  |
| F                                 | unding Total  | 135,300                            | 135,300<br>135,300  |                   |                       |                |                |         |  |  |
| Total Over (U                     | ·   |                                    |                     |                   |                       |                |                |         |  |  |